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רייכסטע אידישע צייטונג אין דער וועלט.

---

א צייטונג מיט אן אויסגעהאלטענעם פראגראם,  
בייגט זיך ניט פאר קיין סעקטע אדער קלייזעל,  
— און איז דער ארגאן פון כל ישראל. —

---

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אלעס וואס א אידיש קינד דארף וויסען אויך אן העבריי־  
אישע אבטיילונג פיר די ליבהאבער פון לשון קודש.

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### **Jewish Daily Forward**

NEW YORK

CHICAGO





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# The American Jewish Year Book 5688

September 27, 1927, to September 14, 1928

Volume 29

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Edited by  
HARRY SCHNEIDERMAN  
for the  
AMERICAN JEWISH COMMITTEE



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## PREFACE

While Volume 28 of THE AMERICAN JEWISH YEAR BOOK, was in preparation, two outstanding personalities in Jewish life passed away. On May 3, 1926, OSCAR SOLOMON STRAUS, scholar, diplomatist, and peace advocate died; and on August 1, 1926, ISRAEL ZANGWILL, literary artist, thinker, and publicist, was gathered to his fathers. Both men took an active interest in the life of the Jewish people, and were looked up to as leaders by thousands of Jews in many lands. It would be impossible to bring out the present volume without paying tribute to the careers and achievements of these two great men in Israel. Besides, both men were associated with the Jewish Publication Society of America. Mr. STRAUS was for many years a member of its Publication Committee, and the first book which brought Mr. ZANGWILL world-wide recognition, "Children of the Ghetto," was written for the Society, which also issued two other volumes from his pen, "They That Walk in Darkness," and "Dreamers of the Ghetto." There are accordingly presented in the present volume brief biographical sketches of these men. That of Mr. STRAUS is contributed by DOCTOR CYRUS ADLER, who knew him intimately, and who in writing the article, cherishes the hope that it may serve as an introduction to Mr. STRAUS' absorbing autobiographical work "Under Four Administrations," upon which it is largely based. The article on ISRAEL ZANGWILL was written by the Editor, who, always an ardent admirer of Mr. ZANGWILL's literary productions, consulted, in addition, a great many of the biographical notices on Mr. ZANGWILL which appeared in the press all over the world at the time of his death, as well as articles published in magazines during his lifetime.

Besides these two biographies, the only special feature in the present volume is an article on the Jews of Hungary based on the census of 1920, by DOCTOR HARRY S. LINFIELD, which is appended to his article on Statistics of Jews. The data included in the article on Hungary will be found of great interest, as reflecting the life of Jews in another country, especially those statistics which bear upon births, marriage and divorce, conversion and apostasy, deaths, and in view of the existence of a legal *numerus clausus*, those bearing upon the enrollment of Jews in colleges and universities.

As in past years, the volume opens with an analytical survey of the year 5867 by DOCTOR LINFIELD who is recompiler and editor of the quarterly Summary of Events of Jewish Interest issued by the Bureau of Jewish Social Research for the American Jewish Committee. It was under DOCTOR LINFIELD's direction, also, that the various recurrent features of the YEAR BOOK, including the directories of organizations and lists of various kinds as well as an article on Statistics were painstakingly revised and brought up to date.

In view of the widespread interest in the Statement by Mr. HENRY FORD, the automobile manufacturer, retracting, and apologizing for the

false charges made against the Jewish people in numerous articles which had appeared for a number of years in his weekly, *The Dearborn Independent*, and in a series of pamphlets entitled "The International Jew," that statement together with an explanation by Mr. LOUIS MARSHALL, President of The American Jewish Committee, and his reply to Mr. FORD are printed in full in this volume.

I take this occasion to acknowledge, with grateful appreciation, the helpful assistance in the preparation of this volume given to me by DOCTOR LINFIELD. I am grateful also to DOCTOR ISAAC HUSIK, the editor of the publications of the Society, who helped in the revision of the manuscripts and proofs, to Miss ROSE A. HERZOG, who, as usual, compiled the lists and directories, and to DOCTOR CYRUS ADLER, whose suggestions in connection with the article on Israel Zangwill and other features were very helpful to the writer.

HARRY SCHNEIDERMAN.

August 5, 1927.



## SPECIAL ARTICLES IN PREVIOUS ISSUES OF THE AMERICAN JEWISH YEAR BOOK

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# CALENDARS

דורא  
תרפ"ו—5687  
1926—1927

תרפ"ו  
1926

1926			5687	1927		
Sept. 9	New Year	Tishri	1	Sept. 27	New Year	Tishri
Sept. 12	Fast of Gedaliah	Tishri	3	Sept. 29	Fast of Gedaliah	Tishri
Sept. 18	Day of Atonement	Tishri	10	Oct. 6	Day of Atonement	Tishri
Sept. 23	Tabernacles	Tishri	15	Oct. 11	Tabernacles	Tishri
Sept. 30	Eighth day of the Feast	Tishri	22	Oct. 18	Eighth day of the Feast	Tishri
Oct. 1	Rejoicing of the Law	Tishri	23	Oct. 19	Rejoicing of the Law	Tishri
Oct. 8	First New Moon Day (of Heshvan)	Tishri	30	Oct. 26	First New Moon Day (of Heshvan)	Tishri
Nov. 7	New Moon Day	Kislev	1	Nov. 25	New Moon Day	Kislev
Dec. 1	Hanukkah	Kislev	25	Dec. 19	Hanukkah	Kislev
Dec. 6	First New Moon Day (of Tebet)	Tebet	1	Dec. 24	First New Moon Day (of Tebet)	Tebet
Dec. 15	Fast of Tebet	Tebet	10			
1927				1928		
Jan. 4	New Moon Day	Shebat	1	Jan. 3	Fast of Tevet	Shebat
Feb. 2	First New Moon Day (of Adar)	Shebat	30	Jan. 23	New Moon Day	Shebat
Mch. 4	First New Moon Day (of Adar Sheni)	Adar	30	Feb. 21	First New Moon Day (of Adar Sheni)	Adar
Mch. 17	Fast of Esther	Adar Sheni	13	Mch. 5	Fast of Esther	Adar Sheni
Mch. 18	Purim	Adar Sheni	14	Mch. 6	Purim	Adar Sheni
Apl. 3	New Moon Day	Nisan	1	Mch. 22	New Moon Day	Nisan
Apl. 17	Passover	Nisan	15	Apl. 5	Passover	Nisan
May 2	First New Moon Day (of Iyar)	Nisan	30	Apl. 20	First New Moon Day (of Iyar)	Nisan
May 20	Thirty-third day of 'Omer	Iyar	18	May 8	Thirty-third day of 'Omer	Iyar
June 1	New Moon Day	Sivan	1	May 20	New Moon Day	Sivan
June 6	Feast of Weeks	Sivan	6	May 25	Feast of Weeks	Sivan
June 30	First New Moon Day (of Tammuz)	Sivan	30	June 18	First New Moon Day (of Tammuz)	Sivan
July 17	Fast of Tammuz	Tammuz	17	July 5	Fast of Tammuz	Tammuz
July 30	New Moon Day	Ab	1	July 18	New Moon Day	Ab
Aug. 7	Fast of Ab	Ab	9	July 26	Fast of Ab	Ab
Aug. 28	First New Moon Day (of Elul)	Ab	30	Aug. 16	First New Moon Day (of Elul)	Ab
Sept. 18	Selihot Service	Elul	21	Sept. 9	Selihot Service	Elul
Sept. 26	Eve of New Year	Elul	29	Sept. 14	Eve of New Year	Elul

		<p>יָשָׁר</p> <p>תַּרְפּ"ט—5689</p> <p>1928—1929</p>	
5688		1928	5689
	Tishri 1	Sept. 15	New Year Tishri 1
	Tishri 3	Sept. 17	Fast of Gedaliah Tishri 3
	Tishri 10	Sept. 24	Day of Atonement Tishri 10
	Tishri 15	Sept. 29	Tabernacles Tishri 15
t	Tishri 22	Oct. 6	Eighth Day of the Feast Tishri 22
	Tishri 23	Oct. 7	Rejoicing of the Law Tishri 23
Heshvan)	Tishri 30	Oct. 14	First New Moon Day (of Heshvan) Tishri 30
	Kislev 1	Nov. 13	First New Moon Day (of Kislev) Heshvan 30
	Kislev 25	Dec. 8	Hanukkah Kislev 25
Tebet)	Kislev 30	Dec. 13	First New Moon Day of Tebet Kislev 30
		Dec. 23	Fast of Tebet Tebet 10
		1929	
	Tebet 10	Jan. 12	New Moon Day Shebat 1
	Shebat 1	Feb. 10	First New Moon Day (of Adar) Shebat 30
Adar)	Shebat 30	Mch. 12	First New Moon Day (of Adar Sheni) Adar 30
	Adar 13	Mch. 25	Fast of Esther Adar Sheni 13
	Adar 14	Mch. 26	Purim Adar Sheni 14
	Nisan 1	Apl. 11	New Moon Day Nisan 1
	Nisan 15	Apl. 25	Passover Nisan 15
(Iyar)	Nisan 30	May 10	First New Moon Day (of Iyar) Nisan 30
er	Iyar 18	May 28	Thirty-third Day of 'Omer Iyar 18
	Sivan 1	June 9	New Moon Day Sivan 1
	Sivan 6	June 14	Feast of Weeks Sivan 6
Tammuz)	Sivan 30	July 8	First New Moon Day (of Tammuz) Sivan 30
	Tammuz 17	July 25	Fast of Tammuz Tammuz 17
	Ab 1	Aug. 17	New Moon Day Ab 1
	Ab 9	Aug. 25	Fast of Ab Ab 9
Elul)	Ab 30	Sept. 5	First New Moon Day (of Elul) Ab 30
	Elul 24	Sept. 29	Selihot Services Elul 24
	Elul 29	Oct. 5	Eve of New Year Elul 29

## 5688

is called 688 (תרפ"ח) according to the short system (לפ"ק). It is a regular year of 12 months, 50 Sabbaths, 354 days, beginning on Tuesday, the third day of the week, and having the first day of Passover on Thursday, the fifth day of the week; therefore its sign is גכה i. e., ג for the third, כ for regular (כסדרה) and ה for fifth. It is the seventh year of the 300th lunar cycle of 19 years, and the fourth year of the 204th solar cycle of 28 years, since Creation.



1927, Sept. 27—Oct. 26]

## TISHRI 30 DAYS

5688 [תשרי]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Sept. 27	T	Tishri 1	א' דראש השנה New Year	{ Gen. 21 Num. 29: 1-6	I Sam. 1: 1-2: 10
28	W	2	ב' דראש השנה New Year	{ Gen. 22 Num. 29: 1-6	Jer. 31: 2-20
29	Th	3	צום גדליה Fast of Gedaliah	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
30	F	4			{ Hos. 14: 2-10; Joel 2: 15-17 or 27; Seph. Hos. 14: 2-10; Micah 7: 18-20
Oct. 1	S	5	וילך, שבת שובה	Deut. 31	
2	S	6			
3	M	7			
4	T	8			
5	W	9			
6	Th	10	יום כפור Day of Atonement	{ Lev. 16 Num. 29: 7-11 Afternoon: Lev. 18	{ Is. 57: 14-58: 14 Afternoon: Jonah Seph. add Micah 7: 18-20
7	F	11			
8	S	12	האזינו	Deut. 32	{ II Sam. 22: 1-51 or Ezek. 17: 22-18: 32
9	S	13			
10	M	14			
11	T	15	א' דסכות Tabernacles	{ Lev. 22: 26-23: 44 Num. 29: 12-16	Zech. 14
12	W	16	ב' דסכות Tabernacles	{ Lev. 22: 26-23: 44 Num. 29: 12-16 Num. 29: 17-25 Seph. 29: 17-25 Num. 29: 20-28 Seph. 29: 20-25	I Kings 8: 2-21
13	Th	17		Ex. 33: 12-34: 26 Num. 29: 23-28	Ezek. 38: 18-39: 16
14	F	18	חול המועד		
15	S	19			
16	S	20		{ Num. 29: 26-34; Seph. 29: 26-31	
17	M	21	הושענא רבא	{ Num. 29: 26-34 Seph. 29: 29-34	
18	T	22	שמיני עצרת Eighth Day of the Feast*	{ Deut. 14: 22-16: 17 Num. 29: 35-30: 1	I Kings 8: 54-66
19	W	23	שמחת תורה Rejoicing of the Law	{ Deut. 33: 1-34: 12 Gen. 1: 1-2: 3	{ Josh. 1 Seph. 1: 1-9
20	Th	24	אסרו חג	{ Num. 29: 35-30: 1	
21	F	25			
22	S	26	בראשית, ומב' הח'	Gen. 1: 1-6: 8	{ Is. 42: 5-43: 10 Seph. 42: 5-11: 61: 10: 62: 5
23	S	27			
24	M	28			
25	T	29			
26	W	30	א' דראש חודש New Moon	Num. 28: 1-15	

\* The Book of Ecclesiastes is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Oct.		Heshv.			
27	Th	1	ב' דר' חדש New Moon	Num. 28: 1-15	
28	F	2			
29	S	3	נח	Gen. 6:9-11:32	{ Is. 54: 1-55: 5 Seph. 54: 1-10
30	S	4			
31	M	5			
Nov.					
1	T	6			
2	W	7			
3	Th	8			
4	F	9			
5	S	10	לך לך	Gen. 12: 1-17: 27	Is. 40: 27-41: 16
6	S	11			
7	M	12			
8	T	13			
9	W	14			
10	Th	15			
11	F	16			
12	S	17	יִרְאָה	Gen. 18: 1-22: 24	{ II Kings 4: 1-37 Seph. 4: 1-23
13	S	18			
14	M	19			
15	T	20			
16	W	21			
17	Th	22			
18	F	23			
19	S	24	חיי שרה, [מב' הח']	Gen. 23: 1-25: 18	I Kings 1: 1-31
20	S	25			
21	M	26			
22	T	27			
23	W	28			
24	Th	29	יום כפור קטן		

1927, Nov. 25—Dec. 24]

## KISLEV 30 DAYS

5688 כסלו

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Nov.		Kislev			
25	F	1	New Moon ראש חודש	Num. 28: 1-15	
26	S	2	תולדת	Gen. 25: 19-28: 9	Mal. 1: 1-2: 7
27	S	3			
28	M	4			
29	T	5			
30	W	6			
Dec.					
1	Th	7			
2	F	8			
3	S	9	ויצא	Gen. 28: 10-32: 3	{ Hos. 12: 13-14: 10; or 11: 7-12: 12; or 11: 7-14: 10 Seph. 11: 7-12: 12
4	S	10			
5	M	11			
6	T	12			
7	W	13			
8	Th	14			
9	F	15			
10	S	16	וישלח	Gen. 32: 4-36: 43	{ Hos. 12: 13-14: 10; or 11: 7-12: 12; or Obad. 1: 1-21 Seph. Obad. 1: 1-21
11	S	17			
12	M	18			
13	T	19			
14	W	20			
15	Th	21			
16	F	22			
17	S	23	וישב, (מב' דח')	Gen. 37: 1—40: 23	Amos. 2: 6-3: 8
18	S	24			
19	M	25	(Hanukkah. Feast of Dedication) חנוכה	{ Num. 7: 1-17 Seph. 6: 22: 7-17 Num. 7: 18-29 Seph. 7: 18-23 Num. 7: 24-35 Seph. 7: 24-29 Num. 7: 30-41 Seph. 7: 30-35 Num. 7: 36-47 Seph. 7: 36-41 Gen. 41: 1-44: 17 Num. 7: 42-47	
20	T	26			
21	W	27			
22	Th	28			
23	F	29			
24	S	30	מקץ, א' דר' חודש New Moon		Zech. 2: 14-4: 7

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Dec.		Tebet			
25	S	1	New Moon ב' דר' חדש	Num. 28: 1-15 Num. 7: 48-59 Seph. 7: 48-53	
26	M	2	Eighth Day of Hanukkah	Num. 7: 54-8: 4	
27	T	3			
28	W	4			
29	Th	5			
30	F	6			
31	S	7	ויגש	Gen. 44: 18-47: 27	Ezek 37: 15-28
Jan. 1928					
1	S	8			
2	M	9	{ צום עשרה בטבת Fast of Tebet	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
3	T	10			
4	W	11			
5	Th	12			
6	F	13			
7	S	14	ויחי	Gen. 47: 28-50: 26	I Kings 2: 1-12
8	S	15			
9	M	16			
10	T	17			
11	W	18			
12	Th	19			
13	F	20			
14	S	21	שמות	Ex. 1: 1-6: 1	{ Is. 27: 6-28: 13; 29: 22, 23 Seph. Jer. 1: 1-2: 3
15	S	22			
16	M	23			
17	T	24			
18	W	25			
19	Th	26			
20	F	27			
21	S	28	וארא	Ex. 6: 2-9: 35	Ezek. 28: 25-29: 21
22	S	29	יום כפור קטן		

1928, Jan. 23—Feb. 21]

## SHEBAT 30 DAYS

[שבט 5688]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Jan. 23	M	Shebat 1	New Moon ראש חדש	Num. 28: 1-15	
24	T	2			
25	W	3			
26	Th	4			
27	F	5			
28	S	6	בא	Ex. 10: 1-13: 16	Jer. 46: 13-28
29	S	7			
30	M	8			
31	T	9			
Feb. 1	W	10			
2	Th	11			
3	F	12			
4	S	13	בשלה, שבת שירה	Ex. 13: 17-17: 16	{ Judges 4: 4-5· 31 { Seph. 5: 1-31
5	S	14			
6	M	15	ר"ה לאילנות New Year for Trees		
7	T	16			
8	W	17			
9	Th	18			
10	F	19			
11	S	20	יתרו	Ex. 18: 1-20: 23	{ Is. 6: 1-7: 6; 9: 5, 6 { Seph. 6: 1-13
12	S	21			
13	M	22			
14	T	23			
15	W	24			
16	Th	25			
17	F	26			
18	S	27	משפטים, [מב' הח', פ' שקלים	Ex. 21: 1-24: 18; 30: 11-16	{ II Kings 12: 1-17 { Seph. 11: 17-12: 17
19	S	28			
20	M	29	יום כפור קטו		
21	T	30	א' דראש חדש New Moon	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות	
Feb. 22	W	Adar 1	ב' דראש חדש New Moon	Num. 28: 1-15		
23	Th	2				
24	F	3				
25	S	4		תרומה	Ex. 25: 1-27: 19	I Kings 5: 26-6: 13
26	S	5	תענית אסתר Fast of Esther פורים Purim, Feast of Esther* שושן פורים Shushan Purim	{ Ex. 27: 20-30: 10 Deut. 25: 17-19	{ I Sam 15: 2-34 Seph. 15: 1-34	
27	M	6				
28	T	7				
29	W	8				
Mar. 1	Th	9				
2	F	10				
3	S	11				
4	S	12				
5	M	13				
6	T	14				
7	W	15				
8	Th	16				
9	F	17	כי תשא, פ' פרה	{ Ex. 30: 11-34: 35 Num. 19	{ Ezek. 36: 16-38 Seph. 36: 16-36	
10	S	18				
11	S	19	ויקהל, פקודי, [מב' הח'] פ' החדש	{ Ex. 35: 1-40: 38; 12: 1-20	{ Ezek. 45: 16-46: 18 Seph. 45: 18-46: 15	
12	M	20				
13	T	21				
14	W	22				
15	Th	23				
16	F	24				
17	S	25				
18	S	26				
19	M	27				
20	T	28	יום כפור קטן			
21	W	29				

\*The Book of Esther is read.



Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Mar.		Nisan			
22	Th	1	New Moon ראש חודש	Num. 28: 1-15	
23	F	2			
24	S	3	ויקרא	Lev. 1: 1-5: 26	Is. 43: 21-44: 23
25	S	4			
26	M	5			
27	T	6			
28	W	7			
29	Th	8			
30	F	9			
31	S	10	צו, שבֹּת הגדול	Lev. 6: 1-8: 36	{ Mal. 3: 4-24; or Jer. 7: 21-8: 3; 9: 22.23: Seph. Mal. 3: 4-24
Apr.					
1	S	11			
2	M	12			
3	T	13			
4	W	14	חֲעִנִית בְּכוֹרִים Fast of the First-Born		
5	Th	15	Passover א' דפסח	{ Ex. 12: 21-51 Num. 28: 16-25	{ Josh. 3: 5-7; 5: 2-6: 1, 27 Seph. 5: 2-6: 2
6	F	16	Passover ב' דפסח	{ Lev. 22: 26-23: 44 Num. 28: 16-25	{ II Kings 23: 1 (or 4)- 9: 21-25
7	S	17	*	{ Ex. 33: 12-34: 26 Num. 28: 19-25	{ Ezek. 36: 37-37: 14 Seph. 37: 1-14:
8	S	18		{ Ex. 13: 1-16 Num. 28: 19-25	
9	M	19	חול המועד	{ Ex. 22: 24: 23-19 Num. 28: 19-25	
10	T	20		{ Num. 9: 1-14 Num. 28: 19-25	
11	W	21	Passover* ז' דפסח	{ Ex. 13: 17-15: 26 Num. 28: 19-25	II Sam. 22
12	Th	22	Passover ח' דפסח	{ Deut. 15: 19-16: 17 Num. 28: 19-25	Is. 10: 32-12: 6
13	F	23	אסרו חג		
14	S	24	שמיני, [מב' הח']	Lev. 9: 1-11: 47	{ II Sam. 6: 1-7: 3 or 17 Seph. 6: 1-19
15	S	25			
16	M	26			
17	T	27			
18	W	28			
19	Th	29			
20	F	30	א' דראש חודש New Moon	Num. 28: 1-15	

\* The Song of Songs is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Apr. 21	S	Iyar 1	תוריע, מצרע, ב'דר' חדש New Moon	Lev. 12: 1-15: 33 Num. 28: 9-15	Is. 66
22	S	2			
23	M	3			
24	T	4			
25	W	5			
26	Th	6			
27	F	7			
28	S	8	אחרי מות, קדשים	Lev. 16: 1-20: 27	Amos 9: 7-15; or Ezek. 22: 1-19 Seph. Ezek. 20: 2 (or 1)-20
29	S	9			
30	M	10			
May 1	T	11			
2	W	12			
3	Th	13			
4	F	14	פסח שני		
5	S	15	אמר	Lev. 21: 1-24: 23	Ezek. 44: 15-31
6	S	16			
7	M	17			
8	T	18	ל'ג בעמר { 33d Day of 'Omer		
9	W	19			
10	Th	20			
11	F	21			
12	S	22	בהר, בחקתי	Lev. 25: 1-27: 34	Jer. 16: 19-17: 14
13	S	23			
14	M	24			
15	T	25			
16	W	26			
17	Th	27	יום כפור קטן [מוקדם]		
18	F	28			
19	S	29	במדבר, [מב' הח']	Num. 1: 1-4: 20	I Sam. 20: 18-42

1928, May 20—June 18]

## SIVAN 30 DAYS

5688 סיון

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May 20	S	Sivan 1	New Moon ראש חודש	Num. 28: 1-15	
21	M	2			
22	T	3			
23	W	4			
24	Th	5			
25	F	6	א' דשבועות Feast of Weeks	{ Ex. 19: 1-20: 23 { Num. 28: 26-31	Ezek. 1: 1-28; 3: 12
26	S	7	ב' דשבועות Feast of Weeks*	{ Deut. 14: 22-16: 17 { Num. 28: 26-31	{ Hab. 3: 1-19 { Seph. 2: 20-3: 19
27	S	8			
28	M	9	אסרו חג		
29	T	10			
30	W	11			
31	Th	12			
June 1	F	13			
2	S	14	נשא	Num. 4: 21-7: 89	Judges 13: 2-25
3	S	15			
4	M	16			
5	T	17			
6	W	18			
7	Th	19			
8	F	20			
9	S	21	בהעלתך	Num. 8: 1-12: 16	Zech. 2: 14-4: 7
10	S	22			
11	M	23			
12	T	24			
13	W	25			
14	Th	26			
15	F	27			
16	S	28	שלח לך, [מב' הח']	Num. 13: 1-15: 41	Josh. 2
17	S	29	יום כפור קטן		
18	M	30	א' דראש חודש New Moon	Num. 28: 1-15	

\* The Book of Ruth is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטורות
June		Tam.			
19	T	1	ב' דראש חדש New Moon	Num. 28: 1-15	
20	W	2			
21	Th	3			
22	F	4			
23	S	5	קרח	Num. 16: 1-18: 32	I Sam. 11: 14-12: 22
24	S	6			
25	M	7			
26	T	8			
27	W	9			
28	Th	10			
29	F	11			
30	S	12	חקת, בלק	Num. 19: 1-25: 9	Micah 5: 6-6: 8
July					
1	S	13			
2	M	14			
3	T	15			
4	W	16			
5	Th	17	צום שבועה עשר בתמוז Fast of Tammuz	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 { <i>Seph. none</i>
6	F	18			
7	S	19	פינחס	Num. 25: 10-30: 1	Jer. 1: 1-2: 3
8	S	20			
9	M	21			
10	T	22			
11	W	23			
12	Th	24			
13	F	25			
14	S	26	מטות, מסעי, (מב' הח')	Num. 30: 2-36 13	{ Jer. 2: 4-28; 3: 4 { <i>Seph. 2: 4-28; 4: 1, 2</i>
15	S	27			
16	M	28			
17	T	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July 18	W	Ab 1	New Moon ראש חדש	Num. 28: 1-15	
19	Th	2			
20	F	3			
21	S	4	דברים, שבת חזון	Deut. 1: 1-3; 22.	Is. 1: 1-27
22	S	5			
23	M	6			
24	T	7			
25	W	8			
26	Th	9	צום תשעה באב Fast of Ab*	{ Deut. 4: 25-40. Afternoon: Ex. 32: 11-14; 34: 1-10	{ Morning: Jer. 8: 13-9: 23 Afternoon: Is. 55: 6-56: 8 Seph. Hos. 14: 2-10 Micah 7: 18-20
27	F	10			
28	S	11	ואתחנן. שבת נחמו	Deut. 3: 23-7: 1.	Is. 40: 1-26
29	S	12			
30	M	13			
31	T	14			
Aug. 1	W	15			
2	Th	16			
3	F	17			
4	S	18	עקב	Deut. 7: 12-11: 25.	Is. 49: 14-51: 3
5	S	19			
6	M	20			
7	T	21			
8	W	22			
9	Th	23			
10	F	24			
11	S	25	ראה, [מב' הח']	Deut. 11: 26-16: 17.	Is. 54: 11-55: 5
12	S	26			
13	M	27			
14	T	28	יום כפור קטן		
15	W	29			
16	Th	30	א' דראש חדש New Moon	Num. 28: 1-15	

\*The Book of Lamentations is read.

1928, Aug. 17—Sept. 14]

ELUL 29 DAYS

אלול 5688

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug. 17	F	1	ב' דראש חדרש New Moon* שפטים	Num. 28: 1-15	
18	S	2		Deut. 16: 18-21: 9	Is. 51: 12-52: 13
19	S	3	כי תצא		
20	M	4			
21	T	5			
22	W	6			
23	Th	7			
24	F	8			
25	S	9		Deut. 21: 10-25: 19	Is. 54: 1-10
26	S	10	כי תבא		
27	M	11			
28	T	12			
29	W	13			
30	Th	14			
31	F	15			
Sept. 1	S	16		Deut. 26: 1-29: 8	Is. 60
2	S	17	נצבים, וילך		
3	M	18			
4	T	19			
5	W	20			
6	Th	21			
7	F	22			
8	S	23		Deut. 29: 9-31: 30	Is. 61: 10-63: 9; or 55: 6-56: 8
9	S	24	משכימים לסליחות Selihot*		
10	M	25			
11	T	26			
12	W	27			
13	Th	28			
14	F	29			

\*The Sephardim say Selihot during the whole month of Elul.

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TIME OF SUNRISE AND SUNSET  
IN SIX NORTHERN LATITUDES

# TIME OF SUNRISE AND SUNSET

(Adapted, by permission, from the U.S. Nautical Almanac Office)

Day of Month	Lat. 44° North (For Maine, Nova Scotia, Northern New York, Michigan, Wisconsin, Minnesota, North and South Dakota, Montana, Washington, Northern Oregon, Northern Idaho)				Lat. 42° North (For Massachusetts, New Hampshire, Vermont, Central New York, Southern Michigan, Wisconsin, Northern Iowa, Wyoming, Southern Idaho, Southern Oregon)				Lat. 40° North (For Southern New England, Connecticut, Rhode Island, Pennsylvania, Northern Ohio, Illinois, Southern Indiana, Nebraska, Northern Utah, Nevada, California, New York City, Chicago, I)		
	Portland, Me.				Boston, Mass.						
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset
Jan. 1	5.52	7.37	4.31	6.16	5.48	7.30	4.38	6.20	5.46	7.25	4.40
10	5.51	7.36	4.40	6.25	5.48	7.29	4.46	6.28	5.46	7.25	4.40
20	5.47	7.30	4.53	6.35	5.48	7.24	4.58	6.36	5.45	7.19	5.00
Feb. 1	5.39	7.19	5.09	6.49	5.38	7.14	5.14	6.50	5.37	7.10	5.00
10	5.29	7.07	5.22	7.01	5.29	7.04	5.26	6.59	5.29	7.01	5.00
20	5.15	6.52	5.36	7.12	5.17	6.50	5.38	7.12	5.17	6.48	5.00
Mch. 1	5.01	6.37	5.48	7.24	5.02	6.35	5.50	7.23	5.03	6.35	5.00
10	4.43	6.21	6.00	7.37	4.48	6.21	6.01	7.34	4.49	6.21	6.00
20	4.26	6.03	6.12	7.49	4.30	6.03	6.12	7.46	4.33	6.04	6.00
Apl. 1	4.00	5.40	6.27	8.07	4.08	5.43	6.26	8.01	4.12	5.45	6.00
10	3.41	5.24	6.39	8.21	3.49	5.27	6.35	8.13	3.54	5.28	6.00
20	3.19	5.07	6.51	8.39	3.29	5.11	6.45	8.28	3.36	5.13	6.00
May 1	2.52	4.49	7.05	9.01	3.07	4.54	6.59	8.47	3.16	4.59	6.00
10	2.36	4.37	7.15	9.14	2.53	4.44	7.08	9.02	3.02	4.50	7.00
20	2.16	4.26	7.26	9.37	2.35	4.36	7.18	9.18	2.46	4.39	7.00
June 1	1.55	4.17	7.38	10.00	2.17	4.25	7.29	9.37	2.32	4.31	7.00
10	1.47	4.14	7.44	10.12	2.11	4.22	7.35	9.47	2.27	4.28	7.00
20	1.44	4.14	7.49	10.18	2.08	4.23	7.39	9.53	2.25	4.29	7.00
July 1	1.55	4.18	7.49	10.10	2.12	4.26	7.40	9.54	2.28	4.31	7.00
10	2.12	4.24	7.46	9.58	2.23	4.32	7.38	9.44	2.38	4.37	7.00
20	2.27	4.32	7.39	9.44	2.37	4.40	7.32	9.35	2.50	4.44	7.00
Aug. 1	2.46	4.46	7.26	9.25	2.55	4.52	7.20	9.17	3.06	4.56	7.00
10	3.06	4.57	7.14	9.03	3.12	5.01	7.09	8.59	3.19	5.05	7.00
20	3.23	5.07	6.58	8.41	3.27	5.11	6.55	8.39	3.34	5.15	6.00
Sept. 1	3.40	5.22	6.37	8.20	3.44	5.24	6.36	8.16	3.50	5.27	6.00
10	3.55	5.33	6.20	7.59	3.55	5.34	6.21	7.59	4.00	5.36	6.00
20	4.07	5.45	6.01	7.39	4.07	5.44	6.04	7.38	4.12	5.45	6.00
Oct. 1	4.22	5.58	5.41	7.16	4.23	5.56	5.43	7.17	4.25	5.56	5.00
10	4.35	6.09	5.25	6.59	4.33	6.06	5.29	7.00	4.35	6.05	5.00
20	4.45	6.22	5.07	6.43	4.44	6.18	5.13	6.45	4.45	6.15	5.00
Nov. 1	5.00	6.38	4.49	6.28	4.58	6.33	4.55	6.30	4.57	6.29	4.00
10	5.10	6.51	4.38	6.18	5.07	6.44	4.44	6.21	5.09	6.40	4.00
20	5.20	7.04	4.28	6.12	5.18	6.57	4.35	6.14	5.17	6.53	4.00
Dec. 1	5.32	7.17	4.21	6.07	5.29	7.10	4.29	6.09	5.27	7.05	4.00
10	5.39	7.27	4.20	6.08	5.37	7.19	4.28	6.08	5.35	7.14	4.00
20	5.45	7.34	4.23	6.09	5.43	7.26	4.30	6.11	5.41	7.20	4.00



# SIX NORTHERN LATITUDES

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Lat. 38°-36° North (For District of Columbia, Delaware, Maryland, Vir- ginia, West Virginia, South- ern Ohio, Southern Indiana, Southern Illinois, Northern Missouri, Kansas, Central Colorado, Central Utah, Central Nebraska, Central California)				Lat. 34°-32° North (For South Carolina, North- ern Georgia, Alabama, Mis- sissippi, Louisiana, Texas, Southern New Mexico, Ari- zona, California)				Lat. 30°-28° North (For Florida, Southern Geor- gia, Alabama, Mississippi, Louisiana, Texas)			
Washington, D. C. Norfolk, Va.				Savannah, Ga. Charleston, S. C.				Pensacola, Fla. New Orleans, La			
Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
5.43	7.19	4.49	6.25	5.35	7.03	5.05	6.33	5.30	6.57	5.11	6.38
5.45	7.19	4.57	6.31	5.37	7.03	5.13	6.39	5.33	6.58	5.18	6.42
5.43	7.14	5.08	6.39	5.37	7.01	5.20	6.47	5.32	6.56	5.25	6.51
5.36	7.06	5.22	6.52	5.31	6.56	5.32	6.57	5.29	6.51	5.37	6.56
5.27	6.57	5.31	7.02	5.25	6.48	5.41	7.04	5.22	6.43	5.45	7.05
5.16	6.46	5.42	7.11	5.16	6.38	5.50	7.11	5.15	6.35	5.52	7.12
5.04	6.33	5.52	7.21	5.07	6.28	5.57	7.19	5.07	6.26	5.59	7.19
4.50	6.20	6.01	7.31	4.55	6.19	6.04	7.26	4.56	6.16	6.05	7.25
4.35	6.05	6.11	7.41	4.41	6.05	6.11	7.35	4.43	6.05	6.12	7.33
4.15	5.46	6.22	7.53	4.25	5.49	6.20	7.43	4.29	5.50	6.19	7.39
3.58	5.31	6.30	8.05	4.13	5.37	6.26	7.50	4.18	5.39	6.24	7.45
3.40	5.17	6.40	8.16	3.57	5.25	6.33	8.00	4.04	5.29	6.30	7.54
3.22	5.02	6.52	8.32	3.43	5.13	6.41	8.11	3.51	5.17	6.37	8.02
3.08	4.53	7.00	8.45	3.32	5.05	6.48	8.20	3.41	5.11	6.44	8.13
2.54	4.44	7.09	9.00	3.22	4.59	6.54	8.31	3.33	5.05	6.50	8.22
2.41	4.36	7.18	9.13	3.13	4.53	7.01	8.41	3.24	5.00	6.55	8.31
2.36	4.34	7.23	9.21	3.11	4.52	7.05	8.47	3.22	4.59	6.59	8.37
2.35	4.34	7.28	9.26	3.10	4.52	7.10	8.52	3.22	4.59	7.04	8.40
2.39	4.37	7.19	9.27	3.13	4.55	7.11	8.53	3.25	5.01	7.05	8.41
2.47	4.43	7.27	9.22	3.19	5.00	7.10	8.51	3.30	5.05	7.03	8.38
2.58	4.51	7.21	9.12	3.27	5.05	7.07	8.45	3.38	5.11	7.00	8.33
3.14	5.00	7.12	8.58	3.39	5.13	6.58	8.33	3.48	5.19	6.53	8.24
3.26	5.08	7.02	8.44	3.47	5.19	6.49	8.22	3.56	5.24	6.45	8.13
3.40	5.18	6.49	8.28	3.57	5.26	6.39	8.08	4.04	5.29	6.36	8.00
3.54	5.29	6.31	8.06	4.08	5.35	6.25	7.52	4.14	5.37	6.23	7.46
4.01	5.37	6.18	7.51	4.15	5.40	6.14	7.39	4.19	5.42	6.12	7.35
4.16	5.45	6.02	7.32	4.23	5.47	6.01	7.23	4.27	5.47	6.01	7.22
4.27	5.56	5.43	7.13	4.32	5.54	5.45	7.08	4.34	5.53	5.46	7.06
4.36	6.04	5.31	6.58	4.37	6.00	5.35	6.57	4.39	5.59	5.36	6.55
4.46	6.14	5.16	6.45	4.45	6.07	5.23	6.45	4.44	6.06	5.25	6.46
4.57	6.29	5.01	6.31	4.54	6.16	5.11	6.34	4.53	6.14	5.14	6.35
5.05	6.40	4.52	6.23	5.01	6.25	5.03	6.27	5.00	6.21	5.08	6.30
5.14	6.53	4.44	6.18	5.09	6.35	4.57	6.33	5.06	6.29	5.01	6.26
5.25	6.59	4.40	6.13	5.17	6.44	4.55	6.21	5.13	6.38	5.00	6.25
5.33	7.08	4.38	6.14	5.23	6.51	4.55	6.24	5.21	6.46	5.01	6.27
5.38	7.14	4.40	6.17	5.29	6.57	4.58	6.28	5.26	6.52	5.04	6.29



# A SURVEY OF THE YEAR 5687\*

BY H. S. LINFIELD, PH.D.

## I.

### SPIRITUAL AND INTELLECTUAL LIFE

SABBATH AND HOLIDAY OBSERVANCE.—As in previous years, the question of compulsory Sunday observance, a matter of great importance to Jews, continued in 5687 to engage the attention of the Jews in many countries. In the United States, the agitation for compulsory Sunday rest, headed by the Lord's Day Alliance, was apparently on a smaller scale during 1926 than during 1925. In the preceding year, according to information collected during 1926, the agitation suffered a great check. In 1925 two bills providing for compulsory Sunday rest were introduced in the Congress and 67 similar bills were introduced in 28 state legislatures. The former died in the committees to which they were referred, and not a single bill introduced in the state legislatures at the instance of the Lord's Day Alliance or of the National Reform Association to Strengthen Existing Sunday Laws passed. On the other hand, some of the states repealed and others liberalized their Sunday laws. A summary of the status of Sunday legislation during 1926 has not yet been published. But the Sixty-ninth Congress had before it six compulsory Sunday Bills, two in the Senate and four in the House, and it is said that about forty bills were introduced in the various state legislatures during 1926. The Sixty-ninth Congress closed without enacting a compulsory Sunday rest bill for the District of Columbia; this bill, had it been enacted, was to have served as a model Sunday compulsory rest bill for all the states. In Arizona, the Supreme Court invalidated the compulsory Sunday observance law

\*The period covered by this Survey is from April, 1, 1926 to March 31, 1927. These Surveys began to appear in Volume 24 of THE AMERICAN JEWISH YEAR BOOK.

on the ground that it was class legislation, as it exempted certain classes of business from the operation of the law. In Oklahoma, the Court of Appeals held that one may keep his store open on Sundays if he keeps it closed some other day of the week, a decision of great importance to Jews.

In foreign countries, the question of compulsory Sabbath observance arose in Greece, Lithuania, Roumania, Poland, and in northern Africa. In previous Surveys (*THE AMERICAN JEWISH YEAR BOOK*, Vol. 27, p. 32f. and Vol. 28, p. 25) we noted that although during the course of the negotiation of the peace treaties in Paris, representatives of the Greek government gave assurances that no compulsory Sunday legislation would be enacted in Salonica, one of the Greek governments did enact such legislation. During the year under review, however, a new government came into power and General Pangalos, president of the republic, issued a decree permitting the Jews of Salonica to keep their places of business open three hours on Sunday. In Lithuania and in Roumania, no relief was given to Jews in the matter of compulsory Sunday closing. Nor was any progress made in Poland in the direction of ameliorating the unfavorable condition in which the compulsory Sunday closing law enacted during the first days of the Republic has placed Jewish merchants, especially in view of the economic depression which continues to prevail in that country.

In the previous year the governments of Tunis and Algiers took action of great importance to the religious life of the Jews. These governments recognized the Day of Atonement as a legal holiday for all inhabitants of the respective countries and a number of other Jewish holidays as legal holidays for Jews (*See Survey of the Year 5686 p. 23*). During the past year, the facilitation of the observance of religious holidays by means of legislation was repeated in but one other instance, i. e., the city of Tel Aviv, the city council of which issued late in 1926 an ordinance providing for the compulsory closing on the Sabbath day of all places of business excepting restaurants which may be open a few hours on Friday evening and a few hours on Saturday. Very instructive was the provision made by the ordinance to satisfy the needs of the non-Jewish minorities. The ordinance provided that places of business belonging to Christians or

Mohammedans were not subject to provisions of the ordinance and thus might be open on the Sabbath day.

In Palestine the National Jewish Council complained to the Permanent Mandates Commission of certain practices of the Palestine Administration which forced Jews to disregard the Sabbath and the holidays.

"The Mandate," the Council writes in its memorandum to the Mandates Commission, "insures the the Jews of Palestine the right of rest on the Jewish Sabbath and holidays. In practice, this right does not obtain among the Jewish officials in many professions. Of these, the Jewish railway employees are particular sufferers. . . . This year the Jewish railway guards on the Haifa-Semakhn line were even compelled to work on the Day of Atonement—the most hallowed day for the Jews; and one official who could not persuade himself to violate this sacred day was accordingly penalised. The same attitude to the Sabbath and holidays is also to be found in the Police Department . . . Jewish traders whose merchandise arrives in the harbours on the Sabbath are forced either to violate the Sabbath or to pay demurrage, whereas Christian merchants are exempt from payment on Sundays."

FIVE-DAY-LABOR WEEK.—Mention was made in previous Surveys (THE AMERICAN JEWISH YEAR BOOK, Vol. 27, p. 27 and Vol. 28, p. 25) of the movement to secure a five-day labor week in the industries. This movement, if successful, would make it possible, more than any other measures could, for Jews to observe the Sabbath day. The movement is therefore of vital importance to Jews. During the year the movement received a great impetus when the American Federation of Labor passed a resolution favoring the five-day week. In the fall of 1926, the forty-sixth annual convention of the Federation adopted a resolution "favoring a progressive shortening of the hours of labor and the days per week." The resolution does not expressly demand the introduction of the five-day labor week but statements made by leaders of American labor indicated that the resolution meant that. Of Jewish organizations, the United Synagogue of America again adopted a resolution, during the year, favoring the establishment of a five-day labor week in industry.

Late in the year, the *Monthly Labor Review* issued by the U. S. Department of Labor, published information on the status of the five-day labor week in the United States. The statistics were based on a survey made in 1926 by the

Department, of 764,000 of a total of 824,000 members of unions in 66 cities. The survey showed that over 33,000 or nearly 5% were working only five days a week during the whole year and over 3,000 or one-half of one per cent worked five days a week part of the year. The survey further showed that in the men's clothing industry, which employs great numbers of Jews, over 33,000 wage-earners, nearly one-third of the workingmen in that industry, worked only five days a week, although the average hours of work were 44.3 per week, involving a labor day of more than 8 hours a day during the five week-days. (The survey of the clothing industry was made in the summer of 1926.) Early in the year under review, it may be noted here, the Joint Board of the Furriers Union, Locals 5, 10 and 15, New York City, entered into an agreement with the Associated Fur Manufacturers that the workers labor forty hours a week on the first five working days of the week. Later the White Goods Workers of the International Ladies' Garment Workers Union instructed its officers to demand that the new agreements, to be entered into with the manufacturers, provide for a five-day labor week. We may also note here an important decision handed down by the Supreme Court of the District of Columbia of New York *versus* the Brotherhood of Painters and Paper Hangers of America, to the effect that it is not in restraint of trade to demand a five day labor week.

SABBATH AND HOLIDAY OBSERVANCE IN THE SCHOOLS.—In the fall of 1926, the Roumanian government issued a decree, exempting Jewish children from attendance on Saturdays at schools where the Jewish pupils constitute a minority, providing the children were held responsible for the lessons taught on those days to the non-Jewish children in the schools. Previously the Jewish children were excepted from attendance only in those schools where they constituted the majority. In Germany the government of Hessen similarly decided to exempt Jewish children from school attendance on the Sabbath day.

FACILITATING SABBATH AND HOLIDAY OBSERVANCE.—As in previous years, governmental agencies showed a willingness to accommodate Jewish citizens in the matter of the



observance of the Sabbath and of the holidays during the year under review. Many governments granted furloughs to Jews in the armed forces. In the United States, the Jewish Welfare Board, in co-operation with local communities, organized religious services for Jewish men in the army and navy in numerous posts, stations and hospitals, located in continental United States and in the outlying possessions. Services on the high holidays were held at 70 points from 194 posts, stations and hospitals, and were attended by 1690 men. The Passover celebrations were held at 65 points for 1902 men from 142 posts, stations and hospitals. The Board also arranged celebrations of Shevuoth, Purim, and Hanukkah. It further distributed prayer books, Hagadoth, Books of Esther, Mazzoth, and greeting cards. In the State of New York an order was issued to teachers of the Jewish faith that they might report for service on September 8, 1926 instead of Friday, September 10, 1926 which coincided with the second day of Rosh Hashanah.

Coming to foreign countries, mention may be made here of the important action taken by the Latvian government. Early in 1926 it was reported that the Diet passed legislation providing for the release of Jewish men in the armed forces of that country from duty on the Sabbath, provided the Jewish men agree to serve in the army twenty-one instead of eighteen months.

**SHEHITAH.**—During the past year, the enemies of the Jewish method of killing animals for food made headway in two countries, Germany and Norway.

In Germany, a campaign against Shehitah met with success in Bavaria, whose Diet, on July 8, 1926, passed a resolution that the provincial government issue a regulation providing that before being killed for food in accordance with the Jewish method animals must be stunned and that the government seek to find a mechanical device by which the animal may either be stunned or killed outright. Similar bills were introduced in the diets of Prussia and Thuringia, whereas in the Diet of Bavaria, the bills were sponsored by the anti-Semitic parties. At this writing the question of shehitah is acute in the Scandinavian countries.



**KASHRUT.**—In the United States a movement to pass legislation making it a misdemeanor to sell non-*kosher* food for *kosher*, continued. Early in April, 1926, the Senate of the United States passed a bill providing that "it shall be unlawful for any person—(a) To sell . . . within the District of Columbia as *kosher* any meat which is not *kosher*; (b) to label or brand as *kosher* any meat . . . sold or offered for sale or prepared within the District of Columbia, which is not *kosher*; or (c) to sell . . . in the same place of business both *kosher* and non-*kosher* meat, (1) without displaying . . . a sign . . . containing the words '*kosher* and non-*kosher* meat sold here,' and (2) without displaying over such *kosher* meat the words '*kosher* meat,' and over such non-*kosher* meat the words '*non-kosher* meat' . . ." The Congress did not act upon this bill, but similar bills were passed in the states of California and Michigan.

In the State of New York an amendment was passed extending the New York *kosher* law to restaurants. The amendment provides that a person be guilty of a misdemeanor who, with the "intent to defraud, sells . . . in any restaurant . . . any article of food . . . and falsely represents the same to be *kosher* . . . ; or sells . . . in such restaurant both *kosher* and non-*kosher* food . . . for consumption on the premises . . . and who fails to display on his window signs . . . '*kosher* and non-*kosher* food served here.' . . .

**SYNAGOGUE.**—During the year under review, the chief synagogal unions held their usual conventions: The United Synagogue of America at Baltimore early in the spring of 1926, and the Union of American Hebrew Congregations (biennial) at Cleveland in January, 1927. The latter spent during the fiscal year ended October 31, 1926, \$504,048, including \$268,659 for the Hebrew Union College, and \$89,895 for the Department of Synagogue and School Extension. Its budget for the year ending October 31, 1927, calls for an expenditure of \$515,177.

Complete statistics concerning Jewish congregations in our country and abroad are not available. The status of the central synagogal organizations in the United States may be gauged from the following table which shows their condition in 1926

	Total 1926	Congre- gations	Men's Organiza- tions	Women's Organiza- tions	Young People's Organiza- tions	Total 1925
United Synagogue of America.....	554	211	none	233	110	459
Union of American Hebrew Congrega- tions.....	716	280	103	333	none	689
Union of Orthodox Jewish Congrega- tions of America...	252	200	none	50	2	196

The 280 congregations of the Union of American Hebrew Congregations had a total membership of 57,000, and the women's organizations had an aggregate membership of 55,000.

In Germany, the National Association of Jewish Communities of Prussia, spent during the fiscal year ended 1926, 758, 691 marks, including 222,462 marks for subventions to small congregations, 82,500 marks for the theological seminaries, 7,080 marks for other educational institutions, and 49,321 marks for welfare work. Statistics of the number of synagogues in some of the countries, published during the year, follow:

Prussia.....	950	Bulgaria.....	33
Galicia.....	250	Czecho-Slovakia.....	689

In Germany the National Association of Jewish Communities of Prussia had 690 communities, an increase of 33; 90 communities belonged to the Association of Communities of Halberstaldt and 170 were independent. In Czecho-Slovakia, there were in Slovakia 430 orthodox communities: 130 primary and 300 secondary ones with a total of 200,000 members; the Federation of Jewish Communities of Bohemia had 203 communities; the Federation of Moravia, 50 communities; and the Federation of Silesia, 9 communities. In the latter country, efforts were made during the year to form a supreme council of associations of religious communities comprising the national organizations in Bohemia, Moravia and Silesia.

During the past year, the question of synagogue franchise for women came up in several places. In Great Britain, the United Synagogue defeated a motion to alter the clauses in the United Synagogue Act of Parliament with a view to

giving women seatholders equal voting rights with male seat-holders. On the other hand, the community of Cologne granted women the right to vote and the right to be elected to office.

MISCELLANEOUS.—During the past year, the Beth Din of the Chief Rabbinate in London issued an important responsum concerning the question of post mortem examinations. The responsum which was given as an answer to a question put by the Board of Deputies of British Jews declares that "Jewish Law is against the mutilation of the body or the handling of it by persons of another faith, inasmuch as it interferes with the prescribed rites appertaining to Jewish burial. Jewish sentiment has naturally followed Jewish Law and is very strongly against post mortems. In cases, however, where the law of the land demands the holding of a post mortem, Jewish Law would acquiesce, and the relatives would be advised in that sense."

In the Survey of the year 5685 (*See THE AMERICAN JEWISH YEAR BOOK*, Vol. 27, p. 28), mention was made of the fact that the League of Nations had appointed a Committee of Inquiry to consider questions relating to the reform of the calendar. One recommendation considered by the Committee was that the year be divided into exactly 52 weeks (364 days) leaving one or two days to be considered as *blank* days. This recommendation meant that one or two days at the end of the year would not be counted at all and thus each year the Sabbath if regarded as occurring on every seventh day, would move one and sometimes two days. This proposition was opposed by Jews, inasmuch as so radical a change would destroy the continuity of the week and would militate against the observance of the Sabbath. During the year under review, the special Committee issued its final report. This stated first, that the Committee felt that the attention of the public be directed exclusively to the following: a group of proposals providing for the divisions of the year into quarters, each to consist of two months of 30 days each and one month of 31 days, one quarter to contain an additional day; secondly, to a group of schemes providing for the presence of a blank day in ordinary years and two blank days in leap years of 12 months or of 13 months of 28 days each. The Committee stated that it did not "at

present see its way to pronounce in favor of any of these groups of reform schemes . . . for the present the essential work would seem to be to prepare public opinion." With regard to the various proposals for the introduction of blank days, the report says: "Against their common advantages must be set certain disadvantages which they also possess in common, and from which the first group (of proposals) is practically, if not entirely, immune. We refer to certain religious difficulties, arising mainly in Protestant and Jewish circles, in connection with the introduction of the blank day, which breaks the perpetuity of the cycle of weeks."

During the past year the president of the Free-thinkers Society of New York protested to the mayor of the City of New York against the broadcasting by the municipal radio station of music of the Yom Kippur service. The protest was not heeded on the ground that the city's station was "broadcasting musical programs including religious music . . . Music is non-sectarian."

CONVERSION AND APOSTASY.—Complete statistics of the number of non-Jews who embraced Judaism during the past year and of the number of Jews who were converted to other religions, were not published during the year, nor were adequate statistics of the efforts of the various societies to wean Jews away from Judaism published. It is of interest, however, to note that at a conference of apostates held in September, 1925, in London, a report of which was published in 1926, it was asserted that some 40 Protestant organizations located in the United States, Canada, Great Britain, Germany, Netherlands, Switzerland and Norway were engaged in efforts to convert Jews to Protestantism, and that of that number 26 societies had spent during their last fiscal year a total of £217,820, (\$1,890,100). One society in Great Britain alone spent £50,000 (\$250,000).

In Vienna, Austria, in 1926, 294 persons embraced the Jewish religion, and 917 left Judaism. In Hungary, in 1922, 340 non-Jews embraced Judaism and 499 Jews abandoned Judaism. In the latter country, the number of apostates has continually decreased, and the number of converts has continually increased since 1919. (See Statistics of Jews, 1926, p. 265, below.)

**JEWISH LAW.**—During the year a Society for Jewish Jurisprudence was organized in London as a branch of the parent society in Palestine. A Jewish court of arbitration was organized at Newark, New Jersey. The court consists of seven rabbis, thirty lawyers, and twenty-five laymen.

**HEDER-YESHIBAH EDUCATION.**—As in former years no information was published the past year of the number of *hadarim*, or of the number of their pupils. It was reported, however, that in the districts of Vilna, Grodno, Suwalki and Polesie, Poland, there were maintained in 1926, in 98 towns, 206 *hadarim* and other Jewish day schools, with 563 classes and 700 teachers, giving instruction to 10,415 pupils. In Lithuania, the Society Jabneh had, according to reports, 70 elementary schools, 3 gymnasias, and 1 teachers' college, giving instruction to nearly 7,000 pupils.

A paragraph concerning Jewish education in the report of the British Government to the Council of the League of Nations on the administration of Irak, issued during the year, is noteworthy. The paragraph follows:

"Among denominational schools, the Jewish schools form the largest group. In the past year they have greatly improved. Those of them which are controlled by the *Alliance Israélite* still make their pupils, during most of their time at school, study four languages at once, and this leaves very little time for any other subjects. French is obligatory because so many of the *Alliance* teachers are French-speaking. But in the schools outside the orbit of the *Alliance* a more sensible programme is being introduced, to the great advantage of the pupils . . . The chief disability under which the Jewish schools labour is that, generally speaking, the teachers who can teach know no Arabic, and those who know Arabic cannot teach, and thus much excellent material is wasted. This was a point which at once struck Mr. d'Avigdor Goldsmid, the President of the Anglo-Jewish Association, who visited Iraq in February, 1925. With his help, arrangements have been made for Jewish schoolmasters and schoolmistresses to attend training classes provided free by the Ministry of Education."

Concerning institutions giving advanced instruction, it was reported in the Survey of the Year 5686 (American Jewish Year Book, Vol. 28, p. 34) that the Yeshibat Keneset Israel in Slobodka, Lithuania, owing to unfavorable political conditions in that country, had founded a department at Hebron, Palestine, and that this department had since become an independent institution. During the past year,



the yeshibah at Lomzha, Poland, opened a branch at Petach Tikvah, Palestine. In Hungary, it was reported in the press that an organization called Society Tomekhe Yeshiboth maintained or subsidized 58 yeshiboth in that country, having jointly 1,700 students.

TARBUT EDUCATION.—The system of Jewish education in which Hebrew is the language of instruction, and commonly known as Tarbut, operated during the past year in many countries, principally in Poland, Lithuania and Palestine. Full statistics of the number of institutions and of the number of students are not available, but in Poland, the society Tarbut maintained in the fall of 1926, 222 schools, with over 26,000 pupils. In addition, the society offered pedagogical courses for teachers in two places, maintained evening schools for adults in 203 cities, and libraries in 120 cities. No figures as to institutions with Hebrew as the language of instruction not belonging to the Society Tarbut were published during the year, except that early in 1927 it was reported that, in addition to the 15 *gymnasias* belonging to the Society Tarbut, there were in Poland 6 other *gymnasias* with Hebrew as the language of instruction. In Eastern Galicia, one society maintained in Lemberg 2 kindergartens, an elementary school (with 298 pupils), teachers' seminary (48 students), pedagogical courses for teachers in high schools (62 students), 1 *gymnasium* (140 pupils), all with Hebrew as the language of instruction, besides a *gymnasium* for women with 392 pupils, a *gymnasium* for men with 288 pupils, and another *gymnasium* for men, all with Polish as the language of instruction. In addition, the society maintains an elementary school at Stanislaw and offer courses in Hebrew language and literature in 80 towns. In Lithuania, the Tarbut schools numbered 120 in 5686-7, with 10,406 pupils. In addition to these schools, the same society maintained 71 other institutions: 8 libraries, 32 evening classes with 970 pupils and 1 dramatic society with 16 pupils. It was claimed that the schools gave instruction to 80% of the Jewish children in the country.

## TARBUT SCHOOLS IN POLAND AND LITHUANIA, 1926

Type of School	Poland		Lithuania	
	No.	Pupils	No.	Pupils
Kindergartens.....	61	1,712	10	323
Elementary.....	141	19,780	86	6,217
Intermediate.....	...	.....	11	644
Gymnasias.....	15	3,964	12	3,182
Teachers' Seminaries.....	5	568	1	40
Totals.....	222	26,024	120	10,406

In Palestine, outside of Tel Aviv, the Zionist Organization maintained or subsidized 194 schools with Hebrew as the language of instruction, having 742 teachers, and a pupil enrollment of 18,593. In the preceding year, the Zionist Executive maintained or subsidized 168 schools with 622 teachers, and an enrollment of 16,132. In Tel Aviv, according to a census taken in the month of Adar, 5686, there were 9,471 pupils enrolled in 68 educational institutions, having 376 teachers.

Outside of "Jewish" Central Europe, in Bulgaria, the Union of Jewish Religious Communities maintained in 22 cities schools with Hebrew as the language of instruction, there being in Sofia alone 4 kindergartens and 2 elementary schools, with a total of 2,300 pupils.

**YIDDISH SCHOOL SYSTEM.**—The Jewish educational system, with Yiddish as the language of instruction, operated in a number of countries during the past year, principally in Poland and in Soviet Russia. In the former country, the Central Jewish School Society opened the scholastic year with 125 schools, having 13,019 pupils. These institutions included 75 elementary schools, 30 evening schools, 16 children's homes, 3 *gymnasias*, and 1 teachers' seminary. In the preceding year, the organization maintained 183 educational institutions giving instruction to 24,000 pupils.

In Soviet Russia, Yiddish education is encouraged by the government as a part of its policy with regard to linguistic minority groups. In the fall of 1926, there were, in the Union



of Russian Republics, 766 Jewish schools with 106,205 pupils. Of these, white Russia had 176 schools with 22,535 pupils, and the Ukraine had 435 schools with 70,887 pupils. In the latter country the number of schools for linguistic minorities was considerable, there being 1,521 schools in which the language of instruction was one of the following: German, Yiddish, Polish, Bulgarian, Tartar, Czech, Armenian, Assyrian, Latvian; in these there was a total of 140,108 pupils. Thus, the number of Yiddish schools was over 20% of the total, while more than 50% of the total number of pupils were those enrolled in the Yiddish schools. In addition there were 2,054 other educational institutions, including clubs, village homes, reading rooms, libraries, circles for the abolition of illiteracy, and "red corners", in all of which the languages of the various minorities were employed in the instruction. In 884, or more than 43% of these institutions, Yiddish was the official language: 66 clubs, 46 village homes, 118 reading rooms, 127 libraries, 507 circles for the abolition of illiteracy, and 20 "red corners." It was declared that 64% of the total number of Jewish pupils in the Ukraine attended schools with Yiddish as the language of instruction.

## YIDDISH SCHOOLS 1926

	No. of Schools	No. of Pupils
Poland . . . . .	125	13,019
Ukraine . . . . .	435	70,887
White Russia . . . . .	176	22,535
Other parts of Russia . . . . .	155	12,783
Total . . . . .	891	119,224

OTHER JEWISH SCHOOL SYSTEMS.—As in former years the *Alliance Israélite Universelle* maintained during the year under review a network of schools in the countries of North Africa, the Balkans, and the Near East. There was a slight increase in the number of schools (99 in 1925, 116 in 1926) but an appreciable decrease in the pupil enrollment (41,499 in 1925, and 38,466 in 1926). In the fall of 1926, it was reported that the society had 116 schools attended by 38,466 pupils. These schools were located in Algeria, Morocco, Tunisia, Tripoli and Egypt; Bulgaria, Greece, Turkey in

Europe; Turkey in Asia, Syria, Mesopotamia, Persia, and Palestine. In the preceding year the society maintained in these countries 99 schools attended by 41,499 pupils. In addition, the society maintained in France 3 normal schools for the training of teachers. During the year the Baron de Hirsch Foundation which maintained 48 schools for Jewish children in Galicia closed its institutions for lack of funds.

Little has been published during the year giving information on the status of Jewish religious education in Western Europe, where the Jewish children attend as a rule the public schools of the municipalities. In the United States, 88 new schools and other educational organizations were opened during the year. In the City of Philadelphia alone, the Hebrew Sunday School Society of Philadelphia maintained, during the past year, 35 schools with 262 classes, and enrolled 8,387 pupils. It may also be added that, during the past year, 6,162 pupils attended 103 schools maintained by the Workmen's Circle and located in 58 cities. These schools had a total of 107 teachers, and included 1 Sunday School, 2 kindergartens, 5 high schools, and 6 music schools, all the rest being day schools, which the pupils attend after public school or high school hours. Compared with 1925, there was an increase both in the number of schools (103 as against 93) and in the number of pupils (6,162 as against 5,829). In addition there were schools with Yiddish as the language of instruction which were maintained by other societies such as those of the Sholom Aleichem Schools and of the National Labor Alliance. In South America, the Jewish Colonization Association maintained, in the fall of 1926, religious classes. There were 87 of these with 99 masters and 3,845 pupils in the colonies of Argentina.

In the city of Frankfort, Germany, it is noteworthy that 2,047 or 99.4% of the total number of Jewish children enrolled in the elementary and high schools received religious education during the year 1925-6; 1,655 or 81.2% of these children received instruction in Hebrew. With regard to Hebrew instruction, it is worth noting that since 1923 the number of children receiving instruction in Hebrew has steadily increased. In 1923, only 33.1% received instruction in Hebrew; in 1924, the percentage rose to 50.8%; in 1925 to 60%, and in 1926 to 81.2%. (The number given above,

namely 2,047, is exclusive of the number of pupils that attended the public schools and the *real schule* maintained by the Jewish community).

**TEACHERS' TRAINING.**—Complete statistics concerning the training of Jewish teachers were not published during the year. In the United States an investigation revealed that in the fall of 1926, 2,030 students were enrolled in 12 teachers' training schools, including 900 new students. Those schools were located in New York, Chicago, Philadelphia, Baltimore, Detroit, Pittsburgh, Boston, Newark and Cleveland.

As for other countries, mention has already been made of the fact that the Tarbut schools maintained in Poland 5 teachers' institutions; there were also institutions for the training of teachers in schools with Hebrew as the language of instruction; this was also the case in Lithuania, and of course, in Palestine. In Poland, there was one Yiddish teachers' institute and several Yiddish training schools and higher pedagogical courses for the training of teachers in the Yiddish language at the University of Moscow, at Minsk, and at Odessa, Soviet Russia; during the school year of 1925–1926, the teachers' training schools in White Russia graduated 164 students.

**JEWS IN PUBLIC SCHOOLS.**—Jewish children, as is well known, receive their instruction in the public schools of the state almost wholly in such countries as the United States and Great Britain, and to a large extent in the countries of Central and Eastern Europe like Poland and Soviet Russia. The status of public education in Soviet Russia during the past year was interesting. During the year it was reported that there were 100,000 schools with 9,500,000 pupils, this number being but 60.5% of the total number of children of school age. This woeful condition was reported in the fall of 1926 at one of the sessions of the Central Executive Committee and the condition was little mitigated by the statement that in 1914 only 51% of the children of school age had found places in the public schools of the country. It is further worth noting that M. Lunacharski, the Minister of Education, declared on that occasion, that the two great educational needs of the country were more schools, and

particularly "a Marxian, communist, anti-religious and revolutionary school."

In Canada, as was told in previous Surveys (THE AMERICAN JEWISH YEAR BOOK, Vol. 27, p. 45 and Vol. 28, p. 40), the Jews of the city of Montreal have asked in the legislature and through the courts for a voice in the administration of the schools under the Protestant Board of School Commissioners which are attended by the Jewish children and that the Supreme Court had finally rendered a decision unsatisfactory to the Jewish parents. During the past year, the Judicial Committee of the Privy Council in London granted the Jews leave of appeal against the judgment of the Supreme Court of Canada. It was reported that 14,000 Jewish children attended schools in Montreal under the control of the Protestant Board of Education Commissioners.

RELIGIOUS EDUCATION IN PUBLIC SCHOOLS.—As related in previous Surveys (See THE AMERICAN JEWISH YEAR BOOK Vol. 27, p. 41, and Vol. 28, p. 42), there has been going on in the United States an organized campaign to provide religious instruction for children attending the public schools. This campaign was pursued along two lines; one was an effort to introduce the reading of the Bible in the public schools, and the other was to have boards of education excuse children for a certain period once a week for the purpose of enabling them to receive religious instruction in classes maintained by private organizations.

With regard to the reading of the Bible in the public schools two attempts during the year to secure legislation permitting this failed. These failures occurred in the Legislature of California and Virginia. The bill defeated in California was mild and read as follows:

"A copy of the Holy Bible shall be placed in every . . . public school classroom, and may be studied in any school or read by any teacher without comment, as a part of the daily school exercises, but no pupil shall be required to read the Bible, or hear it read, contrary to the wishes of his parent or guardian."

Very instructive is the memorial which the Baptist General Association of Virginia presented to the Legislature of that State at its last session in protest against a bill providing for the compulsory reading of the Bible in the schools. Excerpts from the memorial follow:

"The undersigned committee, on behalf of the Baptist General Association of Virginia . . . enters its solemn protest against the passage of any such measure . . .

"The Bible is distinctly a religious book, and when properly read is an act of worship which cannot rightfully be enforced by law. Religion is voluntary . . .

"There are many versions of the Bible. One of these, commonly used by Protestants, is known as the King James Version; another used by Catholics, is known as the Douay Version, which contains entire books not appearing in the King James Version. These two versions differ in many particulars considered material by the respective sects. Our Jewish fellow citizens do not consider the New Testament as a part of their Bible. If the law is to compel the reading of the Bible, the question at once arises, Shall the Protestant, Catholic, or Jewish Bible be read? The proponents of the proposed law would doubtless answer, 'The Protestant Bible should be read, because it is the Bible of the majority.' To compel the numerous Catholic and Jewish teachers in our schools to read a Bible which they do not consider the true Bible, is not only an invasion of their rights, but also of the rights of the non-Protestant pupils and their parents.

"We may best realize the wrong involved, by imagining our own feeling of protest, should the law compel the reading of the Roman Catholic Version to our Protestant children. Protestants can claim nothing on the score of conscience that they are unwilling to concede equally to others. It is not a question of majorities, for if the conscience of the majority is to be the standard, there is no such thing as the right of conscience at all. It is against the power of majorities that the right of conscience is protected. This right is an indefeasible natural right of man of which no free government can deprive him. There are some rights which even the majority cannot take away, and the right of conscience is the most sacred of these . . .

"To the Protestant, the Catholic Bible is a sectarian book. To the Catholic, the Protestant Bible is a sectarian book. To the Jew the New Testament is a sectarian book. To the citizen who has no religion, all versions are sectarian. To select the textbook of any sect to be read in the public schools is to confer a peculiar advantage upon that sect . . . It is a mistaken idea that the Protestant religion, or even Christianity, has in Virginia any peculiar rights. Christianity may have been once a part of the common law, but this has long since been changed in Virginia, both by statute and constitution. The Supreme Court of Appeals has said that the ancient law on the subject 'was wholly abrogated by our Bill of Rights . . . which wholly and permanently separated religion, or the duty which we owe to our Creator, from our political and civil government' . . .

"The bill as proposed contains two provisions intended to protect the rights of conscience, but which disclose the inherent weakness of the whole proposition. It provides that at least five verses must be read without comment. It compels reading but prohibits



study. It also provides that pupils may be excused from the classroom during the reading of the Bible, upon written request of either parent. This provision is a recognition of the fact that any version of the Bible used will be looked upon by some as a sectarian book, and as a measure of justice to such, their children may withdraw from the classroom. But this does not correct the injustice, for it is unkind and inconsiderate to subject the children of the small minority to the embarrassment of excluding themselves from a stated school exercise, especially because of apparent hostility to that version of the Bible which the majority have been taught to revere. The excluded pupil will lose caste with his fellow students, and is liable to be the object of reproach, and perhaps of insult. Such a course would tend to destroy the equality of the pupils, which the law ought to maintain and protect.

"It is probable that a great number of non-Protestant parents, rather than subject their children to the embarrassment of separating them from their fellow pupils during the reading of the Protestant Bible, will submit to the injustice in silence, hoping for the day when minorities shall grow into majorities. In this connection it may be well for Protestants to remember that in some of the States, the Catholics are already, or soon may be, in a majority. May we reasonably expect from them better treatment than we accord them? It will be a sad day for the cause of public education when religious sects begin to vie with one another for the control of the schools. We must not drive the entering wedge of dissension into a system which is the bedrock of our republican institutions.

"Moreover, while the proposed act seeks to leave some discretion to the pupils, none is left to the teacher, who is commanded by law to read the Bible, and, presumably, will be punished for failing to do so.

"Some argue that the law should compel the reading of the Bible, not as a religious book, but simply as literature. But this is evidently not the viewpoint of the proponents of this bill, for, as if to minimize the wrong done sects who do not accept our Bible, they limit the reading to five verses, prohibit comment, and excuse pupils from attendance upon the reading. The truth is that the Scriptures cannot be separated from their sacred religious character, and any move to advance their acceptance through secular authority under pressure of law, is an unworthy attempt to shift upon the State a solemn duty divinely commissioned to the Church. The realm of religion is entirely beyond the scope of the State.

"We wish it distinctly understood that we are in full accord with the proponents of the bill in their belief in the importance of training our children in the great religious truths taught in the Bible. Its importance cannot be overstated. The only difference between us is one of method, but that method involves a great underlying principle which is a part of our religious as well as our political faith. Our public school system belongs to the members of all religious denominations and those who are attached to none, and we must respect each other's rights in common property of

us all. Religious training our children must have, but it should be given in our homes and churches, and not at the expense of those who do not believe in our Bible . . .

"We fully agree that the religious instruction of the child should be given along with its secular training, but it by no means follows that it must be given by the same persons and in the same place. Our Catholic fellow citizens do not agree on this proposition, and maintain separate schools where religion may be taught; but it will hardly be maintained that their children are better than others, or grow up to make better citizens. The important thing is for our children to have religious instruction, and it is not essential that any part of such instruction be given in the day schools under governmental control and at public expense . . .

"This matter seems trivial to some, who argue that the compelling of our teachers to read five verses of the Bible each day involves an infringement of their right so infinitesimally small that the law may well disregard it; but, to say the least, such a law would be a piece of petty pilfering of the rights of the minority sects, which would make us none the richer, but would brand us as offenders against the sacred rights of others, and render us easy marks for retaliation when circumstances are reversed.

"The matter is in truth one of tremendous import, not perhaps in itself, but because it is a violation of principle; and one violation leads to another, until the principle itself is in danger. The mere reading of five verses of Scripture without comment will not and cannot satisfy those who believe that religious training should be given in the public schools. The next step will be the actual teaching of the Bible, and when this is established, how strong the argument will be that inasmuch as the Protestants are teaching their Bible at public expense, therefore the Catholics should be permitted to do the same, hence, public school funds should be appropriated to Catholic schools, so as to give them an equal opportunity to teach their Bible at public expense. Such a division of school funds has already been accomplished in some parts of Canada, and will come in this country if success meets the efforts of those who insist on injecting matters religious with their inevitable sectarianism into our public school system. The dismemberment of that system will be the natural fruitage of the adoption of the pending bill.

"We therefore appeal to your honorable body to adhere to the doctrine, peculiarly bound up with the history of this Commonwealth, which completely separates church and state, which refuses to exercise force in the realm of religion, and which places all religions on a plane of absolute equality before the law.

In this connection we may also quote the words of Mr. Payson Smith, Commissioner of Education of the State of Massachusetts. He declared that "religious instruction in the public schools cannot be separated from denominational differences, and would result in drawing lines of race, religion

and politics . . . We should be careful to keep the state and church absolutely separate."

Also abroad in New Zealand, the Legislative Council defeated a bill providing for the reading of the Bible in the public schools.

With regard to the other form of the campaign, the one endorsed by the United Synagogue of America, the Commission on Jewish Education of the Union of American Hebrew Congregations and the Central Conference of American Rabbis and other Jewish bodies, provided the instruction is done "without any public school supervision whatsoever," this matter was brought before the courts of the State of New York and seemingly finally disposed of. As was reported in the Survey of the Year 5686 (THE AMERICAN JEWISH YEAR BOOK, Vol. 28, p. 43), Justice Staley of the State Supreme Court declared that a board of education has the right to excuse children for a certain period of time from the curriculum so that they may attend during that time classes for religious education maintained by private organizations. During the year under review, this decision was affirmed by the Appellate Division of the Supreme Court. The expense involved in the use of the teacher's time in dismissing the children for attending religious classes and in checking up their work, the court decided, did not constitute a violation of the provisions in the State constitution prohibiting the use of property or public money in the aid or maintenance of any denominational school. The court further held that the act of dismissing the child a half hour before the regular time of dismissal in order to receive religious education did not constitute a violation of the State Education Law providing for compulsory education and prescribing the number of days for schools to be in session. Still later in the year the matter was brought before the Court of Appeals, which again affirmed the original decision.

An important decision was handed down by Judge Hartzell of the City Court of Buffalo in a case involving the compulsory attendance at school services held at churches. The case was that of the Miami Military Institute of Germantown, Ohio, against M. Leff whose son, Irving, had entered the school on September 17, 1924, and was expelled ten days later for refusing to attend Sunday services held at a Presby-



terian church. The court held that an agreement between the school and a father of a student providing for the latter's compulsory attendance at Sunday services of the school held at churches in the place where the school is located, could not be sustained as valid and binding upon the student for the reason that it is an unreasonable rule or regulation. The court further ruled that the effort of the school to "compel the defendant's son, a boy of Jewish faith, to attend the church services of various Christian churches in the village of Germantown against his will and in opposition to his religious faith and convictions is clearly a violation of his constitutional right."

In the Union of South Africa, at the initiative of the Jewish Board of Deputies, authorities issued instructions to superintendents of government schools to excuse Jewish children from participating in non-Jewish prayers at the schools, whether or not the children had requests to this effect from their parents.

TECHNICAL EDUCATION.—Statistics of the extent of Jewish technical education in the various countries are fragmentary. The extent of Jewish technical training in Soviet Russia is not known, but in the Ukraine there were in 1926, 352 schools exclusive of medical, art, and agricultural schools. An investigation of 277 schools showed that they had a total of 31,851 students, including 8,334 Jews, (26.1%). The schools included factory schools, trade schools, *kustari* schools, and homes for laboring youth.

Kind of School	Total Pupils	Jews	%
Factory schools.....	15,432	3,044	19.7
Trade schools.....	13,375	4,331	32.4
<i>Kustari</i> schools.....	1,051	415	39.4
Homes for youth.....	1,993	.....	....

In addition, Jewish youth received technical training at 30 trade schools for Jews, 20 of which number had a total of 2,100 pupils.

In Galicia, the Association for the Promotion of Professional Training among Jews in Little Poland, maintained schools, workshops and courses, and completion schools, institutions where apprentices employed at private shops

received supplementary training in their respective trades. It was learned, during the year, that of the 286 graduates, 133 are entirely self-supporting. The Society received during the past year subventions from the ICA, from the government and from the municipalities and from the Jewish communities, totalling about 21% of the budget, and another 25% of the budget was covered through the sale of the products of the schools. The Association, it may be added here, promotes home industries, principally the manufacture of lace by married women.

Kind of School	No.	No of Pupils
Trade schools . . . . .	8	1,290
Workshops and courses . . . . .	8	320
Completion schools . . . . .	4	339
Total . . . . .	20	1,949

In Poland, the Society for the Promotion of Trade and Industry among Jews, ORT, organized in Leningrad in 1880, graduated during the scholastic year 1925-1926, 569 pupils: 286 men and 283 women.

In Lithuania, there was opened a commercial gymnasium at Kovno. During the year an agricultural school for girls opened in Palestine; it was also reported that a Jewish agricultural School was opened at Georgetown, Canada, by the Federated Jewish Farmers of Ontario.

HIGHER JEWISH EDUCATION.—In the Survey of the Year 5686 (THE AMERICAN JEWISH YEAR BOOK 5687 pp. 45, 46), mention was made of the important fact of the opening April 1, 1925, in Jerusalem, of the Hebrew University, a post-graduate institution at present consisting of an institute for Jewish studies, a chemical institute, a microbiological institute, the Balfour-Einstein Institute for Mathematics and Physics, and the library. During the year under review, the Institute of Jewish Studies had in the winter term of 1925-1926, 92 students and auditors, and the Institute of Chemistry had 23 students and auditors. The scientific staff of the university consisted of 48 professors, assistants, lecturers, research assistants, junior assistants, voluntary assistants, special assistant, scientific staff workers, junior technical

staff workers, and directors of the library. During the year ended in April, 1926, the University was enlarged by the opening of the School of Oriental Studies (Arabic section), and the Institute of Natural History of Palestine, the latter stationed at Tel Aviv.

In the United States, the Dropsie College for Hebrew and Cognate Learning, Philadelphia, Pa., which, besides the Hebrew University in Jerusalem, is the only non-theological Jewish institute for higher learning having the authority to confer the degree of doctor of philosophy, had an enrollment, during 1925-1926, of 65 students, 46 men and 19 women. In March, 1927, Founder's Day, the college conferred the degree of doctor of philosophy upon six graduates.

In Soviet Russian there is no separate Jewish institution of higher learning, but during the year under review there operated a Jewish department at the Western University, a Jewish department at the Institute for White Russian Culture, and a Jewish labor college at Leningrad. Early in 1927, the Ukrainian Academy of Science established a chair for Jewish culture.

**RABBINICAL SEMINARIES.**—The five principal rabbinical seminaries in the United States for the training of rabbis had in the fall of 1926 a total enrollment of 520 students, including 121 new students, and graduated a total of 53 rabbis. In the fall of the preceding year the same institutions had a total enrollment of 512 students, including 82 new students, and graduated a total of 43 rabbis. The seminaries in question are the Jewish Theological Seminary of America, the Rabbi Isaac Elchanan Theological Seminary, and the Jewish Institute of Religion, all of New York City, the Hebrew Theological College, Chicago, and the Hebrew Union College, Cincinnati, Ohio.

In foreign countries, in Czecho-Slovakia, it was reported that courses for the training of rabbis opened at Nové Zámky in Slovakia.

**UNIVERSITIES.**—Complete statistics concerning the number of Jews enrolled in the secular institutions for higher learning in the various countries were not published during the year. In Latvia it was stated that 551 Jewish students

attended the university of Riga, constituting 10% of the total. These students were distributed as follows: 133 in the Department of Law, 96 in the Department of Medicine, 86 at the Department of Chemistry, and 68 in the Department of Mathematics. In Hungary, the land of legalized *numerus clausus*, statistics published during the year show that in 1922, 2318 Jewish students attended the institutions of higher learning in that country, constituting 13.4% of the total number of students. Before the introduction of *numerus clausus* in that country, the Jews constituted 36.4% of the total number of students.

LATVIA 1926		No. of Students
Dept.		
Law.....		133
Medicine.....		96
Chemistry.....		86
Mathematics.....		68
Total.....		383

HUNGARY 1922		
Law.....		478
Medicine.....		1194
Polytechnicum.....		366
Other Studies.....		280
Total.....		2318

The Hillel Foundations organized at various universities in the United States for the promotion of Jewish education among Jewish students, have been referred to in previous Surveys. (See Vol. 25, p. 40; and Vol. 28, p. 49). In the fall of 1926, a new Foundation was established at the University of Michigan at Ann Arbor, and it was reported that at that time there were four B'nai B'rith Hillel Foundations at American universities serving a total of 2,500 students. The Menorah Movement reported that it had 73 societies. The latter association held a national convention of Menorah societies early in 1927. In foreign countries, there were conferences of Jewish student societies in many countries. In Soviet Russia, 252 delegates, representing 3,780 Jewish students, in 21 institutions for higher

learning, held for the first time a conference at Odessa early in March, 1926.

Concerning education and recreation we note that at the third biennial convention of the Jewish Welfare Board which was held in Boston, Mass., in December, 1926, reports submitted stated that the Board had at that time 316 societies with approximately 250,000 members. From November 1924 to October 1926, the societies had put up 23 buildings, bringing the total up to 120 with an aggregate value of \$50,000,000. In his report on religious activities among the Jewish men in the army, navy and among disabled veterans, Dr. Cyrus Adler, Chairman of the Welfare Board Army and Navy Department, stated that the Department had a full staff of 67 persons (6 on full time, 18 on part time, and 43 volunteers) who served 6,000 Jewish men in the army and navy and 1,000 disabled veterans. The Jewish men served were stationed at 160 army posts, 25 naval and marine stations and four fleets, and the 1,000 disabled veterans were in 82 hospitals, sanatoria, and soldiers' homes. In addition, the department served 1,280 Jewish students at citizens' summer training camps.

HEBREW AND YIDDISH.—As in the preceding year, little was published during the past year to show the status of Hebrew as a vernacular among the Jews. A census taken by the government among workingmen in Soviet Russia, throws a great deal of light on the status of Yiddish as the vernacular of the Jewish masses in that country. On April 1, 1926, a census of members of trade unions numbering nearly 1,000,000 persons out of a total of 1,580,000, showed that there were 127,162 Jews, 12.8%. Of the latter number only 74,409 or 58.5% gave Yiddish as their mother-tongue. In the industrialized parts of the Ukraine the percentage of Yiddish-speaking Jews is perhaps even smaller. In the summer of 1926, a census of 44,846 out of a total of 89,785 members of labor unions in the district of Dniepropetrovsk showed 7,488 Jewish members, 16.5%. Of the latter figure only 3,311 Jews gave Yiddish as their mother-tongue, that is, 44% of the total number of Jews.



**LIBRARIES AND MUSEUMS.**—The principal Jewish libraries in our country had in 1926 a total of 194,000 books and 8,000 manuscripts.

	No. of Volumes	No. of Manu- scripts
Library of the Jewish Theological Seminary of America.....	77,000	6,000
Library of the Hebrew Union College.....	70,000	2,000
Library of the Jewish Institute of Religion.....	15,000	....
Library of the Dropsie College.....	32,000	....

In Palestine, the Jewish National and University Library of Jerusalem acquired 22,269 books bound in 30,428 volumes and about 50 manuscripts during 1926. On January 1, 1927, the library had a total of 112,688 books bound in 141,117 volumes and 300 manuscripts.

In other foreign countries, in Germany, the library of the Jüdisch-theologisches Seminar, Breslau, had on December 31, 1926, 20,822 books bound in 28,167 volumes and 324 manuscripts. During 1926, that library added 255 books bound in 349 volumes. In Hungary, the library of the Landes-Rabbinerseminar, Budapest, had at the end of 1926, a total of 36,462 books, and 400 manuscripts. Like the library in Germany, the former acquired during the year only 453 books. In Lithuania the press reported that a Jewish museum was opened at Kovno.

In Italy it may be noted that Professor Silvio Magrini of the city of Ferrara established during the year a "Fund for the History of Italian Judaism," for the purpose of collecting and presenting to the University Library in Jerusalem (1) all books published by Italian Jews; (2) all books published by Italian non-Jews on Jewish subjects; (3) all books published by foreigners dealing with Italian Jewry.

As in previous years, no information was published during the year under review of the extent of Jewish literary activity in English, Hebrew, Yiddish and other languages. In Russia, during 1926, 227 books were published in the Yiddish language with a total of 830,000 copies.

## YIDDISH BOOKS PUBLISHED IN RUSSIA 1925-26

Year	Titles	Sheets	Copies
1923.....	48	266	156,000
1924.....	83	522	320,650
1925.....	208	1,028	798,450
1926.....	227	* 1,293	830,000

In Germany, the government created a Division of Poets in the German Academy of Arts by appointing five authors to organize the division. During the year the Division of Poets completed its organization by enlarging its number to twenty-three members. The original five included one Jew, Ludwig Fulda; the completed division of twenty-three includes three other Jews, to wit: Arthur Schnitzler, Jacob Wassermann and Franz Werfel.

PRESS.—Little was published during the year on the status of the Jewish press in Hebrew, Yiddish, and other languages. In the United States, 101 Jewish newspapers and periodicals were being published in the spring of 1927: this number does not include bulletins of organizations. Of the twelve dailies, one was in the English language and the rest in the Yiddish language. The other publications were issued in English, Yiddish, Hebrew and Ladino.

In foreign countries, it was reported that there were at the end of 1926, 1 daily and 4 weeklies published in the Yiddish language, in Roumania. In Soviet Russia, there were, at the end of 1926, 10 newspapers and periodicals in the Yiddish language. In the fall of 1926, there were in Galicia, six newspapers and periodicals, 1 in Polish, 1 in Hebrew and 1 in Yiddish. In addition there were a few other periodicals appearing irregularly, all in the Hebrew language.

In the British Empire, there were, according to the *Jewish Year Book* for 1927, twenty-five Jewish periodicals, other than organs of local organizations. Ten of these are issued in London, five in the Dominion of Canada, five in Australia, two in the Union of South Africa, and one each in New Zealand (monthly), Bombay (a weekly), and Shanghai (a weekly). Of the ten published in London, two are Yiddish dailies, six are weeklies (four in English, one in Yiddish, one in Hebrew), and two are fortnightlies. Australia had two weeklies, two fortnightlies, and one monthly. Canada had

two Yiddish dailies, two weeklies (one in Yiddish), and one semi-weekly.

In Palestine, according to the Palestine Directory and Handbook for 1926, there were twenty-three periodicals, all but five in Hebrew—four dailies, six weeklies, three fortnightlies, six monthlies, and one quarterly.

LATEST PUBLISHED DATA ON THE JEWISH PRESS

	United States 1927	British Empire 1927	Russia 1926	Galicia 1926	Palestine 1926
Dailies.....	12	4	3	3	4
Semi-weeklies.....	..	1	..	..	..
Weeklies.....	62	13	1	..	6
Fortnightlies.....	4	5	..	1	3
Monthlies.....	14	2	3	2	6
Quarterlies.....	8	..	..	..	1
Others.....	1	..	3	..	3
	101	25	10	6	23

ART EXHIBITIONS.—Numerous exhibitions of the work of Jewish artists were held in the United States and in other countries. In our country there were exhibited during the year works of Baruch Aronson, Max Band, Feiga Blumberg, Meyer M. Dantzig, Minna R. Harkavy, Abraham Maniewich, Joseph Margulies, Isidor Richmond, I.B. Robak, Alexandre Zeitlin, and others. In addition, in the United States, works of the Bezalel Art School in Jerusalem were exhibited in New York and in other places. The Jewish Division of the New York Public Library held an exhibition of ancient manuscripts, incunabula, prayer books, ritual objects, and selected books on Jewish subjects owned by the New York Public Library and augmented by loans from the Jewish Theological Seminary of America, New York City, Hebrew Union College, Cincinnati, O., and the Dropsie College for Hebrew and Cognate Learning, Philadelphia, Pa.



The Society for the Spread of Art Among Jews in Poland reported during the year that from the date of its organization on July 3, 1921, to September, 1926, the association had held 21 exhibitions in the cities of Warsaw, Wilna, Brest and Lublin which were visited by a total of 45,000 persons. During the same period of time the society sold 300 works of art. In Great Britain the works of Jacob Epstein were exhibited in London in June, 1926. In Germany the works of Ernst Josephson, Isaac Grunewald and Karl Isakson were shown at the exhibition of the works of modern Swedish artists.

THE THEATRE.—Jewish theatres were open in many countries during the past year, especially in our country. The Jewish Theatrical Guild of America reported that it had 2,000 members.

Six Yiddish theatres operated in Soviet Russia: at Moscow, Minsk, Kharkov, Kiev, and Odessa, and as many as fifteen travelling Yiddish stock companies were registered with the Central Actors Union in Soviet Russia. Of these, however, only four were of a stable nature. Of the six theatres, four were subsidized by the government. In Galicia, three Jewish theatres operated and three Jewish theatrical amateur clubs acted from time to time theatrical pieces in Polish, Yiddish, and the Hebrew language. At the end of 1926, there was established in Cracow a Jewish dramatic society. During the past year the Habima players of Moscow, playing in Hebrew only, toured several countries and came to the United States in the fall of 1926.

COMMUNIST WAR ON JUDAISM.—It was related in previous surveys how the Jewish section of the Russian Communist Party, a small body of Yiddish-speaking communists, which by the authority of the Russian Communist Party controlled the activities of the Jews as a group, carried on a campaign against Judaism along the lines mapped out by the Communist Party in its campaign against all religions in Russia. In former years the Jewish sections engaged in closing *hadarim* and *yeshiboth*, in confiscating synagogues, and converting them into public buildings, mostly clubs, in abolishing the Sabbath in the Jewish schools, in staging public demonstrations to ridicule the observance of the Jewish holi-

days, and in spreading anti-religious literature in the Yiddish language. In 1922, the campaign was intense, but beginning with April, 1923, the campaign began to recede. This decline continued during the year under review. According to press reports, however, the authorities confiscated the "choir" synagogue (Brotsky's synagogue) in the city of Kiev and converted it into a workingmen's club, and also a large synagogue in the city of Poltava. The press also reported that two or three additional synagogues were confiscated during the year. Little was reported with regard to communist activities, if any, in the matter of opposition to religious education, the observance of Sabbath and the holidays.

Late in the summer *Bez Bozhnik*, the official journal of the Society of Atheists, complained that during the preceding year the number of Jewish religious communities had increased by 10% and that only nine synagogues and 1,003 churches were confiscated since the Bolshevik revolution. The Atheist organ also declared that the Communist "new synagogue" movement had been a failure; only one such synagogue existed in the country, namely at Poltava. Although the activities of the communists, Jewish and non-Jewish, were limited in the matter of their opposition to religion, they continued to maintain that believers cannot be communists and that it is the function of the communist party and of the system of education in the country to extirpate all religious belief. The extent of the strength of the communist campaign against all religion may be judged from the following organization of the campaign and its work. The campaign against religion is directed by a society called the Union of Unbelievers which during the year has been reported to have had 114,000 members both communists and non-communists, organized in 36 provincial branches. The Society publishes a weekly called *The Unbeliever* which had a circulation of 130,000, and another publication, a bi-weekly, more immoderate in tone which had a circulation of 60,000. In addition, it publishes a factory journal similar to the latter, and a fourth publication, designed for propagandists, with a circulation of 5,000. The Society also issues atheistic books and motion pictures.

In this connection, it is noteworthy that the Austrian Socialist Democratic Party, at its congress in Vienna early

in November, 1926, adopted a new platform which declared that the Socialists would not combat the Church and would respect the rights of all religions. The platform demands only a separation of Church and State.

## II.

### THE LIFE OF THE JEW AS A CITIZEN

**PHYSICAL LIFE.**—Concerning the number of Jews in the world, no statistics are available for the year ending December, 1926. In another place, the writer has estimated the Jews of the world at over 14,780,000 persons, including over 3,600,000 in the United States of America. In Palestine the number of Jews, it is estimated, had increased to 157,800 by the end of 1926.

No adequate statistics of the Jewish birth-rate or of the Jewish death-rate are available. It is therefore worth noting the findings of Dr. Robert Morse Woodbury, director of statistical research of the United States Children's Bureau, in his report on "Casual Factors in Infant Mortality." During 1911-1916, the United States government carried on an investigation covering 22,967 live births and 813 still births among the various nationalities living in eight cities including Baltimore, Md., Brockton, Mass., and Akron, O. Investigations showed that the mortality rate of infants of Jewish mothers was 53.5 per 1000 birthds, the lowest rate of all peoples. The mortality rate among children born of Portuguese mothers was 200.3, of German, 103.1, of Polish, 157.2, of native white, 93.8.

**POLITICAL LIFE.**—During the year under review, important political changes took place in three countries of Jewish central Europe, namely Poland, Roumania and Lithuania. In the latter country, military forces under Antona Smetona, former president of Lithuania, seized power in Kovno, on December 17, 1926, arrested the Liberal president and some members of the ministry, and assumed the post of Chief of State. On the following day, 40 members of Parliament belonging to the conservative groups assembled, accepted

the resignation of the president, and elected Smetona president in his stead. Although the change of government meant a change from a liberal administration to a conservative and clerical one, the rights of the Jews and of other minorities, in spite of fears to the contrary, were not touched. In Roumania, the country having a Jewish population only next to those of Poland and of Soviet Russia, the Bratiano government fell during the year under review and General Averescu formed a new ministry. The change of ministry, however, did not, as was hoped by some Jewish leaders bring about a diminution of the anti-Semitic movement in that country.

In Poland, the change was from a reactionary and clerical to a liberal administration under M. Pilsudski. As in Lithuania, the *coup d'état* which brought about the change, was accepted by the Sejm and consequently new elections were not held. One result of this change of administration was the setting aside of the so-called Polish-Jewish Ugoda. In the preceding survey, mention was made of an "exchange of declarations" which took place on July 4, 1925. The president of the Jewish Sejm Club handed to the then premier a written statement accompanied by an oral statement and a similar procedure was followed by the premier. The declarations, designed on the part of their makers to give assurance of their patriotism and their devotion to all citizens of the country, were accompanied by an agreement, not made public at the time of the exchange of declarations. The agreement by no means conferred privileges upon Polish citizens of the Jewish faith; its provisions merely satisfied or promised to satisfy demands in the field of religion and education and in political and social life to which Polish citizens of the Jewish faith are entitled equally with citizens of other faiths.

Pilsudski's *coup d'état* completely set aside this Polish-Jewish Ugoda. In his first address to the Sejm, on July 19, 1926, Prof. Bartel, the premier of the Pilsudski administration, made the following statement: "The government will conclude no secret agreements with the Jewish population. It will, however, insist on the principle that the provisions of the constitution must be carried out." On the whole it would seem, at this writing, that the *coup d'état* did not

affect far-reaching changes in the political status of the Jews in that country.

One decree of the new administration deserves special notice. It provided that the president be empowered to issue decrees having validity of laws during recess of the Sejm, provided the decrees were submitted to the Sejm for ratification when it reconvened. The law, however, provided that the decrees could not concern amendments of the law regarding elections to the Sejm and the Senate, autonomous institutions and elections to the autonomous institutions, changes of provinces and of frontiers, or laws regarding education, language, matrimony, or anti-alcoholic regulations.

ELECTIONS.—In two countries only were Jews elected on a Jewish ticket. In Greece, one Jew was elected as representing the Jewish political union of Salonica, and in Lithuania the minorities ran a united ticket which elected 8 deputies to the Sejm, and, in accordance with a previous agreement, they were distributed as follows: 4 Poles, 3 Jews and 1 German.

#### JEW ELECTIONS TO NATIONAL LEGISLATIVE BODIES 1926-27

	Total Membership	Jews
United States—House of Representatives.....	435	11
Canada—House of Commons.....	245	2
Greece—Parliament.....	280	2
Hungary—Parliament.....	245	11
Lithuania—Parliament.....	86	3
Roumania—Assembly.....	387	5
Senate.....	113	3

In Hungary, there was established during the year a House of Lords of 240 members. The bill provided that 30 members be chosen by the Catholic, Protestant and Jewish churches. After much discussion, the assembly voted that the Jews have two representatives, one for the orthodox communities, and one for the "*status quo ante*" communities and the neologues communities.



With regard to the Jewish participation in the defence of the country, the report of Dr. Cyrus Adler as chairman of the Army and Navy Department of the Jewish Welfare Board was noteworthy. He declared that there were approximately 6,000 Jews in the United States Army, Navy, and Marine Corps and 1,000 Jewish disabled veterans.

CRIMINALITY.—Fragmentary indeed are the summaries of statistics published on criminality among Jews as compared with non-Jews. The statistics of the total number of persons and of the number of Jews in certain institutions of some of the United States are therefore, of unusual interest. In each case, the number of Jewish criminals was comparatively smaller than the proportion of Jewish inhabitants to the population. In the State of New York where Jews comprise 16.4% of the total population, prisoners of the Jewish faith constituted 10.6% of the total. In California, of the 21,283 persons in the state institutions, 592 (2.8%) were Jews. In the prisons and reformatories, there were but 152 Jews.

Year		No. of Persons	No. of Jews	Percent- age of Jews
1925	New York.....	4,427	470	10.6
	Ohio.....	2,746	41	1.5
1926	Maryland Penitentiary.....	1,065	18	1.6
	House of Corrections.....	1,521	11	.7
1925	Illinois.....	3,097	30	1.

In foreign countries complete statistics, published during the year, showed that in Hungary, of the 46,783 persons in the prisons of that country in 1922, 1,612 were Jews. This constitutes 3.4% of the total, while the Jews form 5.9% of the total population (*See Statistics of Jews below*).

LANGUAGE AUTONOMY.—In Soviet Russia the government pursued vigorously its policy of encouraging minority groups, speaking a language different from that of the majority population, to organize their own institutions with their own language as the official language. As was reported in previous Surveys (*THE AMERICAN JEWISH YEAR BOOK* Vol. 27, p. 72, and Vol. 28, p. 58), the Central Executive Committee of the Union decided, in accordance with this policy,

to permit localities, having a majority of Yiddish-speaking residents, to organize soviets with Yiddish as the official language. In the summer of 1926, it was reported to the Presidium of the Executive Committee of the Ukraine that the Ukrainian government had completed the organization of German and Bulgarian soviets but that there remained the work of organizing soviets with Yiddish, Russian, Polish and Moldavian as the official languages. It was further announced that the committee on minorities was considering the advisability of the creation of regions with Greek, German and Yiddish as official languages respectively. The Presidium then approved the report and went on record that it was desirable to further local autonomy, specifically in places inhabited by large minorities like the Jews, Germans and Poles. On January 1, 1927, there were in Russia 153 Yiddish soviets. Of that number 130 were in the Ukraine, 19 in White Russia, 1 in Crimea, and 3 in other parts of the Union. The soviets in the Ukraine are said to serve 300,000 Jews.

In the fall of 1926, the first *administrative region* with Yiddish as the official language was created in the Ukraine. The area of this region comprises 46,000 *desiatins* of land, and it is in the district of Kherson between the rivers Dnieper and Ingulez with a total population of 16,886 persons, including about 15% Ukrainians and Germans. The region comprises four old Jewish colonies and 14 new settlements.

LEAGUE OF NATIONS AND MINORITY RIGHTS.—In the Survey of the Year 5686 (Vol. 28, 59f.) it was reported that the Sixth Assembly of the League of Nations took an important step with regard to the adoption of a definite procedure regarding charges of infraction of the Peace Treaties insofar as the rights of minorities are concerned. This, however, did not dispose of the matter. In August, 1925, the Joint Foreign Committee in London communicated with the British Secretary of State for Foreign Affairs regarding the interpretation placed on the rule of procedure of the League of Nations which provides that petitioners in cases of infraction of minorities treaties were not to be made acquainted with replies to their petitions filed by the "interested government." In July, 1926, Mr. Louis Marshall added great weight



to the complaint through a letter which he wrote to the Secretariat of the League of Nations. In that letter Mr. Marshall wrote:

"Where the welfare of millions of human beings and the peace of nations may be at stake, it would appear not only desirable, but in the interest of complete justice, that the petitioners should at least be kept informed of the fate of their petition and be enabled to communicate freely to the Committee and the Council such facts and arguments as are germane to the answer submitted by the Government. Otherwise it is easy to conceive that in many instances serious abuses sought to be remedied may be perpetuated . . . It must have been contemplated by the nations entering into these treaties, when they made their observance a matter of international concern and placed them under the guarantee of the League of Nations, that by doing so they waived pro tanto the sovereign power of disregarding complaints of those of their nationals who come within the purview of the Minority Treaties, as to the non-observance of their provisions. On the contrary, these nations consented that cognizance might be taken of such complaints. They surely did not give with one hand and take away with the other when they executed these solemn instruments. It was not within their competence to do so . . . It is likewise to be considered that when the Treaties were placed under the guarantee of the League, the guarantor's obligation involved the ascertainment by it of all facts bearing upon an alleged breach of their provisions, not merely those set forth in the complaints of the minorities and the answer of the Government, but any facts which the minorities might in an orderly manner bring forward by way of reply to the answers. When a State appears before a tribunal such as the Council of the League or the Permanent Court of International Justice, it is subject to the same rules as is a private person under like circumstances. In the Federal and State jurisprudence of the United States, the Government proceeded against, once it has consented that complaints against it may be prosecuted by its citizens before designated tribunals, is treated like any other litigant, and its answer may be controverted like that of an individual defendant. A petitioner enjoys exactly the same opportunities as does the Government in the presentation of the case. The reason is obvious. That same reason applies where complaint is made of a breach, actual or threatened, of any of the Minority Treaties."

Later, in August, 1926, the Congress of the International Law Association at Vienna adopted a resolution recommending that petitions of minorities addressed to the League of Nations should be given publicity and the petitioners should have the right to reply to the government's answer.

In the fall of 1926, the Secretary-General circulated a document among the members of the Council of the League

of Nations which appears to have disposed of this matter for the time being in a way that can hardly be considered just or as in the interest of the minorities. The report of the Secretary-General describes the steps by which a petition is disposed of. When a petition is received, it is communicated by the Secretariat "to the interested government for observations and, together with any observations received, is circulated to all Members of the Council." After the petition is circulated "the president calls upon two of his colleagues to examine the document with him in Committee."

The Committee may terminate its work, the Secretary-General declares, either by referring the question to the Council, in which case the petitioners, like the general public, may see the Committee's report and all the documents submitted to the Council including the observations of the interested government or, by refusing to refer the question to the Council, in which case no report is normally made to the Council. What is important is the position taken by the Secretary-General, one taken heretofore, that "the petitioner . . . is not a party to a lawsuit between himself and the interested government. His petition is only a source of information for the Members of the Council." It is this position that forces the League of Nations to maintain that the Secretariat need not communicate to the petitioners the observations of the interested governments, hence "the Minorities Committees do not inform the petitioners of the contents of the observations of the Government concerned, and do not enter into any discussion with them."

The report, however, makes one concession that "many petitioners, for example Parliamentary Deputies, can of course normally obtain from their own Government a copy of the Council Document containing that Government's observation."

In the fall of 1926, in connection with the election of Non-Permanent Members to the Council, the Joint Foreign Committee and other Jewish organizations sought to remedy the grave omission in the standing orders of the Council. The rules of the Council, as is well known, provide that all decisions of the Council must be unanimous. Yet the standing orders fail to prohibit members of the Council from voting or exercising their veto on questions arising out of alleged

infractions of the minorities treaties to which they may be parties. The director of the Secretariat was therefore requested to submit to the assembly the observation "that in the event of any State bound by a Minorities Treaty becoming a candidate for membership of the Council, such State shall not be recognized as eligible for election until the Assembly has satisfied itself that it has punctually fulfilled its treaty obligations."

No action was taken on this memorandum though the *Journal of the Assembly* of September 16, 1926, acknowledged receipt of the letter submitted by Mr. Lucien Wolf.

**TURKISH JEWS' RENUNCIATION OF RIGHTS.**—The system for the protection of racial, linguistic or religious minorities as embodied in the various minority treaties and supervised by the League of Nations has received during the past year a blow, especially as far as the Jews are concerned. The provisions of those treaties as it is well known, confer upon minority groups the fundamental rights of citizenship, freedom of religion, the freedom of language, the right to maintain schools and institutions, and similar rights that are fundamental of citizenship. In addition, the treaties stipulate, first, that those rights are fundamental law so that no law, regulation or official action is to conflict or interfere with them, and, secondly that these laws are matters of international concern and guaranteed by the League of Nations. On August 1, 1926, twenty notables of the Sephardic community of Constantinople met and adopted a resolution recommended by a certain Committee of Thirteen, renouncing, on behalf of the Jews of Turkey, their status as a minority, within the meaning of the minority treaties between the allies and Turkey. The resolution adopted August 1, 1926 reads

"(1) The Jews of Turkey solemnly renounce all minority rights; (2) the Government is requested to issue a decree regulating the administration of the Jewish community, the schools, and cultural and charitable institutions and to indicate the means by which to assure the existence of the community and its institutions spiritually as well as materially, similarly to indicate the possibilities of its legal security."

The meeting, described as one of the National Council of the Jews of Turkey, simply discharged the Turkish govern-

ment from observance of the guaranties contained in the treaties.

The official explanation of the action of the notables was that inasmuch as Turkey decided to apply the Swiss code, which recognizes the equality of all Turkish citizens irrespective of race or creed, and as further the draft of the bill on the status of Jewish minorities in Turkey contains guaranties of Jewish rights, there was no necessity any longer for the rights conferred upon the Jews in the minority treaties. These explanations have been regarded by some as inadequate, and as not revealing the true motives of the "notables." Their act was severely condemned by Mr. Louis Marshall, President of The American Jewish Committee, who declared that it was irrational and presumptuous. The great danger which lies in this gesture of the Jewish notables in Turkey is that other governments might bring pressure to bear upon their citizens of the Jewish faith to do likewise.

During the past year the International Federation of League of Nation Societies passed the following resolution:

"Any renunciation of the rights of Minorities is invalid and that any governmental action, direct or indirect, intended to secure such renunciation of rights in contrary to the established public international order and to the essential duties of States."

Later in the year, the American Jewish Committee of which Mr. Marshall is president, called the attention of the public to an article in the official organ of the People's Party led by Premier Averescu of Roumania, expressing satisfaction with the action of the Jewish Turkish notables, and insinuating that the Roumanian Jews would do well to follow the example of their Turkish brethren. The Committee expressed its fear that the article in the official organ of the government party might be the beginning of an attempt to bring pressure to bear upon the Jews to renounce their rights as a religious minority. This statement called forth a denial by the press bureau of the Roumanian Minister of the Interior. The statement declared that "the government has not taken steps to lead such a movement."

PUBLIC OPINION AND MINORITY RIGHTS.—In spite of the act of the Turkish Jews, liberal public opinion continued during the past year to support the system of the League of

Nations for the protection of minorities. In Poland, a conference of deputies, representing the Polish Socialist Party (PPS) and the three peasants' parties, resolved to demand that the government grant territorial autonomy to the White Russians and the Ukrainians and cultural autonomy to the Germans and to the Jews, and enable the Jewish population to regulate, by its own elected representatives, its religious, educational, and cultural matters.

Noteworthy was the Congress to consider the formation of a Pan-European Union which was held in Vienna in the fall of 1926. The congress recommended the establishment of a permanent commission for the purpose of examining questions pertaining to the protection of minorities and to make concrete proposals to guarantee rights of all minorities in Europe until the whole problem could be solved by the establishment of a Pan-European Union. The suggestion made by Professor Fodor, Hungarian delegate, was especially interesting. He called attention to the need of supervising the educational systems of each nation with a view to diminishing chauvinism, principally by the censoring of school books which contain passages encouraging hatred.

MINORITIES, CITIZENSHIP, FREEDOM OF RELIGION, ETC.—In previous surveys (*See* Vol. 27, p. 75 f., Vol. 28, p. 68 f.) mention was made of the difficulties that the Jews encountered in Poland and in Roumania in the matter of acquisition of citizenship. In the former country the law of nationality of 1920 proved entirely unsatisfactory to the minorities and was said to be violative of the minorities' treaties. Similar was the case in Roumania. In the fall of 1926, M. Młodzianowski, Minister of the Interior of Poland, instructed the governors of the Eastern Provinces to facilitate the acquisition of citizenship by persons permanently domiciled in these provinces. These instructions as well as instructions issued later in the year seem to have remedied the condition. In Roumania, the government appointed in the fall of 1926 a commission to facilitate the acquisition of citizenship by persons permanently domiciled in the country, especially in the annexed provinces, *i. e.* Bessarabia, Bukowina, and Transylvania. In Soviet Russia, the Jews suffered a political set-back through the new instructions which were issued



concerning the right of voting in municipal elections. The new instructions withdrew the extension of the franchise given a year before to certain classes of persons including peasants and village artisans who employ one permanent worker or two apprentices. These new instructions cut down the Jewish participation in the elections to the local councils in the towns.

With regard to the use of Hebrew or Yiddish at public functions, mention was made in the preceding survey (*See* Vol. 28, p. 71) that the military commander of Bessarabia ruled that the public use of Yiddish must be restricted to intimate informal gatherings which had a cultural or religious character, but must not otherwise be used in public. Late in the summer of 1926, the central government annulled this decree, permitting thus the use of Yiddish at all public meetings. As in previous years, the matter of the language of instruction in schools attended by children of minorities was during the past year the subject of contention in several countries. In Esthonia, the Jewish Council of Cultural Autonomy decided that Hebrew be the language of instruction in Jewish schools, but that a place be reserved for the Yiddish language side by side with Hebrew. In Roumania, as was stated in the Survey of the Year 5686 (*See* Vol. 28, p. 71), the question of the language of instruction in private schools was acute for a long time and the government had passed a law containing a clause which provided that Jewish private schools have as their language of instruction either Roumanian or the language current among Jews, the last clause being understood to mean either Hebrew or Yiddish. Late in the summer, however, M. Petrovici, the new Minister of Education, issued an order postponing the operation of the law regulating private elementary schools until after the school year of 1926-27.

With regard to schools we may also note here that the government of General Averescu in Roumania was hostile to the system of Jews maintaining their own schools. In an interesting debate in the Chamber early in 1927, Deputy A. C. Cuza, the notorious anti-Semite leader, criticized the government's policy with regard to the Jewish children in the schools. Replying, M. Petrovici, the Minister of Education, stated that the Jews in Transylvania and in Bessarabia

were maintaining schools with Hebrew as the language of instruction, and that in order to win away the Jewish children from these schools, the government had made some concessions in the state schools, such as excusing Jewish pupils from writing lessons on Saturday.

Several governments voted subsidies to Jewish religious and educational institutions. During 1926, the Prussian government granted a subsidy of 404,690 marks to the Jewish religious communities. Of that sum 200,000 marks were given to rabbis; 131,000 to active rabbis and 56,500 to retired rabbis; 12,500 to widows and orphans of rabbis; and 204,690 marks were devoted to religious instruction in 203 religious communities. In Latvia, a subsidy of 10,000 *lat* was voted early in the summer of 1926 for synagogues and 30,000 *lat* were voted for the Jewish theatre at Riga. In Poland, the city of Warsaw voted a subsidy of 31,000 *zlotys* to the *hadarim*; the City Council of Munkacz in Czecho-Slovakia also granted subsidies.

COMMUNAL ORGANIZATION.—During the past year, two or more conferences of representatives of communities were held in Poland with a view to considering matters pertaining to the organization of *Kehilloth* in the Eastern Provinces of that country. In Lithuania the government dissolved the Jewish Central Religious Council which had been created to take place of the National Jewish Council previously established. In Germany, there has been appointed a committee to draft a constitution for a *Reichsverband Deutscher Juden*, to be in the national organization for the Jews of that country. Late in October, 1926, this commission adopted a constitution. During the year, however, the National Association of the Jewish Communities of Prussia disapproved of the constitution, and thus the *Reichsverband* has not yet been formed.

AGRICULTURE AND THE BACK-TO-THE-LAND MOVEMENT.—The number of Jews engaged in farming in the various countries is not definitely known. But, in every country where there is a considerable Jewish community, agriculture has attracted the Jews. During the year information as to the status of Jews in agriculture was published in Lithuania, Galicia, Bessarabia, White Russia and Ukrainia. According



to this information the Jews of Lithuania who were engaged in farming devoted themselves principally to the raising of vegetables. In Galicia, 2% of the tillable ground was in Jewish hands, a decrease from the figure (2.9%) of 1910. The decrease was due to the agrarian policies of the Polish government. In White Russia, late in 1926, it was said that as many as 8.6% of the total Jewish population were agriculturists. In addition, according to a report by an ICA investigator, 69,000 Jews were cultivating 146,000 desiatins of land in Ukraine, and 2,000 were cultivating 12,000 desiatins of land in the Crimea. In the United States the Jewish Agricultural Society settled during 1926, 80 families, 331 persons. The society closed during the year 428 loans totalling \$271,-045 and received in repayment of principal and interest of outstanding loans the sum of \$290,775.

#### JEW IN AGRICULTURE

	No. of Families	No. of Persons
Ukraine (1926).....		69,000
White Russia (1926).....	7,336	39,319
Crimea (1926).....		2,000
Lithuania (1926).....	1,500	.....
Bessarabia (1925).....	3,277	.....

LAND SETTLEMENT IN RUSSIA.—Reference was made in preceding surveys (*See* Vol. 27, p. 59 f., Vol. 28, p. 77 f.), to the decision of the Russian authorities to further the Jewish back-to-the-land movement, as a part of their policy for the improvement of economic and cultural life of the minorities. In July, 1926, the Presidium of the Commission on Government Planning, at a meeting in Moscow, passed a resolution to the effect that the "plan of the COMZET to settle on the soil 100,000 Jewish families is practical and is in accordance with the interests of the country as well as the needs of the working Jewish masses;" the Commission further went on record that "owing to political and economic-cultural conditions the Commission on Government Planning considers it desirable that territories be allotted for Jewish transmigrants upon which the Jews can settle in more or less compact manner."

Noteworthy as bearing on the policy of the Russian authorities is the discussion that took place at the meeting of the Central Executive Committee of the Ukraine in May,

1926. M. Prikhnenka, one of the members of the Committee, proposed that the government distribute the state land among the inhabitants of neighboring villages instead of allotting them to transmigrants from other districts, and that the government put a stop to the transmigration of Jews. He hastened to state that he was not an anti-Semite but he believed that the district executive committees pursue some hidden purposes in their Jewish colonization plans. The last remark was especially resented, and M. Butzenka, the secretary, vigorously denied the allegation of hidden purposes, and as for the proposition of distributing the land among the neighboring villages, he declared that the government could not take away the state land set aside for minorities. With regard to colonization, he said that only 94,000 desiatins of land or only .3% out of a total of 31,000,000 desiatins were allotted for Jewish colonization, in spite of the fact that the Jews constitute 6% of the total population of the Ukraine. He declared as a matter of policy that "the Jewish population has a right to more than 94,000 desiatins of lands which they have so far received . . . all peoples are equal in their rights, and the Jews have the right to participate in our entire economic life like the Ukrainians and the Russians . . . We shall therefore also in the future strive fully to carry out in life the aforesaid policy which is the policy of the Soviet power and of the communist party."

The answer given by Michael I. Kalenin, chairman of the Central Executive Committee of the Union of Soviet Republics, to expressions of resentment felt in certain quarters against Jewish settlements on the land is especially noteworthy. Early in July the government organ *Izvestia* published a long article by the president as an answer to a question he received from a young communist, who asked the president how he should answer protests of peasants in Crimea against the government's allotting of land for settlement by Jews in that country. Excerpts from Kalenin's statement follow:

"The Tsarist government for its own ends consciously fostered anti-Semitism . . . The Jews, in fact, have lived in Russia for centuries, and they have as much right here as any other part of the population . . . It was the Tsarist government which forcibly separated the Jews from the rest of the population, by depriving a whole people of all rights, political and economic . . . With the

advent of the Soviet régime the Jews . . . obtained every legal equality, including also the right to work on the land. The war and the revolution hit the Jewish population very hard . . . It was through the Jewish Pale that the trenches were dug. The Tsarist generals, anti-Semites every one, shut their eyes to the looting of the soldiers among the Jews and from time to time a pogrom was organized . . . Pogroms took place on a vast scale . . . The Soviets destroyed those bands . . . But the Soviet Government which provided security of life for the Jews brought upon the Jews a whole series of economic catastrophes . . . The Jewish improverished masses . . . have naturally turned to the land . . . a committee was formed for settling the Jewish toiling masses on the land . . . It must be stated that when a population is being transplanted, its mode of life must be taken into account. For instance . . . places covered with extensive forests are being settled with Northern people from Novgorod . . . The Jews have by fate been made accustomed to life in a temperate Southern climate . . . So the Government seeks to settle them in places where the climate and other conditions are not dissimilar from those to which they are accustomed . . . During the Tsarist régime, a great number of Jews emigrated to America and of late there is the idea of settling most of the Jews in Palestine . . . The Soviet Government cannot sit by and see . . . the beguiled Jewish poor leaving its territory. The Jewish communists, not those communists who occupy important positions with us who are only Jews by descent, but those Jewish communists who live among the Jewish masses, have approached the Government asking it to settle in the Soviet Union those emigrants who would go to Palestine and for this purpose to raise the funds which are being collected abroad for the settling of the Jews on the land in Russia . . . The Crimea is one of the places where the Jews are being settled . . . The reason is simply that . . . in order to settle people there several hundreds of roubles have to be spent on every *desiatin* of land (owing to insufficiency of water). Neither the Soviet Government nor the population which is being settled in Siberia can afford to give these sums. They can only be collected abroad and the Jews are collecting them abroad . . . But even at most it is only a case of much ado about nothing. For the whole area of land given to the Jews in the Crimea consists of only 60,000 *desiatins*. It means that the Jews have been given land in the Crimea which has never before been exploited by anyone, and that the whole area given to the Jews constitutes only two and a half per cent of the area of the Crimea . . . under the Czarist régime single Jewish land-owners like Baron de Guenzburg owned much more land than we have now given to the toiling Jews in the Crimea . . . The Soviet Government confiscated this land given to the Jewish capitalists by the Tsar. But it desires to convert the property-less Jewish population of the small towns into a toiling agricultural population and it has already attained considerable success in this direction. All honest people will realize that the Soviet Government could not and cannot now have acted differently."

Complete statistics of the work accomplished during 1926 are not available at this writing. But the plans for 1926 called for the settlement of 6,270 families on 87,680 desiatins of land in the Ukraine, Crimea, and White Russia. The budget called for an expenditure of 4,700,000 roubles. Of that figure, 2,200,000 was to come from the Agrojoint (American Jewish Joint Agricultural Corporation), 200,000 from the ICA, 150,000 from the ORT, 1,500,000 from the transmigrants themselves, and 1,000,000 from the government. Over 7,359 Jewish families were settled on 100,000 desiatins of land in 1925.

	No. of Families	Desiatins
New Settlers.....	4,373	67,855
Transmigrants of 1923-1924 in Crimea..	638	18,262
Transmigrants in the District of Odessa.	680	9,422
Total.....	5,691	95,539

#### Families settled on land near towns where they lived.

Wolhynia.....	168
Ukraine.....	500
(Right side of the Dnieper)	
White Russia.....	500
Other Districts.....	500
Total.....	1,668

In 1926 as well as in 1925 the settlement in Russia was carried on chiefly through the Agrojoint and the Russian Society for the Settling of Jews on the Land GEZERD. In November, 1926, the latter society held a conference at which it was reported that it had nearly 50,000 members, including the GEZERD in the Ukraine which is said to have had 26,663 members in June, 1926 and 6,000 in the fall of 1926 in White Russia.

COÖPERATIVES.—Complete statistics of the extent of the work of Jewish cooperatives are not available. During the past year there operated 592 coöperatives in Poland, Lithuania, Latvia, Bessarabia and Russia.

Country	Date	Coöpera- tives	Members	Capital
Poland.....	Jan. 1, 1927	321	113,362	3,929,871 <i>zlotys</i>
Roumania.....	July 1, 1926	5	6,935	4,879,297 <i>lei</i>
Bessarabia.....	Sept. 1926	40	25,000	.....
Soviet Russia...	July 1, 1926	126	67,595	1,544,215 roubles
Lithuania.....	1926	82	24,000	
Latvia.....	Dec.31, 1926	20	10,000	

The figures given below for Poland include only those who are members of the Jewish associations of coöperatives, and the figures given for Lithuania, Latvia, and Soviet Russia are only those that are supported by the ICA. The greater part of Jewish coöperatives are loan and savings coöperatives. are members of the Jewish associations of cooperatives and the figures given for Soviet Russia are only those that are supported by the ICA. The greater part of Jewish coöperatives are loan and savings coöperatives

In Galicia the Association of Jewish Coöperatives in Lemberg had 326 coöperatives which, with the exception of 25 societies, were all small. In addition, there were 28 coöperatives which are members of the Association of Jewish Coöperative Societies in Warsaw. The year under review showed growth of the Jewish coöperative movement. In Poland alone 106 new coöperatives with 34,489 new members were founded during the year. The combined capital of the banks increased from 2,200,108 *zlotys* to 3,929,871 *zlotys*. In Russia, there were in the fall of 1926, 800 Jewish agricultural coöperatives. In the latter country it was said that at the end of 1926 there were everywhere coöperative societies of *kustari*, with about 100,000 members. In France it was reported that a Jewish federation of societies for mutual relief was organized in Paris.

In the United States, it may be mentioned here, there were 22 orders or brotherhoods. The following reported 50,000 or more members:

#### ORDERS OF BROTHERHOODS

Independent Order Brith Abraham.....	135,000
Independent Order B'nai B'rith.....	85,000
Workingmen's Circle of America.....	84,477
Federation of Polish Jews.....	50,000

LABOR.—Late in 1926, information was published concerning the status of Jewish labor in the Ukraine. A census



taken on April 1, 1926, showed that there were in the Ukraine 1,585,912 workingmen, including 993,457 who were members of the trade unions in that country. Of the latter number, 127,162 (12.8%) were Jews. Noteworthy is the wide range of the Jewish distribution in the various occupations. There was not a trade in which Jews were not represented. The Jewish percentage was greatest in the needle trades; next in order come the leather trades, printing, the arts, woodwork, manufacture, distribution of food, public health, clerks in trade establishments, workers in paper mills, textiles, local transportation like expressing, communal work, and chemical work. From the point of numbers, the greatest number of Jews, over 28,000, were engaged as clerks in trade establishments; next come public health with over 14,000 workers; manufacture and distribution of food with over 10,000; metal trades with 7,700; leather with 7,300; needle trades with 6,600; all others fell below 5,000 workers. It was, therefore, estimated that on that date there were 180,000 Jewish workers in the Ukraine.

JEWISH MEMBERS OF TRADE UNIONS IN THE UKRAINE,  
April 1, 1926

Trade	Jews	Per Cent of Total Workers
Needle Trades.....	6,614	73.4
Leather Trades.....	7,321	48.6
Printing Trades.....	4,957	39.4
Woodworkers.....	2,763	29.7
Manufacture and distribution of food.....	16,113	28.6
Paper Mills.....	401	17.5
Textiles.....	1,731	16.9
Chemicals.....	3,462	14.1
Building.....	4,766	9.8
Sugar Mills.....	3,379	9.3
Metals.....	7,777	6.9
Mining.....	831	0.5
Total Industries .....	159,316	12.0
Local Transportation.....	3,876	15.8
Railroads.....	632	.7
Water-works.....	523	6.4
Public Communication.....	384	2.6
Total Transportation and Com- munication.....	15,397	3.9



Arts.....	3,498	39.8
Public Health.....	14,377	27.2
Clerks at trade establishments and at soviet institutions.....	28,269	22.9
Education.....	8,556	12.2
Total in Intellectual Pursuits.....	<sup>1</sup> 54,618	21.4
Communal Work.....	4,326	15.5
People's Provisioning.....	2,037	7.6
Farm Hands and forest workers.....	1,474	2.9
Total Miscellaneous Pursuits.....	<sup>1</sup> 6,347	11.6*
Grand total.....	<sup>1</sup> 127,162	12.8

In Poland, it was reported during the year that in 1925, the Labor Association in Eastern Galicia known as Yad Haruzim had societies in 44 cities totalling 7,000 members.

IMMIGRATION.—As in former years, Jewish immigrants during the past years went chiefly to Palestine, the United States, Canada, Argentine, and Brazil. In addition, small numbers of Jews entered other countries; so, for instance, during 1925, 356, listed as Lithuanians and probably all Jews, entered the Union of South Africa, while 515 Russians entered Australia. It may also be noted that during July–December, 1926, 5,614 Jews entered the United States. The most important fact about Jewish migration during the past year was the great falling off of the number of Jewish immigrants to Palestine from 35,000 in 1925 to 13,080 in 1926.

#### CHIEF COUNTRIES OF JEWISH IMMIGRATION

Palestine.....	13,080	1926
United States of America.....	10,292	1926
Argentine.....	6,920	1925
Brazil.....	3,500	1925
Canada.....	3,587	1926

There are no statistics available for Jewish migration from country to country in Europe. During the year, however, it became known that there were nearly 17,000 Jewish immigrants in France, the most important European country of immigration.

<sup>1</sup>Total Jews engaged in industry figures up to 60,115; transportation and public communication, 5,415; intellectual pursuits, 54,700; miscellaneous pursuits, 7,837; and grand total of Jews adds up to 128,067.

Statistics bearing on Jewish emigration are even more fragmentary than those for immigration. Of the trans-oceanic countries 000 Jews emigrated from Palestine. The extent of Jewish emigration from other trans-oceanic countries like the United States and Canada was small. As for European countries, it was reported during the year 1925 that 38,449 persons, of whom 13,696 were Jews, emigrated from Poland to overseas countries.

RESTRICTION OF IMMIGRATION.—In the United States, the provision in the Immigration Law of 1924 providing for the re-apportionment of the quotas according to national origins of the population of the United States as of the census of 1920, which was to begin with July 1, 1927, was not carried through, but was postponed to April 1, 1928, as the Secretaries of State, Commerce, and Labor reported to the President that in their opinion "the statistical and historical information available raises grave doubts as to the whole value of these computations as a basis for the purposes intended."

In Canada the government decided that circular PC 534 be made applicable to Jews. The circular in question provided that a person who has satisfied the Minister that his labor or service is required in Canada, or the father or mother, the unmarried son or daughter eighteen years of age or under, the unmarried brother or sister, of any person legally admitted to and resident in Canada, who has satisfied the Minister of his willingness and ability to serve and care for such relative, may be admitted to the country. Previously the provisions of the circular were not applicable to Jews on the ground that the government had granted a special concession for the entrance of 3,000 Jewish immigrants.

In Australia, the government established a Development and Migration Commission with a view to advising the Cabinet concerning means of coördinating migration for the whole of Australia and concerning the number of immigrants that certain industries might absorb.

IMMIGRATION SOCIETIES.—During the year under review, the work of three Jewish immigration societies was especially noteworthy; these were the Hebrew Sheltering and Immigrant Aid Society (HIAS), the Jewish Immigrant Aid Society

of Canada, and the United Committee for Jewish Emigration (Emigdirekt), located in Berlin. The HIAS rendered assistance to Jewish immigrants in the United States and to Jewish emigrants in a number of foreign countries. During 1926 the income of the society amounted to \$329,000, the expenditures to \$328,000. The latter figure included \$99,200 contributed to organizations abroad working among immigrants in Cuba, Berlin, Harbin (China), and other places. During the year the bank of the "HIAS" made 49,218 remittances abroad totalling \$2,980,627. During the year ended May 30, 1926, the Jewish Immigrant Aid Society of Canada maintained offices at Quebec, St. John, and Halifax and served 4,628 arriving Jewish immigrants. It maintained a legal aid department, an information bureau, and similar offices. The United Committee for Jewish Emigration (Emigdirekt) reported that during the first half of the year 1926, its committee in Poland had assisted 11,180 persons and its committee at Kovno, 1,346. It also maintained committees in Roumania and in other places.

The Permanent International Conference of Private Organizations for the Protection and Welfare of Migrants, which met in the fall of 1926, adopted a resolution inviting American societies to take steps to impress on their government and on the American public the social dangers of the separation of families as a result of the legislation restricting immigration, and the necessity for immediate action. Delegates representing ICA, Paris, The Joint Foreign Committee, London, The Jewish Association for the Protection of Girls and Women, London, and the National Council of Jewish Women, New York, participated in the conference. Noteworthy were also the resolutions adopted by the *Ligue pour la Défense des Droits de l'Homme et du Citoyen* which held its congress at Metz late in 1926. The resolution provided "That, following the example of various countries, particularly the United States, a national organization shall be established in France, competent to deal with all questions relating to immigration, and this shall include all the administrative services dealing with the problem." It further demands that, "in the interests of immigrants, as well as of French citizens, the same conditions of work, wages, and protective labor legislation shall be guaranteed to both."

Further the resolution declared that "an international solution of the migration problem is desirable with a view to arriving at a suitable distribution of the population of the globe throughout its habitable area." In addition, a world migration congress met during the year in London late in June, 1926, but was not attended by delegates from the United States or from South American countries.

**DISTRESS AND RELIEF.**—No summary of the extent of Jewish relief commonly described as chairtable or philanthropic work can be given here due to lack of information. In the United States, 66 federations operated in the country during 1926 which jointly spent \$12,575,000. This is only a fraction of the total sum spent in the United States on philanthropic work, and is an increase over the figures for the preceding year when \$11,763,500 was expended by 62 federations. We may note here also that The Jewish Consumptives' Relief Society of Denver, which maintains a sanitarium for consumptives at Denver received during the past year, a total of over \$560,000 from 100,000 persons. The National Jewish Hospital at Denver, received, during 1925-1926, a total of \$364,310, from 125,000 individuals, 75 federations, and 200 societies.

The Board of Guardians and Trustees for the Relief of the Jewish Poor in London reported that during 1926, it assisted 2,160 "cases" involving 7,851 individuals. 32% fewer cases than during the previous year when it assisted 3,157 cases involving 8,961 individuals. The total amount spent by the Board was £61,579, but this included a deficit of £20,043 on December 31, 1925. The receipts during the year were £49,075. In France, the Comité de Bienfaisance Israelite, Paris, reported late in 1926 that during the preceding year, the society had spent 1,527,156 francs and collected but 1,375,339 francs.

**EMERGENCY RELIEF.**—In previous surveys, mention was made of reports concerning wretched economic conditions which prevailed in some of the countries of Eastern and Central Europe. (*See* Vol. 28, p. 85f.) Since October, 1925, a severe economic depression has been experienced in Poland affecting especially commerce and industry, in which the Jews of that country are mainly engaged. In the beginning

of 1926, the various communities began to take steps to relieve the suffering of large masses in their midst. The appeal given below which was issued together with the rabbinate by a committee for the relief of the victims of the economic crisis in Lodz, is typical of the appeals issued by the various communities in their efforts to save themselves. The appeal reads:

"The prevailing crisis which is strongly affecting the Jewish population in Poland has not omitted the city of Lodz but has penetrated in all ranks of the Jewish population . . . Lodz which was the center of the Polish Jewish trade and industry dies hourly. It is no more a question of a crisis, but of famine and suffering in the simplest meaning of the word. Heart attacks, nervousness, suicides have become a daily occurrence . . . The largest part of the workingmen and of the artisans breathe with their last strength. A great number of small traders have completely remained without means of subsistence and without a piece of bread in their house . . . quick relief to satisfy the hunger is the call of our suffering sisters and brothers."

In February, 1926, a representative of the Joint Distribution Committee visited Poland and soon that Committee resumed its great work of relief. At first, the relief consisted of establishing kitchens, distributing food, etc. Later, as the economic depression passed the crisis and the famine began to disappear, the relief activities of the JDC were turned to reconstructive measures, principally the establishment of free loan institutions. During the seven months of February–August, 1926, the JDC spent \$100,000 for general relief and free loan societies, feeding of small children, relief of workingmen, summer colonies for undernourished children and the like. By the end of November 1, 1926, the JDC was supporting 245 local relief committees and local free loan societies in every district of Poland. About 25,000 families received relief through those committees. The feeding of 25,936 children was subsidized in 245 schools in 74 cities. During March–July, 1926, the JDC gave \$29,705 to the National Council of Trade Unions which thereby aids 40,544 workingmen in 62 cities.

APPROPRIATIONS BY JDC FOR EMERGENCY RELIEF IN POLAND FROM  
FEBRUARY TO AUGUST, 1927

For general relief and to free loan societies.....	\$173,850
For feeding of children.....	46,199



Jewish National Council of trade unions.....	29,705
Summer colonies for children.....	11,602
Total.....	\$261,356

HEALTH.—The Association for the Promotion of Health Among Jews "OZE" which functions in many European countries, reported that at the end of 1926, the association had 11 societies with a membership of 15,000 persons. The central office was located in Berlin. The society engaged, during 1926, in spreading information among Jews designed to preserve health, cared for the health of thousands of school children, and maintained health institutions in Poland, (including Vilna) Lithuania, Latvia, Bessarabia, and other places. In Poland, the society, there called TOZ, had at the end of 1926, 47 branches with 11,000 members. In 1926 the Society maintained 21 consultation points for mothers and children, 39 medical school stations, 2 homes for infants, 2 homes for small children, 12 summer colonies, 11 "half" colonies, 9 playgrounds and 2 winter colonies. The society cared for the health of 28,147 children attending 289 schools; 7,110 children attended the summer colonies and 2,989 the "half" colonies. In addition, it maintained 5 places for assistance to tubercular children and a tubercular sanitarium. The society also maintained 4 hospitals, 16 ambulatories, 12 dental stations and 6 apothecaries. The medical personnel consisted in 1926 of 143 doctors, 102 nurses, 13 dentists, 7 pharmacists, and 76 teachers and instructors of physical education. During the first six months of 1926 the society spent \$72,700 of which \$34,000 came from the Joint Distribution Committee. In addition, the summer colonies spent \$40,000 including \$16,000 from the Joint Distribution Committee.

#### HEALTH CARE OF SCHOOL CHILDREN DURING 1926

Country	No. of Children
Poland.....	28,147
Vilna.....	3,700
Lithuania.....	5,500
Latvia.....	2,500
Bessarabia.....	9,000

In Galicia, the Society for the Spread of Hygiene Among Jews in Lemberg gave hygienic service to 10,263 children.



In Soviet Russia there were, by the end of 1926 in the Ukraine alone a total of 90 Jewish societies engaged in the promotion of health among Jews.

REFUGEES.—As was reported in the Survey of the Year 5686 (*See* Vol. 28, p. 87) that a United Evacuation Committee was created in July, 1925, for the purpose of dealing with the Jewish immigrants stranded at various ports, because of the change in the United States immigration law. During the year under review, this committee completed its tasks and disbanded. When the committee began its work, in August, 1925, there were 2,155 stranded emigrants at various ports, 2,064 Russian refugees in Roumania, and 1,307 refugees in Constantinople, or a total of 5,526 stranded emigrants and refugees. By October 15, 1926 a total of 3,159 persons (1,300 emigrants, 1,100 refugees in Roumania and 759 refugees in Constantinople) had left for the United States, Canada, and other countries; about 1,435 were waiting to emigrate to the United States, Canada, and other destinations, 721 settled permanently where they were, 650 in Roumania and 71 in Constantinople, and about 200 in Constantinople were found not to be in need of assistance.

WAR ORPHANS.—On May 1, 1926, there were said to be 45,825 Jewish war orphans in seven European countries of Jewish Central Europe and in European Turkey (Constantinople.) Of that number, 18,891, of whom 9,197 were boys and 9,694 were girls were being supported by the DC and others. Of the total number of supported orphans, 5,383 were over 14 years of age; 12,154 were from 7 to 14, and 1,354 were younger than 7.

#### JEWISH WAR ORPHANS IN EUROPE, MAY 1, 1926

Country	Total No. of Orphans Registered	No. of Orphans Supported	No. Receiving Professional Training
Austria (Vienna).....	805	639	79
Czecho-Slovakia .....	2,364	771	283
Hungary (Budapest).....	1,902	302	....
Latvia.....	1,500	133	133
Lithuania.....	3,400	985	241
Poland.....	30,742	14,090	3,999

Roumania.....	4,097	1,263	542
Turkey (Constantinople)....	1,015	708	136
Total.....	45,825	18,891	5,413

Most of the orphans were in Poland. On May 1, 1926, the Association of Central Societies for the Care of Orphans had under its control 14,090 orphans, 561 more than during the previous year. Of that number, 4,209 were in institutions and 9,881 were in private homes; 48.38% were boys and 51.62% were girls. On October 1, 1926, 5,140 orphans were learning a trade: 1,118 in trade schools, and 4,029 as apprentices to private artisans. From April, 1924, to October 1, 1926 a period of two and a half years, 1,039 orphans became independent. To finance this work the Association received in the six months from January to June, 1926, the sum of 2,512,886 *zlotys*, including 1,234,381 from the Joint Distribution Committee, and 303,285 from the government and the municipalities. The expenditures during those six months amounted to 2,376,136.

THE JDC AND THE UNITED JEWISH CAMPAIGN.—As was told in the Survey of the Year 5686 (Vol. 28, page 80), in May, 1925, the Executive of the Joint Distribution Committee decided to launch in the fall of 1925 a campaign for the collection of an adequate fund to be regarded as an overseas chest for the relief of Jews in foreign countries, especially Soviet Russia. This United Jewish Campaign aimed to raise \$15,000,000 over a period of three years. In October, 1926, at the call of the United Jewish Campaign and the Joint Distribution Committee, a national conference, meeting in Chicago, Ill., approved of the work of the Joint Distribution Committee and urged "that they and their affiliated and coöperating organizations continue their heroic efforts in this great task in European Russia, Palestine and other places in the world where the Jew needs help." Previously the Advisory Committee of the United Jewish Campaign had approved the suggestion that the total amount to be sought be increased to \$25,000,000. The Campaign was launched in September, 1925. By August 31, 1926, one year later, the Campaign Committee had received pledges totalling \$14,401,245. Since then it has secured \$4,250,000

in pledges during September–December 31, 1926, bringing up the total to \$18,651,245 since September, 1925.

The magnitude of Jewish relief, during the year under review, can to some extent be measured by the work of the American Jewish Joint Distribution Committee. In 1926, this body disbursed nearly \$4,500,000 for the relief of Jews abroad, bringing the total since the inception of the Committee to \$63,362,000. Of the 1926 disbursements, over \$2,000,000 was devoted to agricultural work in Russia and over \$800,000 for emergency relief.

#### DISBURSEMENTS OF JOINT DISTRIBUTION COMMITTEE, 1926

Emergency Relief.....	\$ 788,400.63
Medical Activities.....	443,462.05
Reconstruction Activities.....	267,482.57
Refugee Activities.....	77,611.56
Child Care Activities.....	591,686.54
Cultural Activities.....	405,845.52
Russian Activities.....	1,721,821.68
Ort Activities.....	46,000.00
Palestine Economic Corporation.....	150,000.00

Total.....\$4,492,310.55

The American Joint Reconstruction Foundation, Berlin, transferred during 1926 a total of \$722,483 in credits to Jewish institutions in Poland (\$546,250), Roumania (\$111,316), Czecho-Slovakia, Esthonia, Greece and Turkey. Early in 1927 it was announced that the Foundation decided to appropriate \$1,600,000 for loans to Jewish coöperatives, at the rate of \$400,000 a year during the forthcoming four years and the money is to come equally from the JDC in New York and the ICA in Paris.

### III

#### JEWISH COMMUNAL LIFE

PARTIES.—For the Zionists the year under review was an off-congress year. The Zionist General Council, which is the new name for the old Actions Committee, met in London in the summer of 1926 and approved a budget of £668,920 for the work of the Zionist organization in Palestine during the year 5687. The work of the two principal institutions, namely the Keren Hayesod and the Jewish National Fund, and of

other institutions for the upbuilding of Palestine, will be outlined in the chapter on Palestine. It should be noted here that in the fall of 1926, Polish authorities were instructed by the government "to regard the Zionist Organization in Poland as a political party, which does not require special legalization but needs only a registration for special activities outside of political limits." The Mizrahi held a world congress at Antwerp, Belgium, in August, 1926. Noteworthy was the resolution it passed with regard to the Chief Rabbinate in Jerusalem, instructing the central office of the Mizrahi to use its influence to strengthen the authority of the Chief Rabbinate "as the only supreme institution in matters of religion and Jewish law for the Jews of Palestine." With regard to the important question of the Jewish communities in Palestine concerning which the Agudath Israel is at variance with other groups in Palestine, the Mizrahi, the orthodox wing of the Zionists, went on record as favoring the creation of "one Jewish community in Palestine which shall include all the Jews living in Palestine; only those who abandon Judaism can exclude themselves from that Kehillah." At that conference the World Zionist Organization "Mizrahi" adopted for the coming year a budget of £E.37,722. This included £E.7,742 for education in Palestine, £E.5,600 for the school Tahkemoni in Palestine; £E.7,770 for religious matters, £E.4,100 for colonization and labor, and £E.1,920 for immigration. Mention may be made here of the Zionist Revisionists, Zionists who are opposed to some of the policies of the general Zionist organization. There were meetings of Revisionists, during the year, in many countries.

In the spring of 1926, the Zionist Organization had 50 federations in various parts of the world; its autonomous affiliates were the Mizrahi with 21 National federations, the Jewish Socialist Workers' Union "Zeire Zion" had 18; the Hitachdut had 20.

In the United States, the Zionist Organization of America held its 29th annual convention at Buffalo, N. Y., in the summer of 1926. Reports declared that on May 31, 1926, the organization had 71,226 members including the 29,492 enrolled in the Hadassah Women's Zionist Organization and 4,549 in the Order Sons of Zion. This was a gain of 8,861

over the preceding year. The gain, however, was made by the Hadassah which increased its membership by 9,442 and the Sons of Zion which increased by 607, while the parent organization really lost 1,188 members. The administration reported that the Organization had had an income of \$272,-206 and an expense of \$268,475.

As in previous years, little was published during the past year to show the strength of the various parties and groups among the Jews. In Palestine, a census revealed that of the 31,821 members of the Federation of Workers only 14,273 were willing to state their party affiliation; of this number, 8,880 or almost 70% declared they belonged to no party. Of the 5,393 who indicated their party, 3,011 gave Ahduth ha-Avodah (Poale Zion and Zeire Zion), next came the Hapoel Hazair with 1,669, (the latter party is similar to the Hithahduth in other countries) and the remainder were divided among the Left Poale Zion, the Revisionists, Mizrahi and Communists; the last had only 62 members in a total of 5,400.

ORGANIZATIONS.—Relative to the work of Jewish religious educational and cultural associations; of economic societies, health organizations, immigration societies, and Jewish war relief societies; of organizations for the protection of Jewish rights; of organizations for the restoration of Palestine; and of societies engaged in counteracting anti-Semitism, the reader is referred to the various headings in the chapters SPIRITUAL INTELLECTUAL LIFE, THE JEW AS A CITIZEN, ANTI-SEMITISM and ZIONISM AND PALESTINE. Here we shall mention the work of a number of other organizations. An International Conference of Liberal Jews was held in London calling for the organization of a Union for Progressive Judaism in order "to further the development of Progressive Judaism, and to encourage the formation of progressive Jewish religious organizations, in the communities of different countries, and to promote co-operation between such organizations." Early in 1927, the Central Conference of American Rabbis voted to join the Union. Noteworthy was the conference held by rabbis at Karaston in the District of Podolia in Soviet Russia. This was the first conference of rabbis permitted to be held by the authorities



since the revolution in Russia. The conference was forbidden to discuss religious education or other questions of importance to Jews except questions of a federation of Jewish communities and ritual baths.

In our country the principal rabbinical associations reported a combined membership of 850 as follows:

Rabbinical Assembly of Jewish Theological Seminary of America .....	200
Federation of Orthodox Rabbis of America .....	67
Union of Orthodox Rabbis of the United States and Canada .....	315
Central Conference of American Rabbis .....	268

Relative to educational societies not dealt with elsewhere we may add here that in the United States there was for the first time held a meeting which constituted itself as the National Council for Jewish Education. The meeting was held in Cleveland, Ohio, in May, 1926. In the city of New York there was organized an Association for Jewish Culture and Education. A conference for Jewish culture and education met at Vienna in June and resolved to form a national education committee for the purpose of directing Hebrew education and culture in Austria.

Coming now to youth societies, we note that in the United States there were in the spring of 1927, 26 Jewish Greek-letter fraternities, having a total membership of 25,700; 14 fraternities had each over 1,000 or more. In Germany, the Association of Jewish Youth Societies reported that it had 10,000 members. The Union Universelle de la Jeunesse Juive held a Congress for the first time at Paris in the early part of August, 1926. It was reported that the Union had 11,000 members.

#### JEWISH FRATERNITIES IN THE U. S. HAVING 1000 OR MORE MEMBERS

Alpha Epsilon Phi .....	1,275
Alpha Omega .....	2,000
Kappa Nu .....	1,300
Mu Sigma .....	1,000
Omicron Alpha Tau .....	1,000
Phi Beta Delta .....	1,400
Phi Epsilon Pi .....	2,200
Phi Lambda Kappa (Medical) .....	1,000
Phi Sigma Delta .....	1,600



Pho Pi Phi.....	1,000
Sigma Alpha Mu.....	2,500
Tau Delta Phi.....	1,500
Tau Epsilon Phi.....	1,750
Upsilon Lambda Phi.....	1,300
Total.....	20,825

The Jewish world athletic society "Makkabi," affiliated with the health society, OZE, had at the end of 1926, 120,000 members in various countries. In Eastern Galicia, there was at the same period a Jewish society for physical training, *Derer*, with numerous branches all over the country. In addition, there were four sport clubs.

Relative to distress and relief, we mention here the noteworthy meeting of sixty delegates representing Jewish invalids, widows, orphans and war participators at Danzig in the summer of 1926. The delegates represented societies in Bulgaria, Canada, Palestine, Poland, Roumania, Russia, and, it was said, also the United States. Statements were made at the congress claiming that there were 600,000 Jewish war wounded, widows and orphans in the world. The conference elected a committee to create a world society. In the summer of 1926 delegates representing ORT societies in many countries met in Berlin and held there the third world conference. During the year a federation of Jewish relief organizations was organized in London for the purpose of raising £50,000 for the relief of Jews in Poland and in the Ukraine.

Concerning national and central organizations in our country the American Jewish Committee held its twentieth annual meeting in New York on November 14, 1926.<sup>1</sup> The American Jewish Congress held its biennial meeting in Washington, D. C., 1927. The session was attended by 400 delegates representing 22 national organizations and 61 communities. Reports reviewed the work of the executive committee and declared that during October, 1925-January 31, 1926, the receipts amounted to \$37,300 and expenditures, \$18,026. The Congress adopted resolutions providing for the appointment of a national director with a view to forming Jewish congress councils throughout the country. Abroad it

<sup>1</sup> See Annual Report of the American Jewish Committee pp. 391.

may be mentioned here that in Germany efforts to organize a Central Organization under the name of Reichsverband had failed of consummation at the end of the year. The German Alliance of Jewish Soldiers Who Fought at the Front held a convention late in 1926, and reported that it had 500 branches with a total of 40,000 members.

Of women's organizations mention may be made hereof the National Council of Jewish Women which held its eleventh triennial convention in the fall of 1926 in Washington, D. C. It reported a membership of 50,800 members organized in 235 sections, a gain since the preceding convention in 1923 of 8,800 members (21%) and of 41 sections. In addition the Council reported 97 junior sections with 6,000 members. The sections maintained religious schools and institutions for social welfare, recreational and educational centres, and homes for girls. In Galicia, the Association of Jewish Women, organized in 1925, reported a membership of 2,000 women.

Complete statistics of the number of Jewish organizations in the various countries, formed during the year, are not available. As for the United States, the press recorded the formation of nearly 370 new organizations during the year ended April, 1927, as follows:

Congregations.....	125
Educational societies.....	88
Charitable.....	93
Communal.....	21
Mutual Benefit.....	10
Cemetery Associations.....	8
Social Clubs.....	24

During the previous year a total of 290 new Jewish organizations were reported to have been organized in the country.

#### IV

#### ANTI-SEMITISM

PUBLIC OPINION.—As in the past year, weighty opinions were expressed during the year under review in opposition to anti-Semitism and intolerance. The Women's International League for Peace and Freedom at its congress in

Dublin, Ireland, adopted an important resolution on anti-Semitism in which it described the movement as a menace and expressed the need to fight it. The resolution read:

"This Congress, convinced that the Anti-Semitic Movement is a constant menace, expresses the need of contending against the anti-semitic movement and above all against anti-Semitism amongst the youth in the schools and universities."

The International Peace Congress which met in Geneva also condemned the anti-Semitic movement. Late in 1926 the German Peace Society, at its congress, adopted a resolution directing the attention of the German public to the resolution of the International Congress and decided to call upon all local groups of the German Peace Society to include the fight against anti-Semitism as an integral part of their activity. Mention may also be made of the statement made by Pope Pius XI in which he declared that "it is against Catholic fundamentals to persecute Jews . . ."

In the United States the statement made by Hon. James K. Hines, justice of the Supreme Court of the State of Georgia, is noteworthy. In the course of an address before the Bar Association of that state, he said:

"There has grown up in recent years a movement to proscribe individuals because of their religious beliefs and deny to them the right to hold office or exercise their religions unmolested, upon the ground that they entertain a religious faith which the members of the movement do not approve. There is a spirit abroad in the land to proscribe Jews, to deprive Catholics of the right to hold office. . . . The leaders of this movement are capitalizing religious hatred and race prejudice in order that they may gather golden shekels from the people who follow them."

**ANTI-JEWISH FEELING.**—During the past year, elections were held to the parliaments in a few of the countries of Europe having large Jewish populations and the results of these elections serve to a degree as a measure by which to gauge the strength or weakness of the anti-Semitic movement in the respective countries. It appears that in every country, the anti-Semitic parties were noisy but weak. In Lithuania, late in the spring of 1926, the anti-Semitic party of the Christian Democrats, the government's party, was successful in electing but 20 deputies. In Roumania, the extreme anti-Semites headed by Cuza elected but 9 deputies among 387 members. The Liberal Party which was in power

in the previous parliament and which was also anti-Semitic elected but 15 delegates. In Hungary, on the face of the returns, the United Government Party, together with its supporters the Legitimists and Independents, succeeded in electing 221 of a total of 245 deputies. But an examination of the elections showed that wherever the elections were held by secret ballot, which was the case in all the towns with more than 20,000 inhabitants, the reactionaries and anti-Semites were beaten, though by an uncomfortable margin, 24 to 22. In the so-called rural places where the election were open and every man's vote was known the reactionaries won 100%.

In Russia, as in previous years, influential leaders were disturbed because of the signs of anti-Jewish feeling among certain elements of the people and recommended that these tendencies be combatted with vigor. M. Bukharin, one of the most influential leaders in Russia, declared in an address on the internal conditions in the Union delivered at a conference of communist party of the government of Leningrad early in 1927: "We must . . . carry on a bitter struggle against anti-Semitism because even in the circles of our party there appears at times an anti-Semitic tendency which is the other side of the coin of the growing Great Russian chauvinism . . ." "Previously the *Pravda*, which is the official journal of the Communist party, had published a leading article written by one M. Rutin in which he stated that "special attention must be given to the exposition of the essence of anti-Semitism, its roots, and the soil which feeds it . . . Beginning with the fall, we must without delay earnestly take up this question in our party work." During the year the anti-Semite movement was denounced by M. Kalinin, president of the Union, and by M. Lunacharsky, the Russian Commisar for education.

ORGANIZED ANTI-SEMITISM.—In Poland, organized anti-Semitism seems to have weakened since the advent of the new administration under Marshal Pilsudski. During the year, Roman Dmowski, the notorious anti-Semite organized a new political party under the name of Obuz Wileke Polski, the Army or Camp of Great Poland. The society publishes an organ under the name *Druczina*, the first number of which

was devoted entirely to attacks on Jews. Mention has already been made of the anti-Semitic parties in the countries which held national elections during the past year. It may be added here that the anti-Semitic political groups in Germany were especially noisy during the past year in the Reichstag and even more so in the provincial Diets. In Austria, a new government was formed in October, 1926, led by Herr Seipel who is the leader of the Christlichsoziale Partei, the majority party in the parliament of that country. Early in 1925, he stated publicly that while The Christlichsoziale Partei . . . is well known as an anti-Semitic party and its published platform contains an anti-Semitic plank, yet he has sought and will continue to seek to maintain order and to uphold the principle of equal rights without distinction of creed. Previously, while on a visit to the United States, Herr Seipel declared to a representative of the *Jewish Daily Bulletin* that "the anti-Semitic movement in Austria is influenced by proximity of Hungary with its *numerus clausus* and other violent anti-Semitic tendencies. But the Austrian population is peaceful and except for occasional noise, there is nothing serious in the anti-Semitic movement in Austria."

PROPAGANDA.—The content of the propaganda of the anti-Semites during the year under review was the same as that of the preceding years. In Roumania, the anti-Semites emphasized during the year their demand for the closing of the public schools to Jewish children. M. Cuza, the leader of the anti-Semites, stated in the Chamber of Deputies "the guiding principle must be the elimination of Jews from the Roumanian schools."

Anti-Semitic propaganda was especially ferocious in Roumania. During the year under review, the Jewish journal *Curierul Israelit* called the attention of the Minister of Public Order as well as of the Patriarch of the Church to a brochure in which the Christian population was called to mass attacks upon Jews, and promised immunity from punishment. The newspaper also called attention to illustrated post-cards accusing Jews of ritual murder which have been widely distributed among the villages and small towns. There was no response to these complaints. One anti-Semitic news-



paper, *Carpatii* openly called upon its readers to commit violence against Jews promising immunity, in an article entitled "Ucide!" (Kill!)

GOVERNMENT ANTI-SEMITISM.—There were but few cases in which governments or high officials were involved in anti-Semitic propaganda. In Lithuania, documents were discovered which showed that in 1923, the government then in power, which was controlled by the anti-Semitic Christian Democratic Party, engaged in spreading anti-Semitic circulars with a view to sowing hatred between the Poles and the Jews as well as between the Lithuanians on the one hand and the Poles and the Jews on the other hand.

ANTI-SEMITISM IN COLLEGES.—In previous surveys (*See* Vol. 25, p. 89, Vol. 26, p. 95, Vol. 27, p. 105, Vol. 28, p. 103) we related how a wave of anti-Semitism and disorders at the universities and other institutions of higher learning, having started at the university of Prague early in the summer of 1922, spread to Austria, Hungary, Poland, Latvia, Roumania, and other countries. The year 5684 witnessed vigorous counter-offences by liberal forces of the world resulting in the recession which continued during 5685. But, especially in Hungary and in Roumania, the movement did not cease. During 5686, the situation in Hungary where *numerus clausus* has a legal basis, was brought before the Council of the League of Nations. What the Council did consisted in adopting the report of the rapporteur appointed on this matter. The latter declared:

"In view of the fact that the Hungarian representative has stated that his government regards the *numerus clausus* as an exceptional and temporary measure necessitated by an abnormal social situation, and that it has decided to amend the *numerus clausus* law directly that the situation changes, I would recommend my colleagues on the Council not to touch the question of law and to take no action in the matter at the moment, but simply to take note of these statements of the Hungarian Government, and await the amendment of the law in the near future."

The year under review witnessed no improvement in Hungary. In Roumania also conditions did not change, while in Poland the year under review seems to have witnessed the successful termination of the agitation.



In the latter country, the Minister of Public Worship and Education revoked, on September 20, 1926, the original circular issued in 1923 which made it possible for university faculties to discriminate against students on the basis of race or creed. The revocation however, was promulgated after the opening of the colleges for the new scholastic year, and was not to take effect until the beginning of the spring semester. There were, therefore, several complaints of discrimination insofar as September admissions were concerned. At the University of Lwov (Lemberg), for example, the authorities gave special examinations to Jewish applicants for admission to the department of medicine and failed all but ten.

In Hungary the admission of the Hungarian representative at the Council of the League of Nations that his government regarded the *numerus clausus* law as "exceptional and temporary" and that it had "decided to amend" the law, gave rise to efforts by Hungarian Jews to force the hand of the government. Early in the summer on the occasion of the return of Premier Bethlen from the meeting of the Council of the League of Nations, a Jewish deputation called on Count Klebelsberg to request the abolition of the *numerus clausus* law, but to no avail. At this writing, the law has not been abolished, although some slight relief has been given to Jewish students by reason of instruction issued in the fall of 1926, providing first, that the basis for reckoning the quota of Jewish admissions to the institutions for higher learning should be the number of admissions assigned by the government and not the number of students actually admitted to the institutions, and, secondly, that only students of the Jewish faith should be counted in the Jewish quota. About the same time, the government announced that the institutions for higher education were to admit the insignificant total of 190 Jewish students in the scholastic year 1926-1927.

The appointment of Jews as instructors and lecturers during the year, as in previous years, caused disturbances on the part of anti-Semitic groups of students. This was especially the case in Austria on the occasion of the appointment of Professor Hupka as dean of a college of jurisprudence, and in Hungary upon the occasion of the appointment of Dr. Julius Adam as professor at the department of medicine of the

university of Budapest. It must here be noted that the year passed without the enactment of *numerus clausus* legislation in any country. In Roumania as a matter of fact, a conference of deans of universities under the chairmanship of the minister of education is reported to have refused to consider the question of *numerus clausus*.

In the Union of South Africa, the Executive Committee of the South African Jewish Board of Deputies called the attention of the government to instances where qualified teachers had been unable to obtain appointments in government schools on account of their religion. The government of the Union and the authorities of the provinces declared to the Board of Deputies that they could not remedy the situation inasmuch as the engaging of teachers was in the hands of local school committees which, especially in the smaller towns and villages, were averse to having Jewish teachers on their staffs.

As in previous years, anti-Semitic students continued to demand during the past year, that Jewish students be not admitted to the medical laboratories unless the Jewish communities supply a proportional number of cadavers for anatomical study. In Roumania, it was said that a conference of deans of universities, under the chairmanship of the minister of education, decided to propose to Jewish communities that they supply to medical colleges the proportional number of cadavers of Jews.

In Lithuania just before the midwinter vacation of 1926, students of the University of Kovno refused to admit Jews to the Institute of Anatomy unless these students supplied cadavers of Jews. The authorities closed the school and the agitation subsided during the mid-winter vacation. Late in January, however, non-Jewish students attacked the Jewish students, and the authorities again closed the Institute and also the medical college; this action forced the offending students to give assurances that the disturbances would not recur, and the college was re-opened on February 7. Professor Szilinskas, the aged dean of the medical college, declared, in an interview with representatives of the press, that "the revolt of the Lithuanian students and their attack on their Jewish colleagues was not due to the real scarcity of cadavers but to anti-Semitic bad faith . . . where and how

we are to obtain cadavers for the university, is our affair; they have no right to mix in this matter."

**ECONOMIC DISCRIMINATION.**—During the year under review, the Polish government finally conceded that there was economic discrimination against Jews in the country and that it was harmful to the prosperity of the country. Soon after Pilsudski's *coup d'état*, Premier Bartel made the following statement in his exposé in the Sejm on July 19, 1926:

"Starting from the point of view that the economic anti-Semitism is harmful to the country, the government considers it necessary to maintain in the realm of its activity the principles of impartiality and justice. The government will especially see to it that in the realm of taxation and credit as well as . . . attention should be given solely to relevant factors and not to matters of religion or nationality."

Previously, a conference had been held in Warsaw attended by 600 delegates from 91 cities, to express the modest demand that Jewish workers be given the right to labor on equal terms with workers of other religions. Resolutions were adopted demanding that the government do not discriminate against Jewish workers in the matter of employment at government factories.

The boycott propaganda was sporadic, during the year. In Poland, the *Rozwoi*, a notorious anti-Semitic organization, continued to agitate for a boycott of Jewish merchants. In Bulgaria, the society Rodna Zashtshita, was engaged in boycott propaganda. We may also mention that during the year the New York State Federation of Young Men's Hebrew and Kindred Associations, at its convention in the fall of 1926, adopted a resolution protesting against "discriminatory advertising in which restrictions against Jews or any classes or creeds are printed." The convention instructed the executive board to take steps to have the New York State Legislature enact such additional amendments to the Civil Rights Laws as would end such unfair and un-American tactics.

**POLITICAL MATTERS.**—With regard to political matters, most noteworthy during the year was the unequivocal statement made by Premier Bartel of Poland in July, 1926. Concerning political discrimination in that country, the premier

made the following all-important declaration. "The government declares that all the limitations of the rights of Jews which were framed by the power of occupation [Russia] and have remained in operation are abolished and they will be not applied any more to the Jewish population." The premier's statements refer, of course, to the legal discriminations to which the Jews were subject in the new Poland because some of the Traristic laws had remained in force, although the Polish constitution prohibited placing any part of the citizenry of the Republic under legal disabilities.

During the past year, bills were introduced in the German Reichstag and in some of the provincial diets, which embodied anti-Jewish discriminatory provisions. All these measures were defeated. In the spring of 1926 the Reichstag rejected a bill providing for the confiscation of property of East European Jews living in Germany. A little later, the diet of Prussia rejected a bill providing for the restriction of credit to Jews who immigrated from Eastern Europe. The anti-Semitic bill introduced by the National Socialist Party in the Diet of Thuringia gives an indication of the nature of the program of those anti-Semites who are led by Arthur Dinter, the notorious falsifier of Talmud texts. The bill provided that Jews be not permitted to be employed as judges or notaries, as traders in cattle or grain, as physicians in municipal or state institutions, or as teachers in schools maintained by the municipalities or the state; and that children of Jewish parents be not permitted to attend educational institutions maintained by the municipalities or the state. The bill defined a Jew as a person whose grandfather had blood relatives of the Mosaic faith.

PERSECUTION AND VIOLENCE.—As in former years so there were reported in the spring of 1927 and also at other times of the year, "ritual" murder accusations. Two typical cases will be cited. In Poland, a group of gypsies visited the town of Dobrzyn and encamped on a Jewish cemetery. A few days later, on September 1, 1926, a gypsy child four years old was found dead. The gypsies accused the Jews of ritual murder and mobs attacked them. The matter was investigated and the Minister of the Interior dismissed the district governor for failure to take steps to prevent the

excesses. In Soviet Russia, at the town of Kanieff on March 20, 1926, a girl disappeared from her home. On the following day her parents notified the chief of police, suggesting that the girl might have been killed by a Jewish neighbor for ritual purposes, inasmuch as the time was close to the Jewish Passover. The rumor spread and the peasants threatened the Jews with excesses. The chief of police of the town lent credence to the rumor by engaging in an investigation which, of course, proved futile. Two days later a number of women who had in the meantime left the maternity hospital in the town reported that the girl was at the hospital under a false name, and the agitation subsided. The government removed the chief of police for his part in the matter.

In Germany, anti-Jewish violence took the form of the desecration of Jewish cemeteries. Early in 1927, it was reported, that during the previous two years as many as 15 Jewish cemeteries had been desecrated. The *Central Verein Zeitung* unequivocally accused the anti-Semites of being guilty of the crimes. "It is quite possible that here and there . . . also persons not belonging to the *Voelkische* [extreme nationalists anti-Semites] occupied themselves with the tombs. However, anyone who knows thoroughly the teachings of the *Voelkische* will not doubt that the preponderant number of the misdeeds must be put to their account."

In previous Surveys (*See THE AMERICAN JEWISH YEAR BOOK*, Vol. 27, p. 106, Vol. 28, p. 111) mention was made of two cases in which murder was committed by Roumanian anti-Semites, who escaped punishment at the hands of the courts. We refer to the case of Zelea Codreanu who shot the chief of police of Jassy because he protected the Jews, and the case of Lieutenant Morarescu who confessed to murder of a number of Jewish fugitives from Russia, who wished to cross the Dniester into Roumania. During the year the following new case occurred. In the fall of 1926, in accordance with the law passed by the Bratianu Government, a visiting commission came to Czernowitz to give special examinations to graduates of the *gymnasias* who desired to enter the universities. The Commission examined 257 candidates and failed 218 mostly Ukrainians and Germans and Jews (51 of 68 Jewish applicants). As the commission was headed by M. Traian Braileanu, a chauvinist



and anti-Semite from Jassy, the failed students and their sympathizers accused the commission of having been guided by the desire to limit the admission to universities of non-Roumanian students. They held a demonstration in the streets and attacked Professor Diaconescu, one of the commission. The police arrested 17 students of whom the court held 5 for a later hearing. In October, 1926, when the 5 students, among whom was David Falik, a Jew, were brought into court, a Gentile student, named Nicholas Totu, approached Falik in the court room and shot him, inflicting wounds from which Falik died at the hospital. Totu, who confessed that he had come all the way from Jassy for the express purpose, was arrested and was in due course brought to trial, at Kimpoling instead of Czernowitz, at the request of his attorneys. As was the case with Zelea Codreanu and Morarescu, the jury, on February 21, 1927, brought in a verdict of not guilty. An idea of the extremes to which anti-Semitism in Roumania has gone may be obtained from the following statements to the jury by one of the lawyers for the assassin. "I admire this act just as the old deputy Leca and professors Braileanu and Sumuleanu admire it. How beautiful it is that Totu, a son of Bukowina, came forth to bring a sacrifice on behalf of Bukowina . . . To me, he is a hero and you will see to it that heroes and martyrs receive no punishment, otherwise a people would punish itself."

EXCESSES.—The year under review, like the preceding year, passed without serious waves of excesses. Wholesale excesses, however, took place in Roumania late in 1926. In December of that year a conference of 5,000 anti-Semitic students was held at Jassy presided over by Prof. M. Cuza, already mentioned. The close of the conference was followed by excesses in numerous cities by the home-going students. The most serious of these excesses occurred at Kishinev. M. Gurie, Bishop of Kishinev, extended an invitation to the "patriotic" students while still at the conference to visit the city of Kishinev, and, on December 2, 1926, about 150 students arrived at that city. The mayor accompanied by police and soldiers, received the students at the station; after this reception, the students marched through the streets, perpetrating excesses against the Jews, as they went along. Although they were few in number they were



able, because they were protected by soldiers and police, to damage much Jewish property, to desecrate a synagogue, to attack passers-by, and to wound a few persons. Other excesses by returning students took place at the railway stations of Jassy, Ungheni, Crasna, Vaslui, Focsani, Buzau, Ploesti, Marasesi, Tecuci, and Calarasi. Early in 1926, the Joint Foreign Committee reported that information it received indicated that the government had suppressed the disorders, but that the anti-Semitic agitation was continuing, especially the spread of pamphlets, hand-bills, and illustrated postcards. The excesses in Roumania called forth protests on the part of Jewish and non-Jewish organizations in many countries, notably the Ligue des Droits de l'Homme, Paris; Joint Foreign Committee, London; Alliance Israélite Universelle, Paris; Comité des Délégations Juives, Paris; Jewish Sejm Club, Warsaw; Independent Order B'nai B'rith, Cincinnati, O., American Jewish Congress, New York; the Federal Council of the Churches of Christ in America.

At the universities, anti-Semitic disturbances on a large scale, continued, during the past year, in Roumania, and there were also some disturbances in Hungary, and in other countries. In Roumania, disturbances at the universities broke out in the fall of 1926, immediately upon the opening of the universities. Later, the disturbances subsided but flared up again at the opening of the second term. Sporadic disturbances were reported all during the year under review. There were anti-Jewish excesses in Bucharest. The object of these excesses was to prevent Jews from attending the universities by bringing about their expulsion because of excessive absences from lectures. In this way, a *numerus nullus* came into force in several of the institutions. Anti-Semitic students from Bucharest visited the town of Ploesti and attacked Jews on the streets. In Bukowina there were reported anti-Jewish excesses at Radauti and Arbora. There were also many complaints of anti-Jewish excesses on railway trains.

In the fall of 1926, there were anti-Semitic disturbances at the university of Budapest. Late in October, one deputy declared at a session of the National Assembly that forty terrorists had attacked Jewish students at the University of Budapest, that certain professors had condoned the excesses,

and that it was unheard of that "the Minister of Education should negotiate with these terrorists on the question of the *numerus clausus*." In reply, the government spokesman declared that the government had taken measures to maintain order and that it would close the university in case of new disturbances.

There were but few instances of excesses in other countries. In Poland, excesses against Jews by anti-Semites were reported to have taken place at Ryki, Petrikow, Bromberg, and Pomerania. In the city of Vilna in the summer of 1926, hooligans led by anti-Semitic students of the University of Vilna, attacked Jews. In Latvia, Jewish deputies had cause to interpellate the government concerning attacks on Jews in the capital city of Riga. There was also a report that in Bulgaria, members of that society *Narudna Zatshita*, had attacked Jews at a synagogue in Sofia on Yom Kippur, but this report was denied by M. Radeff, Bulgarian Minister to the United States, in a statement to the American Jewish Congress. In Turkey, a Jewish delegation complained to the government of anti-Jewish excesses in Smyrna.

**FORCES OPPOSING ANTI-SEMITISM.**—In Russia the government continued to bring to trial pogrom leaders; those convicted were severely punished. Early in the year under review a court at Kiev sentenced to death an organizer of pogroms in the Ukraine, but later commuted his sentence to ten years imprisonment. Early in 1927, the same court sentenced another pogrom leader to eight years imprisonment for having incited a series of pogroms in 1920. A court in Moscow imposed prison sentence upon four leaders of a pogrom at Egorievsk in October, 1905, which had resulted in the death of ten Jews, injury to many others, and the looting of houses and stores. These culprits were tried in 1906, when mild sentences had been imposed upon them; but a month or two later they were set free through a special pardon from the Tsar. In Germany, the court at Leipzig sentenced six persons to imprisonment of from three days to five years for having conspired to bomb a synagogue. All the culprits belonged to a reactionary and anti-Semitic society called "Frontbann." Later in the year under review, a court sentenced a number of persons to imprisonment for

desecrating Jewish cemeteries. In Austria, early in 1927, the court sentenced an anti-Semitic leader of Salzburg to ten months imprisonment for desecrating Jewish cemeteries.

No legislation was passed during the year in any country with a view to putting a stop to anti-Semitic propaganda. In the United States, a bill was introduced by Senator Thomas F. Burchill in the senate of the State of New York providing that it shall be unlawful to "denounce, criticize, condemn, or discriminate against any race, religion, creed or color in any radio speech."

## V

### PALESTINE AND ZIONISM

PUBLIC OPINION AND THE JEWISH NATIONAL HOME.—As in the previous years, the idea of a Jewish National Home in Palestine was supported by public opinion during the year under review. In Great Britain, a political committee was formed, described as a Palestine Committee of Members of the House of Commons in Support of the Balfour Declaration and of the Policy of Great Britain as the Mandatory Power. In Germany, an important committee under the name of Deutsches Komitee Pro-Palästina Zur Förderung Der Jüdischen Palästinasiedlung was organized at Berlin on December 15, 1926, with a membership of seventy-one persons, including a few Jews. Some of the illustrious members of the committee are Dr. Becker, Minister of Religion of Prussia, Count von Bernstorff, formerly German Minister to the United States, Herr O. Braun, Premier of Prussia, Dr. Edward, representative of Hessen in the Reichsrat, Dr. Kaas, prelate, Paul Löbe, President of the Reichstag, Hermann Müller former Chancellor of the Reich, Dr. Poetzsch, representative of Saxony in the Reichsrat, von Richthofen, Director of the Ministry for Foreign Affairs, Dr. Hans Schäffer, Director of the Ministry of Public Economy of the Reich, Dr. H. Simons, Director of the Hochschule für Politik. In addition the committee included also a number of famous scholars.

On September 6, 1926, T. P. Roos, the Minister of Justice of the Union of South Africa expressed to Mr. N. Sokolow the government's sympathy with the movement to establish

a National Home in Palestine and its readiness to do whatever lay in its power to facilitate the establishment of the Home. The Text of the statement follows:

"The Government of the Union of South Africa, which has watched for many years with interest and sympathy the endeavors of the Zionist Organization to establish a national home for the Jewish people in Palestine—an object which it regards as an important contribution to peace and civilization—wishes all success to this undertaking and is prepared, through its representatives on the League of Nations and otherwise, to do whatever lies in its power to assist in the establishment of that National Home."

M. Nicholas Titulescu, for a time Minister of Foreign Affairs of Roumania, gave assurances of Roumania's sympathy with the Zionist movement and its readiness to lend its support in the upbuilding of the Jewish National Home.

On the other hand, the *International Conciliation*, a monthly published by the Carnegie Endowment for International Peace, published a report by Dr. Henry S. Pritchett under the title "Observations in Egypt, Palestine, and Greece," in which Dr. Pritchett wrote: "The Zionist movement to colonize Palestine with Jews from other parts of the world and to make of it, in the language of the Mandate, a National Jewish Home appeared to me an unfortunate and visionary effort . . . The movement to colonize Palestine with Jews seems to me regrettable." This report called forth resentment on the part of Jews and others. Dr. Nicholas Murray Butler, president of the Endowment, explained that "Dr. Pritchett's report is his own and is made to his colleagues for their information. Its publication in *International Conciliation* follows as a matter of course. The report was not intended to invite public debate."

As in the past few years, only two governments remained opposed to the Zionist movement among Jews, namely Russia and Hungary. In the latter republic, however, it may be noted here that the year witnessed the organization of a Pro-Palestine Association of Hungarian Jews for the purpose of promoting the rebuilding of Palestine and the spreading of Hebrew culture. In Russia, opposition to Zionism of the Government and of the Communist Party continued. Mention was made in previous Surveys (Vol. 27, p. 125 and Vol. 28, p. 118) of the fact that the communist international

had officially opposed the movement of a national home in Palestine and that its Eastern bureau had denounced Zionism, the British occupation of Palestine, the British administration, and the Jewish labor party of Palestine. Mention was also made of the reported arrests of Zionists. During the year under review, these arrests were reported to have continued. On May 1, 1926, according to a statement issued by the World Association of Hashomir Hazair, 148 members of the Zionist societies of Shemorim and Zofim were in prisons awaiting trial; 39 were in exile; 26 had received permission to emigrate to Palestine after having been exiled, and 4 had escaped from the places of their exile.

LEAGUE OF NATIONS.—During the year under review, the Permanent Mandates Commission examined the status of Palestine and Transjordan at its ninth session. The Commission had before it the British yearly report on the administration of Palestine. In addition, the Commission had before it two petitions from the Executive Committee of the Palestine Arab Congress dated April 12, 1925, and May 9, 1926; a memorandum from the Agudas Israel of October 11, 1925; a memorandum from the Zionist Organization with a covering letter dated May 3, 1926; and a memorandum from the Wa'ad Leumi dated May 14, 1926.

The memorandum on the development of the Jewish National Home submitted by the Zionist Organization reviewed the work of the Zionist Organization and the Jewish situation in Palestine. So far it did not call for action by the Mandates Commission. The covering letter, however, to the High Commissioner of Palestine complained of several things, chiefly of the fact "that there has been no material change in the matter of the Government's withholding from settlement by Jews of state lands and waste lands," and of inadequacy of public funds for Jewish education. M. C. Yamanaka, the Japanese delegate, who was the *rapporteur*, dismissed the claims. Similar was the fate of the complaints of the Moslem-Christian Association, which protested against the Ruttenberg concession and other matters, and of the memorandum of the Agudath Israel. With regard to the latter, which dealt with the organization of the Jewish Communities, Mrs. Wicksell, the *rapporteur*, noted the



declaration of the British government that the Agudath Israel in Palestine "may be regarded as numbering not more than about 6,000 persons while the total Jewish population of Palestine is about 140,000." She then proposed that the Commission postpone the consideration of the matter until "the proposed regulations have been put into force and placed before it."

The report on the memorandum of the Wa'ad Leumi of May 14, 1926, was made by M. Freire d'Andrade, the Portuguese representative. On some of the complaints, M. d'Andrade made highly important remarks both in his report and in the discussions at the sessions. He dismissed a number of complaints, those concerning public safety, regard for the Hebrew language, government's refusal to share in the expenditures of the Jewish health organization, and the government's failure to promote industrial development of the country. Concerning the repeal of the Ordinance for Land Transfer of 1920, which prevented land transactions for purposes of speculations, the *rapporteur* suggested the mandatory Power explain the reasons which have led to the annulment of the Ordinance for Land Transfer. On the other hand, the *rapporteur* made a few plain remarks with regard to the vexed question of state lands. The fact is that since the British occupation only one piece of state land, and that largely marsh land has been given to the Jews; while very large concessions of the richest land were given to the Arabs. Important excerpts from Mr. d'Andrade's remarks follow:

"The Wa'ad ha-Leumi complains, however, that in the Beisan region—one of the richest areas in . . . Palestine—very large concessions of land have been made to the Arabs. This is true, but it was done in accordance with the Convention of Beisan in order to regulate the position of the former farmers of the region.

"It is possible that the provisions of the Convention were not very judicious and that they have given rise to difficulties and delays. The Convention exists, however, and it is only when the situation of the former farmers has been regulated that the Mandatory Power will know what land it has at its disposal . . . and will be able to establish just and equitable conditions for the Jewish colonists . . .

"The Permanent Mandates Commission is of opinion that the policy of the Mandatory Power with regard to the land has been wise, and hopes that it will continue more and more to encourage the close settlement of Jews on the land."



Even more pointed were the *rapporteur's* remarks on the all-important question at the sessions of the Commission. In the minutes of these meetings, M. d'Andrade is quoted as saying:

"It might be that the Beisan Agreement had been a somewhat imprudent arrangement as has been stated. The Commission has not yet received the text of this agreement, so that it could judge of its terms. But the Jews claimed that the Arabs would not be able to cultivate all the land which had been allotted to them. However this might be, the Commission was now in the presence of an accomplished fact, in regard to which there could be no further discussion . . . as he stated in his report:

" 'If the Arab farmers have received larger plots than they can cultivate, it will be open to the Jewish organizations to acquire such surplus land, and the Mandatory Power will certainly afford them every facility in accordance with the provisions of the mandate.' "

"He would emphasize that it should be stated in the Minutes that the facilities to which he had wished to refer consisted in the fact that the Mandatory Power should not distribute a large portion of lands to the Arabs in such a way that when the survey was finished and it was proposed to settle the question of the establishment of the Jews, there remained no more lands for them."

"The Beisan Agreement should, moreover, according to the explanations given by the representative of the Mandatory Power, be replaced on its expiry by another agreement, the provisions of which would certainly reflect the observations which he had just presented."

During the fall of 1926 the Council of the League of Nations approved of the report submitted to it by the Permanent Mandates Commission, which read in part as follows:

"The Commission notes with satisfaction that political unrest in the country is decreasing and that order has been preserved in all parts of Palestine. The Commission does not doubt that the Mandatory Power will always have at its disposal local forces capable, by their composition and number, of preventing any troubles which might constitute a menace for any part of the population. [This paragraph in the 'general observations' refers to complaint that the reorganization of the defense forces neglected possible emergencies.]

"1. LAND TENURE.—The Commission trusts that every effort will be made to hasten the survey, the completion of which will be of the utmost importance for the general development of Palestine and in particular for the establishment of the Jewish National Home.

"The Commission hopes that means may soon be found to utilize to the full the possibilities of the land in the Beisan area.

"2. LABOUR.—. . . the Commission believes that well-conceived legislation is now necessary and will prove to be highly beneficial. It therefore welcomes the announcement of forthcoming enactments for the regulation of certain labour conditions, and will receive with interest full information concerning the composition and the results of the work of the Standing Committee on Labour. [The above quoted paragraphs of the 'special observations' refer to complaint by Jews concerning state lands and concerning failure to protect labour.]"

BRITISH POLICY.—Perhaps the most important matter that came before the House of Commons during the past year with regard to Palestine was the Palestine and East Africa Loans Act. This was a bill which provided for loans not exceeding £14,500,000 to be guaranteed by the treasury of Great Britain, including a loan of £4,500,000 to Palestine. Debates on the bill brought out the fact that the money will be used as follows: £385,000 for refunding to Great Britain money owed by the Palestine Government and £1,115,000 for investment in Palestine principally in the development of the port of Haifa. The refunds, it was brought out, were as follows: £1,000,000 for railway lines taken over from the British Government, £2,385,000 for capital expenditures on telephones, telegraphs, surveys, and repayments of deficit in the Palestine budgets incurred until the time that the budget began to be balanced.

In October, 1926, the Ninth Imperial Conference met in London, attended by delegates representing Great Britain, the Dominions, and India, to consider matters of importance to the British Commonwealth of Nations. At that conference Mr. Leopold Amery, Secretary of State for the Colonies, made the following important statement bearing on the British policy in Palestine:

"... as the result of five or six years of steady and impartial administration there has been a great improvement in the political situation. . . . I hope consequently that the attitude of political non-cooperation . . . which has hitherto precluded the functioning of representative institutions, will gradually come to an end. Palestine to-day no longer receives any grant from the British Exchequer for the purpose of its administration. It is self-supporting and more than self-supporting. . . . Perfect tranquillity has been preserved alongside of a situation of the gravest unrest in Syria. Development has been very marked in recent years. . . . Trans-Jordan . . . is governed separately from Palestine."

PALESTINE ADMINISTRATION.—During the year ended March 31, 1926, the Palestine Government received ££.-2,739,091 and expended only ££.2,040,332, leaving a balance of ££.698,659, more than triple that of the preceding year when the balance was ££.231,000. The budget adopted for the year ending March 31, 1928, amounted to ££.2,524,-034. With regard to public finance and the surplus of income over expenses, the following excerpt from the minutes of the deliberations of the Mandates Commission is noteworthy:

"M. Freire D'Andrade said the Jews complained that some 80 per cent of the revenue was derived from the Jews, whereas much less revenue was spent on the Jews than on the Arabs.

"Colonel Symes said it was admitted that a great part of the revenue was derived from the Jews. With this revenue the Administration had been able to perform those acts of good government beneficial to all sections of the local population and which had enabled the Jewish element to live in Palestine and the Jewish immigrants to be admitted."

Concerning legislation promulgated during the year, mention may be made of the Municipal Franchise Ordinance and of the Workingmen's Compensation Law. The former important ordinance grants the right to every male taxpayer of 25 years or over to vote in the election of members to municipal councils and confers the right upon every tax-paying male of 30 years or over to be elected as a member of the council. The important provision in the ordinance is the care taken of minorities. The decree provides that beginning December 1, 1926, and thereafter on the first of December of every third year following, a municipal electoral committee, appointed by the district commissioner, shall prepare a single register of voters "if more than nine-tenths of such persons are members of one community [Moslems, Christians, or Jews] . . . if less than nine-tenths of such persons are members of one Community and the remainder are members of another Community, [or] . . . Communities . . . a separate Register shall be prepared for the members of each Community provided that if the total number of members of one Community is less than one-tenth of the total number . . . two Registers only shall be prepared and . . . provided that where two or more Registers are prepared a person who is not a member of a Community shall elect upon which Register he shall be placed."

JEWISH AGENCY AND THE ZIONIST ORGANIZATION.—In previous Surveys (*See* Vol. 27, p. 130, Vol. 28, p. 127) mention was made of the efforts made by the Zionist Organization to secure the co-öperation of non-Zionist bodies in the Jewish Agency, and of the decision reached in the United States by a conference of representative Jews held in January, 1924, and in March, 1925. During the year a statement was issued, signed by Mr. Louis Marshall and Mr. Chaim Weizmann which declared that representatives of the Non-Partisan Conference to Consider Palestine Problems and representatives of the Zionist Organization have

"agreed in principle as to the desirability and feasibility of organizing the Jewish Agency in accordance with the terms of the Palestinian Mandate . . . and along the general lines of resolutions adopted by the Zionist Congress at Vienna in August, 1925. In order to provide a comprehensive program for the Jewish Agency, it was believed that as a preliminary measure, which in any event would have to be adopted before the Agency could properly function, a Commission should be appointed to make a thorough survey and investigation of conditions in Palestine, including an expert study of the resources and of the agricultural, industrial, commercial and other economic possibilities of Palestine and neighboring territory, and to acquire a complete conspectus of Jewish activities and achievements in the Holy Land . . . Immediately upon the rendition of . . . [a] report the formal establishment of the Jewish Agency would follow."

Concerning the two fund-raising institutions of the Zionist Organization, namely the Keren Hayesod (Foundation Fund) and the Jewish National Fund, the former collected during 5686, £520,316, a little over one per cent less than in the preceding year. The Jewish National Fund collected a total of £E.281,450, an increase of £E.72,704 (20%) over the preceding year.

RECEIPTS OF THE KEREN HAYESOD 5686 AND 5685  
(IN POUNDS STERLING)

Country	5686	5685
United States.....	£208,570	£263,396
Union of South Africa.....	28,037	32,878
Canada.....	18,497	13,057
Germany.....	18,808	34,489
Great Britain.....	36,156	22,767
Poland.....	9,820	35,911
Roumania.....	13,962	18,749
Argentine.....	7,277	14,423
Netherlands.....	9,849	16,048

Other Countries.....	167,937	74,007
Special Funds.....	1,403	360
Total.....	£520,316	£526,085

During the past year the Palestine Economic Corporation announced that it decided to participate with £150,000 (approximately \$750,000) in the completion of the hydro-electric station on the River Jordan, to make available \$200,000 for credits to workingmen for the building of homes in and around Tel Aviv, to place \$100,000 with the Central Bank of Cooperative Institutions in Jerusalem for loans to agricultural and other groups in Palestine for longer periods than one year, and to buy certain obligations of Jewish farmers to the Keren Hayesod so as to make available for the Keren Hayesod additional operating capital. An important conference was held in London, October, 1926, under the chairmanship of Sir Herbert Samuel, the first British High Commissioner for Palestine. The meeting went under the name of the Palestine Economic Conference and was attended by representatives of the Zionist Organization, and by the following persons, besides others: Oscar Wassermann, Director of the Deutsche Bank, Berlin; Leon Blum, Deputy of French Parliament; James de Rothschild, and Judge L. A. Visser, of the Netherlands Supreme Court.

COLONIZATION, COMMERCE, AND INDUSTRY.—In the fall of 1926, the Jewish agricultural population was estimated to number over 30,000 persons. At the end of 5686 (September, 1926) a census revealed that the agricultural colonies supported by the Keren Hayesod numbered 41 with a total of 4,628 persons, who tilled 98,421 *dunams* of land. The colonies consisted of coöperative colonies, girls' farms, small holders' settlements (farms worked without hired help), and middle class settlements. One preceding year, the Keren Hayesod supported 40 colonies with 4,291 persons and 93,702 *dunams*. The latter figure included 19,655 *dunams* of cleared land.

#### KEREN HAYESOD SETTLEMENTS AT END OF 5686

Kind of Settlement	No. of Settlements	No. of Persons	Area (Dunams)
Coöperative.....	17	1,744	41,771
Girls' Farms.....	4	111	709



Small Holders' . . . . .	16	2,224	52,464
Middle Class Settlements . .	4	549	3,477
Total . . . . .	41	4,628	98,421

With regard to afforestation, it may be noted here that the Jewish National Fund planted during 5685 and 5686 a total of 129,502 trees on 749 dunams of land. These were planted at five points. In addition to the new trees planted, the Jewish National Fund duly cultivated the former plantations and gave attention to the preservation of the ancient woods, principally at Nahalal.

We mentioned above that, during the year under review, no land was set aside by the government for settlement by Jews. It must be noted, however, that the government offered a piece of land of 10,000 dunams in the *Beth Shaan* district, which was, however, declined by the Zionist Organization.

As for urban development, we note here that a census in July, 1926, showed 547 Jewish industrial undertakings in the country which employed a total of 5,711 persons and which had an aggregate invested capital of £1,849,227. It was reported that 94 Jewish industrial undertakings closed during the year ended July, 1926.

#### JEWISH INDUSTRIAL UNDERTAKINGS 1923, 1925, 1926

Date	Industries	Employees	Invested Capital
November, 1923 . . . . .	279	2,331	£966,548
July, 1925 . . . . .	547	5,000	2,000,000
July, 1926 . . . . .	592	5,711	1,840,227

With regard to business operations, statistics for 1926 are not available, but during 1925 there were 12 foreign and 27 Palestinian companies registered during the year, compared with 13 and 29 respectively during 1924. The Palestine companies represented a capital of £E.255,675. As for the co-operative movement, there were 47 co-operative societies registered in 1925 including 42 housing and building societies. During 1924, 26 co-operative societies were registered.

The building industry suffered a severe decline during 1926. The value of the new buildings erected in the municipal areas during 1925 approximated £E.2,077,737, while in 1926



they approximated only £E.1,112,441. An examination of the municipalities, however, shows that the drop was due only to an abrupt check to building in Tel Aviv where building operations amounted approximately to £E.436,000 in 1925 and to only £E.270,000 in 1926. In the other municipalities taken together building operations increased as a matter of fact from £E.641,737 to £E.842,441. In addition to the sums spent on buildings in the cities, approximately £E.217,528 was spent by the municipalities on public works; £E.160,000, by the civil government on public works such as construction of buildings, roads, water supply, and their maintenance; and £E.42,542 by the military authorities on buildings, repairs and water supply.

## BUILDING ACTIVITY IN PALESTINE, 1926

Municipal Area	Permits	Value in £E.	
		Total	Public Works
Jerusalem.....	904	393,449	76,622
Tel Aviv.....	1,061	270,000	75,175
Jaffa.....	475	161,000	27,000
Haifa.....	580	156,003	12,913
Tiberias.....	65	39,623	1,629
Nazareth.....	268	17,654	583
Nablus.....	187	14,190	16,048
Acre.....	157	12,650	312

During 1926 exports amounted to £1,498,005 and imports totaled £6,519,531. During 1926 imports from the United States amounted to \$1,192,581 and exports to \$188,228.

As for transportation and communication during 1925, the freight traffic handled by the railways amounted to 512,246 tons compared with 350,982 during 1924. During 1926, 712 steam vessels with a combined tonnage of 1,580,540 tons and 1,939 sailing vessels with a combined tonnage of 26,134 tons entered the ports of Jaffa, Haifa, Acre and Gaza in foreign trade. The number of steamships and the tonnage thus exceeded those of previous years:

## SHIPPING ENTERING PALESTINE PORTS, 1924-1926

Year	Steam		Sailing	
	Vessels	Tonnage	Vessels	Tonnage
1924.....	605	1,329,575	1,521	24,266
1925.....	754	1,831,619	1,718	27,473
1926.....	712	1,580,540	1,939	26,134

POWER AND ELECTRICITY.—During the past year, the government finally approved the organization of the Palestine Electric Company, which has control of the so-called Rutenberg Concession for the generation of power from the Jordan and its tributaries. The Palestine Economic Corporation of the United States announced that it had decided to participate to the extent of £150,000 (approximately \$750,000) in the completion of the hydro-electric station on the River Jordan. The Palestine Economic Corporation, as is known was organized in 1925 through the merger of the American Palestine Company and the Palestine activities of the Reconstruction Committee of the American Joint Distribution Committee; the available capital consists of cash acquired as a result of the merger, subscriptions to capital stock at the time of the merger, and a portion of the tentative allocation by the Joint Distribution Committee of \$1,500,000 for work in Palestine. It may be noted here also that the Corporation also decided during the year to make available \$200,000 for credits to workingmen for the building of homes in Palestine; to place \$100,000 with the central bank and coöperative institutions in Jerusalem for loans to agricultural and other groups in Palestine; and to buy certain obligations of Jewish farmers to the Keren Hayesod so as to make available for the Keren Hayesod, additional operating capital.

The Jaffa Electric Company which is a part of the Rutenberg scheme reported that during the year ended September, 1926, the expenditures amounted to £30,920 and left a surplus of income over expenditures of £21,012; a sum of money was set aside for the amortization of the capital and for depreciation as well as for the payment of 8% on the preferred shares and 6% on the ordinary shares leaving a balance of £3,759 for carrying forward to the next year.

There was a trade depression all during the year under review. It will be remembered that the commercial situation in Palestine became stable during 1924, but received considerable stimulus during 1925 due to the expansion of credit made possible by reason of the fact that a large number of new immigrants possessed capital deposited in the banks. According to a report on the economic and financial situation of Palestine, issued by the British Department of

Overseas Trade, the requirements of the country, particularly in foodstuffs, clothing, and machinery increased and resulted in speculative purchases abroad, particularly in the building and allied trades. The demobilization of capital in building operations and land purchases coupled with speculative purchases abroad caused a shortage of capital towards the end of 1925 which led to restriction of credit. Building activities declined and the conditions described resulted in a depression in trade, which continued during the year under review. The crisis was felt especially in Tel Aviv. Relative to the economic position of Palestine, the following observations made by M. Rappard, the Swiss economist, and by Colonel Symes, the British representative, at the session of the Mandates Commission held during the year are illuminating. M. Rappard said:

"He thought that the increased cost of living in Palestine could not be taken as a symptom of the fact that the capacity of absorption had been exceeded. Prices were bound to rise if money was poured into the country. Such a rise was not necessarily detrimental to the local population, because they were agriculturalists, and might stand to gain at least as much as to lose. A certain proportion of the population might suffer because of the rise in rents, but he doubted whether this would affect the rural Arab population . . . The country, however, could not continue indefinitely to exist on methods whereby one part of the population derived its livelihood by supplying another part with the essentials of life. An increase of exports was necessary. Though the balance of trade did not perhaps need to be favourable, there should at least be an even balance of payments. Owing to the tourist traffic, it would always be possible for imports to exceed exports provided they did not do so to too great an extent . . ."

Colonel Symes replied:

" . . . He could agree generally with the conclusions of M. Rappard . . . There were no grounds for immediate anxiety. Evolution along the present lines would ensure a sound economic foundation in the near future. With regard to what might be described as the invisible imports due to the tourist trade, this was a source of profit capable of almost limitless expansion. The country probably possessed some mineral wealth, agriculture could be widely developed, and a certain amount of industrial activity would also be possible. Even at the present rate of immigration, the population of Palestine was far less than the country could eventually support.

The Arab population as a whole had not been greatly affected by the rise in prices. They were mostly peasants, and the increased cost of living in the town did not concern them. The rise had been

felt mostly by the Jewish immigrants, whose standard of living was much higher than that of the Fellahin. The general standard of living, however, had enormously improved, and the signs of prosperity in Arab villages showed that they were not suffering from the increased cost of living."

**LABOR.**—During the year under review Jewish labor in Palestine seems to have continued to develop. At the end of 5686 (September, 1926), a census of workingmen showed 31,836 Jewish workers in the country of which number 22,538 were members of the General Federation of Jewish Labor in Palestine 70.8%. In 1922 only 16,608 working men were enumerated of which number 8,394 (50.5%) were members of the federation. Mention was made above of the important labor legislation, namely, the Workingmen's Compensation Ordinance which was promulgated in January, 1927. The following excerpt from the minutes of the Mandates Commission of the year deals with one of the chief problems of Jewish labor in Palestine:

"Mr. Grimshaw [representative of the International Labour Bureau of the League of Nations] said that the British Government, in contracting for labour, invariably inserted clauses to ensure that fair wages should be paid . . . Should there not be a similar clause in the contracts of the Palestine Administration? A Government, in accepting a low tender, should satisfy itself that a fair wage was being paid.

"Colonel Symes agreed as to the last point but pointed out that often a fair wage for an Arab was not a fair wage for a Jew. Generally speaking, an Arab could live on much less than a Jew. He of course agreed in principle with Mr. Grimshaw that the Administration should endeavor to prevent undue exploitation of labourers or anything like 'sweating'."

Whereas, in the preceding year there was practically no unemployment, there were a considerable number of workers unemployed during 1926. In October, 1925, about 1,000 were without work. In the following month the number had trebled; in April, 1926, it was 5,000; in July, it was 6,000; after a drop to 4,000 during August and September, it rose again, until in December, 1926, the number was 6,500. In November, 1926, about half (3,221) were in the building trade and in Tel Aviv; 1,206 were in Haifa, and 769 in Jerusalem.

**IMMIGRATION.**—The most important phase of immigration to Palestine, last year, was the great decrease in the

immigration and the increase in emigration as well. In 1925, immigration increased and emigration decreased. The number that entered the country totaled 13,910 and the number that left the country, 9,429. Discussions at the 9th session of the Mandates Commission brought out the fact that something like 10,000 persons from Syria entered Transjordanian mostly as refugees.

## IMMIGRATION AND EMIGRATION 1925-1926

Year	Entered	Left	Net Increase or Decrease
1925			
Jews.....	33,801	2,151	31,650
Non-Jews.....	840	1,949	1,109 (decr.)
1926			
Jews.....	13,080	7,365	5,715
Non-Jews.....	830	2,064	1,624 (decr.)

The Association of *He-Haluz* held its third world conference at Danzig early in 1926. Reports declare that in the winter of 5686, the Association had a total of 29,349 members. Of that number, 14,000 were in Russia, 9,500 in Poland 2,400 in Lithuania, and 1,040 in Germany. During the year it may be noted here that the government issued a charter for the first time to the *He-Haluz* in Poland.

EDUCATION.—Complete statistics of the status of education in Palestine for the year 5686 are not available. Mention was made elsewhere of the number of schools maintained or controlled by the Zionist Organization to wit: 194 schools with 742 teachers and 18,593 children. Elsewhere we also mentioned the progress of the Hebrew University. During the year, the Jewish schools received a grant-in-aid from the government of £E.10,664, of which £9,740 was for schools under the control of the Education Department of the Zionist Executive on previous years. The Government grant to the Jewish schools had never exceeded £E.2,500.

With regard to commercial and technical education in Palestine early in the year under review there were 2 Hebrew schools of commerce, one at Jaffa and one at Jerusalem; a technical institute at Haifa, an agricultural school for women at Nahalel and an agricultural school for boys at Mikveh Israel.



**PUBLIC HEALTH.**—Of the two Jewish health agencies in the country, namely the Hadassah and the Kuppat Holim, the Kuppat Holim of the Jewish Federation of labor, which is the Jewish workingmen's sick benefit fund had 13,077 members in September, 1925. During the fiscal year ended September, 1926, the income of the society amounted to £E. 5,256.

**COMMUNAL ORGANIZATIONS.**—In the previous survey (AMERICAN JEWISH YEAR BOOK, Vol. 28, p. 138), mention was made of the Religious Communities Organization Ordinance. That was a piece of enabling legislature, giving the administration the power to issue regulations for the organization of the religious communities. Although this important enabling legislation was enacted early in 1926, no ordinance providing for the formation of the Jewish community or any other community has been issued at this writing. Mention was made in last year's survey (AMERICAN JEWISH YEAR BOOK, pp. 135–139) and above in this survey of the demands of the Ashkenazic Community of Jerusalem and of the Agudath Israel for a *separate* community. We add here the following excerpt from the minutes of the ninth session of the Mandates Commission by the *rapporteur* on the complaint of the Agudath Israel:

M. Freire d'Andrade said:

"Palestine should facilitate Jewish immigration under suitable conditions and should encourage, in co-operation with the Jewish Agency referred to in Article 4, close settlement by Jews on the land. It would therefore be inadmissible for communities like the Ashkenasic community or the Agudath Israel not to recognize, like the other Jews, the authority of the Zionist Organization, which was the Jewish Organization . . . The chief thing he would emphasize again was to avoid any breach in the unity of the Yishub."

And further:

. . . "It was the intention of the mandate that a Jewish home should be organized in Palestine—that was to say a center which should be a means of bringing together the Jews who were scattered throughout the world with no other bond between them than their religion. The body which was to assist and to advise the Administration in this matter was the Zionist Organization or the Jewish Agency. Greater force should, therefore, be given to the statements and views of this Organization than to those of any Jewish minority. Only a single case should be admitted: the case in which the views of the Organization were con-



trary to any provisions of the Covenant, and, in particular, those provisions dealing with liberty of conscience. If any schisms of a religious character occurred between the Jews in Palestine, the matter concerned the Jews alone—unless liberty of conscience were violated—and the Permanent Mandates Commission should only intervene, if the Mandatory Power did not do so, in cases contemplated in the mandate itself. If this were understood, he difficulty in associating himself with the conclusions of Mrs. Wicksell.”

## APPENDICES

NOTE: The following are selected as the most important among the items of these groups, complete lists of which are contained in the SUMMARY OF EVENTS OF JEWISH INTEREST, published quarterly by the Bureau of Jewish Social Research, New York City.

### I. ANNIVERSARIES AND CELEBRATIONS

#### UNITED STATES

October 23-25, 1926. Philadelphia, Pa.: Celebration of one hundred and twenty-fifth anniversary of founding of RODEPH SHALOM CONGREGATION.

November 13, 1926. Washington, D. C.: Celebration of seventieth anniversary of the birth of LOUIS D. BRANDEIS.

December 14, 1926. New York City: Celebration of seventieth anniversary of the birth of LOUIS MARSHALL.

#### AUSTRIA

May 6, 1926. Vienna: Celebration of seventieth anniversary of the birth of SIEGMUND FREUD.

July 15, 1926. Vienna: Celebration of eightieth anniversary of the birth of ADOLF SCHWARZ, rector of the Jewish Theological Seminary, teacher and author.

#### BRITISH EMPIRE

February 1, 1927. London: Celebration of seventieth anniversary of the birth of LUCIEN WOLF.

#### FRANCE

July 7, 1926. Paris: Celebration of seventieth anniversary of the birth of ISRAËL LÉVI, chief rabbi of France, author and Jewish leader.

September 4, 1926. Strassbourg: Celebration of centenary of the birth of CHARLES NETTER (JACOB KOPPEL).

#### GERMANY

September 17, 1926. Berlin: Celebration of seventy-fifth anniversary of the birth of JAMES SIMON, president of Hilfsverein der Deutschen Juden and member of council of Jewish Colonization Association.

#### NETHERLANDS

February 21, 1927. Amsterdam: Commemoration of 250th anniversary of death of BARUCH SPINOZA.

## II. APPOINTMENTS, HONORS AND ELECTIONS

## UNITED STATES

BACHARACH, ISAAC, Atlantic City, N. J., re-elected to United States House of Representatives, Nov. 2, 1926.

BERGER, VICTOR L., Milwaukee, Wis., re-elected to United States House of Representatives, Nov. 2, 1926.

BLOOM, SOL, New York City, re-elected to United States House of Representatives, Nov. 2, 1926.

CARDOZO, BENJAMIN, New York City, elected Chief Justice, Court of Appeals, New York, Nov. 2, 1926.

CELLER, EMANUEL, New York City, re-elected to United States House of Representatives, Nov. 2, 1926.

COHEN, WM. W., New York City, elected to United States House of Representatives, Nov. 2, 1926.

DICKSTEIN, SAMUEL, New York City, re-elected to United States House of Representatives, Nov. 2, 1926.

GOLDER, BENJAMIN M., Philadelphia, Pa., re-elected to United States House of Representatives, Nov. 2, 1926.

JACOBSTEIN, MEYER, Rochester, N. Y., re-elected to United States House of Representatives, Nov. 2, 1926.

KAHN, MRS. FLORENCE P., San Francisco, Cal., re-elected to United States House of Representatives, Nov. 2, 1926.

OTTINGER, ALBERT, New York City, re-elected Attorney General, New York State, Nov. 2, 1926.

SABATH, ADOLPH, Chicago, Ill., re-elected to United States House of Representatives, Nov. 2, 1926.

SIROVICH, WILLIAM I., New York City, elected to United States House of Representatives, Nov. 2, 1926.

STROOCK, MOSES J., New York City, elected Chairman of Board of Higher Education, May 26, 1926.

WOLFE, SAMUEL HERBERT, re-appointed brigadier-general, reserve corps, United States Army, approved by Senate, May 17, 1926.

## BRITISH EMPIRE

DUVEEN, SIR JOSEPH, London, created Baronet, Jan. 1, 1927.

HEAPS, J. A., Winnipeg, re-elected to House of Commons, Sept. 14, 1926.

JACOBS, S. W., Montreal, re-elected to House of Commons, Sept. 14, 1926.

READING, LORD (RUFUS ISAACS), London, made Marquis of Reading, April 21, 1926.

## FRANCE

REINACH, SALOMON, Paris, elected president of Academie des Inscriptions et Belle-Lettres de l'Institut de France, Jan., 1927.

ROTHSCHILD, HENRI DE, Paris, promoted Commander of Legion of Honor, April, 1926.

## GERMANY

BADT, HERMANN, appointed Director of the Cabinet of Prussia, Oct. 24, 1926.

HERZ, GUSTAVE, Halle, and JAMES, FRANK, Goettingen, awarded jointly by Swedish Academy of Science, Nobel prize in physics, March, 1927.

WARBURG, EMIL, professor and former president of the Physico-Technical Institute, Berlin, received from the President of the Republic medal inscribed "EMIL WARBURG, the Founder of German Experimental Physics, March 8, 1926."

## HUNGARY

BARACS, MARCELL, elected to the National Assembly, Dec. 8-16, 1926.

BRODYM, ERNST, elected to the National Assembly, Dec. 8-16, 1926.

DESI, GEZA, elected to the National Assembly, Dec. 8-16, 1926.

FABIAN, BELA, elected to the National Assembly, Dec. 8-16, 1926.

GSL, EUGEN, elected to the National Assembly, Dec. 8-16, 1926.

GYOERKI, EMMERICH, elected to the National Assembly, Dec. 8-16, 1926.

LOEW, EMANUEL, Szegdin, elected to House of Lords.

PROPPER, ALEXANDER, elected to the National Assembly, Dec. 8-16, 1926.

REICH, KOPPEL, Budapest, elected to House of Lords.

ROTHENSTEIN, MORITZ, elected to the National Assembly, Dec. 8-16, 1926.

SANDOR, PAUL, elected to the National Assembly, Dec. 8-16, 1926.

SZABO, EMMERICH, elected to the National Assembly, Dec. 8-16, 1926.

VARNAY, DANIEL, elected to the National Assembly, Dec. 8-16, 1926.

## ROUMANIA

EBNER, MEYER, Czernowitz, elected to Chamber of Deputies, May 25, 1926.

GHENDRICK, . . . . ., elected to Chamber of Deputies, May 25, 1926.

GUTNIK, . . . . ., elected to Chamber of Deputies, May 25, 1926.

NIEMIROWER, . . . . ., Bucharest, elected senator, May 25, 1926.

WEISZ, LEIPOL, elected to Chamber of Deputies, May 25, 1926.

WURMBRAND, . . . . ., Jassy, elected to Chamber of Deputies, May 25, 1926.

ZIRELSOHN, . . . . ., Kishineff, elected senator, May 28, 1926.

## SWEDEN

CASSEL, GUSTAV, Stockholm, elected president of the Swedish Academy of Science, April, 1926.

## III. SPECIAL BEQUESTS AND GIFTS

## UNITED STATES

BROWN, FREDERICK, New York City, donates \$100,000 to United Jewish Campaign for New York's quota, April 25—May 9, 1926.

ELIAS, HENRY F., New York City, bequests \$150,000 to Blythedale Home, Valhalla, N. Y., Hebrew Orphan Asylum, N. Y. C., and Montefiore Home; \$12,500 to non-Jewish charities, and residuary estate to Mount Sinai Hospital, June 9, 1926.

FOX, WILLIAM, New York City, donates \$250,000 to United Jewish Campaign for New York's quota, April 25—May 8, 1926.

FRANK, HENRY L., Chicago, Ill., bequests \$600,000 to the Michael Reese Hospital; \$20,000 to the Illinois Training School for Nurses, \$25,000 for a monument in memory of Ephraim Lessing in South Side Park, and \$705,000 to other charities, April 8, 1926.

GUGGENHEIM, ISAAC (Estate), New York City, donates \$100,000 to Sydenham Hospital for building fund, Jan. 29, 1927.

GUGGENHEIMER, MRS. MAX, Lynchburg, Va., bequests \$25,000 for Jewish Institute of Religion, New York City; \$100,000 to trustees for reconstruction work in Palestine, and \$500,000 and residue of estate of \$1,243,000 to Memorial Hospital, Lynchburg, Va., for child's and maternity hospital, March 12, 1927.

HECHT, ISRAEL, Philadelphia, Pa., bequests upon death of wife estate valued at \$500,000—\$1,000,000 for the Samuel and Henrietta Hecht Foundation to Furnish Free Coal to the Poor, July, 1926.

HERMAN, ALEXANDER, New York City, bequests \$100,000 to Mt. Sinai Hospital, \$100,000 to Montefiore Hospital for Chronic Diseases, \$50,000 to Home for Aged and Infirm Hebrews, \$50,000 to Hebrew Orphan Asylum, \$25,000 to Beth Israel Hospital, \$70,000 to eight other Jewish organizations, and \$15,000 to Charity Organization Society, Dec. 27, 1926.

HEYMAN, MRS. HANNAH, New York City, bequests, \$200,000 to the Jewish Institute of Religion and \$25,000 to the Free Synagogue, April 4, 1926.

JEITLES, HARRY A., Philadelphia, Pa., bequests approximately \$200,000 to Federation of Jewish Charities, Philadelphia, Pa., January, 1927.

LAMPORT, NATHAN, New York City, donates \$100,000 to Rabbi Isaac Elchanan Theological Seminary for building fund, Dec. 19, 1926.

LAVANBURG, FRED L., New York City, donates \$250,000 to Henry Street Settlement, Nov. 26, 1926.

LEVY, JULIUS, Baltimore, Md., bequests \$50,000 to Johns Hopkins University, Baltimore, Md., \$25,000 to Associated Jewish Charities, \$25,000 to Chizuk Emunah Congregation, \$60,000 to seven educational and charitable organizations; and establishes the Julius and Etta Levy Fund of \$50,000 for Baltimore Hebrew College and Training School, Baltimore Talmud Torah Society, Jewish Theological Seminary of America, Rabbi Isaac Elchanan Theological Seminary, and the Hebrew University of Jerusalem, Dec. 15, 1926.

MASTBAUM, JULES E., Philadelphia, Pa., bequests \$100,000 to Federated Loan Society and \$100,000 to Federation of Jewish Charities, Dec. 13, 1926.

MAYER, HENRY, New York City, bequests \$10,000 to Mt. Sinai Hospital and United Hebrew Charities; \$5,000 to Lebanon Hospital Association of the City of New York and Jewish Working Girls Vacation Society, \$7,500 to eight Jewish organizations, \$4,000 to six non-Jewish organizations, and residue valued at \$800,000 for founding and maintaining Mayer Rest, a lodging house for the poor and needy, Oct. 26, 1926.

OCHS, MR. AND MRS. ADOLPH S., New York City, donates \$200,000 for Hebrew Union College Endowment Fund of \$5,000,000, May, 1926, donates \$25,000 to United Jewish Campaign for New York's quota, April 25—May 9, 1926.

OSTROSKI, AMELIA, San Francisco, Cal., bequests \$20,000 to Jewish Associated Charities of San Francisco; \$6,000 to Hebrew Home for Aged, \$16,000 to non-Jewish charity, and Ostroski Fund of from \$200,000 to \$1,000,000 to Hadassah, Women's Zionist Organization, December, 1926.

RATSHESKY, A. C., Boston, Mass., donates \$100,000 to Beth Israel Hospital for Building Fund of \$1,000,000, March 7, 1926.

ROSENWALD, JULIUS, Chicago, Ill., donates \$3,000,000 for museum of industrial art, Aug. 16, 1926.

SALOMON, LIONEL J., Brooklyn, N. Y., bequests estate valued at \$2,692,578 (including \$287,000 in trust for relatives during their lifetime) to the New York Foundation as "a permanent endowment fund," April 28, 1926.

S HINASI, LEON, New York City, donates \$100,000 to Sydenham Hospital for building fund, Jan. 29, 1927.

SHIMAN, ISAAC, New York City, bequests to Montefiore Hospital, New York City, \$250,000 and (conditionally) trust funds of \$500,000 and \$200,000, January, 1927.

STRAUS, NATHAN, New York City, donates \$100,000 to Hadassah Medical Organization for Nathan and Lina Straus Health Center at Jerusalem, Dec. 25, 1926.

TILLES, C. A., establishes trust fund of \$1,000,000 for the care of disadvantaged or helpless boys and girls, January, 1927.

WARBURG, FELIX M., New York City, donates \$400,000 and

WARBURG, MRS. FELIX M., New York City, donated \$100,000 to United Jewish Campaign for New York's quota, April 25—May 9, 1926.

## BRITISH EMPIRE

BARON, BERNHARD, London, donates £25,000 to Keren Hayesod, July 4, 1926, £25,000 to Jewish and non-Jewish charities in celebration of his seventy-sixth birthday, Dec. 5, 1926, £25,000 to London Hospital and Pathological Institute, Jan. 20, 1927.

DAVID, MORTIMER B., Paris, France, donates \$250,000 to Young Men's Hebrew Association for building, Montreal, and \$50,000 (conditionally), for building at West End, Sept. 9, 1926.



## IV. NECROLOGY

## UNITED STATES

ADLER, JACOB P., actor and producer, New York City, aged 71, March 31, 1926.

BAMBERGER, SIMON, former governor, Salt Lake City, Utah, aged 79, Oct. 7, 1926.

BLOOMGARDEN, SOLOMON (pseud.: Yehoash), poet and translator, New York City, aged 56, Jan. 10, 1927.

BRENNER, ROSE, president of the National Council of Jewish Women and communal leader, Brooklyn, N. Y., aged 42, April 5, 1926.

EMBER, AARON, professor of Egyptology at Johns Hopkins University, and author, Baltimore, Md., aged 48, June 1, 1926.

FRAUENTHAL, HENRY W., New York City, surgeon, communal worker and founder of Hospital for Joint Diseases, aged 65, March 11, 1927.

GROSSMAN, LOUIS, Cincinnati, O., rabbi, former professor of education at the Hebrew Union College, and author, Long Beach, Cal., at Detroit, Mich., aged 63, Sept. 21, 1926.

HOFFHEIMER, HENRY M., former judge of Superior Court, State of Ohio, Cincinnati, O., aged 58, Dec. 9, 1926.

HOUDINI, HARRY, (Hardeen), theatrical performer (magician), New York City, at Detroit, Mich., aged 52, Oct. 31, 1926.

KAHN, MAX, physician and discoverer of intarvin, aged 39, April 9, 1926.

KOHNS, LEE, former President of New York Board of Trade and Transportation, and civic and communal leader, New York City, aged 63, Jan. 18, 1927.

LONDON, MEYER, lawyer, former congressman, and labor leader, New York City, aged 55, June 6, 1926.

MASTBAUM, JULES E., president Stanley Company of America, communal and civic leader, aged 55, Dec. 7, 1926.

MOSES, ISAAC S., rabbi and author, New York City, aged 79, Dec. 2, 1926.

MOSES SOHN, NEHEMIAH, rabbi and editor, New York City, aged 73, Dec. 10, 1926.

SELIKOWITZ, GEORGE, professor of Oriental languages, author, editor, and journalist, New York City, aged 67, Nov. 28, 1926.

STRAUS, OSCAR S., diplomatist, author, and communal leader, former secretary of Commerce and Labor, and former Ambassador to Turkey, New York City, aged 76, May 3, 1926.

STRAUSS, SELIGMAN J., judge and communal worker, Wilkes-Barre, Pa., aged 73, May 3, 1926.

SUNSTEIN, A. J., communal leader, Pittsburgh, Pa., aged 66, Dec. 8, 1926.

WOLF, HORACE J., rabbi and communal leader, Rochester, N. Y., aged 41, Feb. 17, 1927.

ZEVIN, ISRAEL J., (pseud. Tashrak), editor and humorist, Brooklyn, N. Y., aged 54, Oct. 5, 1926.

## BRITISH EMPIRE

BEARSTED, VISCOUNT (Marcus Samuel), oil magnate and communal leader, London, aged 73, Jan. 17, 1927.

DAVIS, ISRAEL, publisher and author, London, aged 80, Jan. 21, 1927.

MYERS, SIR ARTHUR, former mayor of Auckland, New Zealand, and minister of Defence, of Finance, and of Railways and Munitions, London, aged 59, Oct. 2, 1926.

SAMUEL, SIR STUART M., former member of Parliament, former president of the Board of Deputies of British Jews, and communal leader, London, aged 70, May 13, 1926.

ZANGWILL, ISRAEL, author, playwright and Jewish leader, London, aged 62, Aug. 1, 1926.

## CZECHO-SLOVAKIA

SPIEGEL, LUDWIG, professor of civil law and member of Upper House, Prague, at Marienbad, aged 62, Aug. 14, 1926.

## DENMARK

BRANDES, GEORG (MORRIS COHEN), author and literary critic Copenhagen, aged 85, Feb. 19, 1927.

## FRANCE

VINAVER, MAXIM, lawyer, author, member of the first imperial duma of Russia, and civic and communal leader, aged 64, Paris, Oct. 12, 1926.

YUSHKEVICH, SEMION, novelist and playwright, Paris, aged 59, Feb. 12, 1927.

## GERMANY

BRESSLAU, HARRY, former professor at the University of Strassbourg, historian and author, Heidelberg, aged 78, November, 1926.

BREUER, SOLOMON, rabbi, President of the Association of Orthodox Rabbis, President of the Independent Union of Orthodox Jews, member of the Rabbinical Council of Agudath Israel, and author, Frankfort a. M., aged 76, July 19, 1926.

NATHAN, PAUL, vice-president of the Hilfsverein der Deutschen Juden and communal leader, Berlin, aged 70, March 15, 1927.

SONNENFELD, HUGO, jurist and communal leader, Berlin, aged 63, March 1, 1927.

## HUNGARY

VASZONYI, WILHELM, deputy, former Minister of Justice, Budapest, at Baden, Germany, aged 58, May 29, 1926.

## ITALY

LUZZATTI, LUIGI, Cabinet Minister and Premier, at Rome, aged 86, March 29, 1927.

## LATVIA

COHEN, MEIR SIMHAH, rabbi, author and Jewish leader, Dwinsk, aged 73, August 13, 1926.

## NETHERLANDS

PALACHE, ISAAC VAN JUDA, Chief Rabbi of Portuguese Community, Amsterdam, aged 69, Dec. 1, 1926.

## PALESTINE

AHAD HA'AM (Asher Ginzburg), author and leader, Tel Aviv, aged 71, Jan. 1, 1927.

## POLAND

ROKEACH, ISSACHAR DOB, hasidic rabbi, Belz, aged 75, Oct. 29, 1926.

## SWITZERLAND

GUGGENHEIM, HERMANN, former president of the Jewish community of Zurich and of the Union of Jewish Communities of Switzerland, Zurich, aged 68, April, 1926.







ISRAEL ZANGWILL



# ISRAEL ZANGWILL

## A BIOGRAPHICAL SKETCH

BY HARRY SCHNEIDERMAN

"ISRAEL ZANGWILL was one of the great thinkers and writers of this era. Profound and original in thought, graceful as an essayist, a poet and dramatist of powerful imagination, creative as a novelist and intense as a contender for Jews, justice and righteousness, as he saw them, he adorned and illuminated whatever he touched. His versatility was astounding, his wit was scintillating, his sense of humor unique and his literary style a delight. However one might occasionally differ with him, his strong personality, his manly independence and his fundamental goodness of heart never failed to charm. As a Jew he was loyal, reverent, and self-respecting, a hater of sham, proud of the fine achievements and traditions of his faith and deeply concerned for the future of his people. Posterity will justly rank him as one of the brilliant luminaries of Israel who loved his brethren even when he chastised them."

The foregoing tribute from the pen of Louis Marshall briefly summarizes the value and significance of the life of that great man and great Jew who, as he himself would have preferred to put it, was gathered to his fathers on August 1, 1926, at the age of sixty-two.

Zangwill possessed many talents. His literary gifts embraced all forms of the writing art,—the short story, the essay, the novel, the drama; the spoken as well as the written word; poetry and prose. Next to his interest in literature, yet not far behind, was his devotion to the trials and problems of the Jewish people, a devotion which had a double source,—his keen Jewish consciousness and, what was largely an outgrowth of that consciousness, his deep sympathy with the downtrodden, no matter of what race or creed. Fortunately, combined with this sympathy was an admirable

ability as publicist, and a high courage to declare what he believed to be truth, in the face of all opposition.

Thus, Zangwill's activities may be roughly divided into two groups, literary and humanitarian, both overlapping at many points and both inspired and vitalized by his essential Jewishness.

## I

Zangwill's literary career began while he was a teacher at the Jews' Free School, London, in which he had distinguished himself as a pupil. At eighteen he wrote and, with the help of a colleague, Louis Cowen, printed, between paper covers, "Motza Kleis," a picture of life in the East End of London, which was later incorporated in his *chef d'oeuvre*, "Children of the Ghetto." About this time, a group of Dutch Jews, engaged in business in England, founded the *Jewish Standard*, a weekly organ, devoted to the interests of Orthodox Judaism, and Zangwill became a member of its staff, contributing each week a column of satirical comment under the rubric "*Maror and Charoseth*."

In the meantime, in 1888, had appeared Zangwill's first novel, "The Premier and the Painter; a Fantastic Romance." Of this work, which appeared under the pseudonym "J. Freeman Bell" (made out Jews' Free School, Bell Lane) Zangwill wrote: "Seven-eighths of the book came to be written by me, though the leading ideas were . . . threshed out and the whole revised in common with Louis Cowen," his collaborator in "Motza Kleis." This work exhibited, to an immoderate degree it may be said, the cleverness and wit in which Zangwill was so rich. "His cleverness," wrote Holbrook Jackson, the English critic, "verges on the prodigious and the prodigality of his wit is always astounding and often disturbing. He has put enough of it in 'The Premier and the Painter' to make three reputations, but too much to make one."

In the same year, Zangwill, still employing a pseudonym, contributed to "Myers' Jewish Calendar and Diary" several stories which were later published as part of one of his larger works. In the following year he became a contributor to *Ariel*, a short-lived humorous and satirical weekly. Augustin Filon, writer of a most sympathetic biography

in 1909, thinks that Zangwill must have been somewhat unhappy as a regular contributor to this weekly. "To write on nothing," says Filon, "to furnish on fixed days fantasy, gayety, and paradox, these are tasks which could not be agreeable to a spirit avid for real intellectual action and one feels that there were days,—and that these days became more numerous as time went on—when the young author was tired of his trade."

The young author was soon to be released, for while contributing to *Ariel* he had written and published, with his own name on the title page, a book which became a popular success, two editions being absorbed in a short time. This was "The Bachelors Club," a series of stories presenting extremely interesting situations and ending with a startling and altogether unexpected climax. This book was soon followed by "The Old Maids Club."

With the publication of these two books, Zangwill's reputation as a writer of the short story was firmly established, and during the next two years he produced a number of excellent examples of this art. One of them, "The Big Bow Mystery" has been acclaimed by some critics as the best detective story of our times.

At about this time, the Jewish Publication Society of America decided to endeavor to secure a book on Jewish life in a western milieu, and the late Judge Mayer Sulzberger, then chairman of the Publication Committee, invited Zangwill to write it. Zangwill had already shown pronounced ability to handle a theme of this nature in his "Motza Kleis" and his contributions to Myers' Jewish Calendar and Diary. To the then new *Jewish Quarterly Review*, Zangwill had contributed an illuminating analysis of the state of Judaism in England, showing up with good humor but at the same time unsparing fullness, the anomalies, the contradictions, and the hypocrisies that had accompanied the process of the adjustment of Jewish customs to the English environment. It included a most diverting sketch of a genealogical tree showing all the numerous varieties of Judaism which had branched from the parent trunk. The book which he wrote for the Publication Society was the now famous "Children of the Ghetto."

In writing this book, Zangwill was able to discard the motley of the jester-author of the "Bachelors Club" and the "Old Maids Club" and appear as his pure self. "This Zangwill," writes Filon, "kept his marvellous instrument, that language, supple, rich, mordant of which he had so ably appropriated all the resource, that English humor whose secret he had discovered. But the new faculties which he was about to show came from elsewhere. That imagination of oriental magnificence, united to a vision of most intense realism, emotion underneath satire, a penetrating melancholy which reveals itself through the optimism of youth and talent,—nothing of this was the fruit of an English education. It was really the soul of those humble unknown ones who, having lived, toiled and suffered down there at the other end of Europe, had at last come in search of peace and liberty, if not of fortune, on the banks of the Thames. They had been all their lives mutes, but all at once those sensations, those dreams, those pities, those angers, those gayeties which were in them, but of which they were scarcely conscious, found utterance in their grandchildren,—they reappeared in the 'Children of the Ghetto.' "

This master work presented in story form many of the ideas and observations which Zangwill had outlined in his *Jewish Quarterly Review* article. Like that article, this book was concerned with the difficulties, the incongruities, inconsistencies, insincerities, and evasions which attended the rapid, often too rapid, adaptation of the Jew of East European ghetto background to a totally different and strange environment. Zangwill saw clearly, understood sympathetically, and could portray with artistic truth the humorous and ludicrous, as well as the serious and pathetic phases of this adaptation. This was an altogether new type of fiction of the Jew. Holbrook Jackson remarks that this was a new interpretation of the Jew to the English world which, until then, had acquired its knowledge of the Jew largely from "the naïveté of Shakespeare's Shylock and the stale bufoonery of the comic papers."

Jewish critics, best qualified to express an opinion as to the truth-to-life of Zangwill's portraiture, are unanimous in pronouncing it excellent. "For the first time," wrote Lucien Wolf, "the heart and soul of Jewry were laid bare." André

Spire, the well-known French-Jewish writer declares that among many writers, Zangwill alone knew how to be the faithful mirror of the old Jewish race. "It is in him," says Spire, "that his people may look at itself not with pride and yet without hating itself. In him, it will see its ridiculousness, its vices, its tenacity, its mobility, its fever for change, its audacity and energy." In another place, Spire makes also this pertinent observation: "To create such a work, Zangwill had to have exceptional gifts of sympathy, not only for all mankind but also *for those among whom he was born.*" Professor Robert Morse Lovett probably refers to that same quality of sympathy in selecting pity as one of the two most important facts of Zangwill's life, and he accounts for his possession of it by the hardship of his early days. "Like Charles Dickens, whom in many respects he resembled," says Prof. Lovett, "the fear and suffering of his early life gave him the great quality of pity." Another writer\* finds in this work numerous traces of an "exquisite sense of pity for unpitied humanity."

Zangwill's point of view and the variety and richness of his painting are outlined with his usual felicity in the prologue which he wrote for the dramatic version of "Children of the Ghetto:"

Our drama shows a phase transitional,  
Young love at war with ancient ritual—  
How dead laws living, loving hearts may fetter,  
The contest of the Spirit and the Letter.

Yet noble, too, that kissing of the rod,  
That stern obedience to the word of God,  
In Godless days when sweated Hebrews scout  
The faith that sunless lives are dark without.

But do not deem the ghetto is all gloom!  
The comic Spirit mocks the ages' doom,  
And weaves athwart the woof of tragic drama  
The humors of the human panorama.

The poet vaunts, the hypocrite goes supple,  
The marriage-broker mates the bashful couple,  
The peddler cries his wares, the player aces,  
Saint jostles sinner, fun with wisdom paces.

The beggars prosper, the babes increase,  
And over all the Sabbath whispers, "Peace!"

\*S. L. Bensusan, Quarterly Review, London and N. Y., 1926, vol. 247, p. 285-303.



"Children of the Ghetto" was an immediate success. The first English edition was sold out before the American edition was off the press. New editions have appeared from time to time, and the work has been translated into German, French, Polish, Russian, Hebrew, and Yiddish.

The ten years beginning 1892, the year of publication of "Children of the Ghetto," were crowded with many literary productions of great merit. Zangwill was during the early part of that decade contributing regularly to three weekly magazines, including the *Pall Mall Gazette* for which he wrote a weekly *causerie* under the heading "Without Prejudice." In 1893, he published "Merely Mary Ann," a charming romance of a young musician and a housemaid which ends in a characteristically Zangwillian manner. In the same year appeared "They That Walk in Darkness," a series of short stories and sketches, later republished under the title of "Ghetto Tragedies."

In 1894, appeared "The King of Schnorrers" which not a few judges regard as his best work. The book is a series of anecdotes of Jewish life in the London of the eighteenth century, all revolving about a beggar, yea, the king of beggars, Manasseh Bueno Barzillai Azevedo da Costa, who carries all before him by an effrontery and an impudence which leave his victims aghast, but which amuse and win the involuntary applause of the reader. Prof. Lovett places "The King of Schnorrers" in the class of picaresque stories which recite the successes and failures, the triumphs and defeats of lovable rascals and adventurers. He points out, however, that Zangwill's book differs from other picaresque stories in that there is not in it, as there is in them, any cruelty. "The king triumphs by his ability, but no one suffers, or, at any rate, his enemies or opponents suffer only in their mental humiliation." Holbrook Jackson says of this book: "You have to go back to such great humorous conceptions as Sir John Falstaff and Mr. Wilkins Micawber to find the equal of that luxuriously named mendicant, Manasseh Bueno Barzillai Azevedo da Costa."

In the meantime, Zangwill had published two books not on Jewish themes. These were "The Master," published in 1895, and "The Mantle of Elijah," which appeared five years later. Both show literary and artistic talent of a high



order, but critics agree that they do not belong to the world and the people whom Zangwill knew best, and that they lack the emotion which quickens his works on Jewish subjects. In "The Mantle of Elijah," however, written during the excitement of the Boer War, Zangwill vehemently expresses that love of peace and abhorrence of war, which he never omitted to reveal when opportunity offered.

His many admirers were delighted when, in 1898, he returned to the Jewish scene in "Dreamers of the Ghetto," which vies with "The King of Schnorrers" and "Children of the Ghetto" for first place among Zangwill's works. "Dreamers of the Ghetto" is a series of semi-historical and semi-imaginative biographies of celebrated men, born in the Jewish community, whose lives, to Zangwill's way of thinking, had been tragedies because, being essentially Jews, they could not thrive in a non-Jewish atmosphere; these great men would have been greater and happier if their Jewish souls had had an opportunity for free and unhampered expression in a Jewish environment. In his preface to the American edition of this book, Zangwill gives the key to his thought in the following paragraph.

"For Jews to be Germans in Germany, Frenchmen in France, Englishmen in England, Americans in America, divided by every frontier, sharing in no common brotherhood, dreaming of no common fatherland, and at one with their various fellow-countrymen in everything but religious observance, or—worse!—everything but intermarriage, would be an anti-climax to the long tragedy of Israel, more paralysing to its finer spirits than the ghetto itself, more deadening to the genius of the race, unless this apparent fragmentariness were redeemed and lifted into a higher unity by some international conception of a Judaism working itself out in analogous action upon the respective environments. The sons of Zion were only preserved in exile by becoming sons of the Law, inhabitants of the Idea. The alternative still remains. Either a Common Country or a Common Idea.

The book consists of a prologue, a sonnet describing a meeting of Moses and Jesus, who are saddened to hear their teachings, essentially the same, recited on the one hand in the synagogue and on the other in the church, instead of in harmonious union. There follow fifteen sketches, nine dealing with historical characters or occurrences—Uriel Acosta, The Turkish Messiah (Shabbatai Zevi), the Maker of Lenses (Spinoza), The Master of the Name (Israel Baal-

Shem Tob) Maimon the Fool (Solomon Maimon) and Nathan the Wise (Moses Mendelssohn), From a Mattress Grave (Heinrich Heine), The People's Savior (Ferdinand Lasalle), The Primrose Sphinx (Benjamin Disraeli), and Dreamers in Congress (the first Zionist Congress at Basle). The remaining sketches deal with imaginary characters. The last one "Chad Gadya" is especially poignant. A Jew who had spent years of his life wandering about the world, returns home at the Passover season and is so heartbroken because he cannot thrill again, as in his youth, to the old chant that he decides life is no longer bearable.

In 1901, Zangwill's next volume "The Grey Wig" appeared. This is a collection of stories and novelettes, including some of his scattered contributions to magazines and several of his earlier works, notably "Merely Mary Ann" and "The Big Bow Mystery."

About this time he became absorbed in his work as head of the Iro, Jewish Territorial Association, and gave all his time to promoting the objects of that organization. During the brief respites he had from conducting a voluminous correspondence and arranging the details of investigations of various territories suggested for colonization by Jews, he contributed numerous articles to magazines and newspapers on various aspects of the Jewish question, and on what he was convinced was its solution. It was not until 1907, that again he brought out anything of an artistic as distinguished from a polemical character in the shape of a collection of short Jewish stories, the title of which, "Ghetto Comedies" is self-explanatory. The comedies are not just funny stories. They present situations which are often pathetic at the same time as they are humorous, growing out of the conditions which surround the life of Jews, especially of those who have but recently emerged from East European ghettos.

Three years later, appeared "Italian Fantasies," a book which many critics consider his best work. Zangwill himself referred to it as "the best and least read" of his books. The germ of this book was three articles published in Harper's Magazine with illustrations by the famous American-Jewish artist, Louis Loeb. It is a book of the impressions, thoughts, ideas, and emotions of the author during a tour of Italy. It is not a "Jewish" book, but every page contains evidence

of its Jewish authorship. "This book masquerading as a travel book," says Holbrook Jackson, "is really a confessional, an autobiography, the record of a soul's adventurse among master ideas."

During the World War, Zangwill was outspoken in his condemnation of the catastrophic conflict. His denunciations were hurled at all who had brought the war about, and were not partisan. The world tragedy called forth some of his finest writing—speeches, articles, verses,—and in 1916 he published a collection of these under the title "The War for the World." As Zangwill did not place the entire responsibility for the war on one set of belligerents, this book aroused much angry criticism, and in some quarters the author's patriotism was impugned. To those who expressed doubts as to his loyalty to England, Zangwill retorted: "For my own part, I hold that the highest patriotic service a writer can render to the country of his birth is to offer it his truest thinking and his deepest race-heritage, and to try to make it worthier of his love."

The issuance of the Balfour Declaration in November, 1917, again drew Zangwill's attention to the Jewish question, and we find him contributing articles and delivering addresses on Zionism, first in a spirit of jubilation, but later, convinced that the Declaration did not envisage the real solution, in a spirit of sorrowful disillusionment. In a lengthy essay entitled "The Voice of Jerusalem" which gave its name to a volume of miscellaneous works published in 1921, Zangwill expresses his disappointment with the progress of the Zionist movement, with the Peace and the League of Nations, his views on Christianity and Judaism, on anti-Semitism, and on other topics, all from the point of view of a great mind steeped in Jewish learning, and inspired with burning zeal for righteousness and world peace which characterized the Hebrew prophets,—in short with "the voice of Jerusalem." This phrase Zangwill had first used in a letter to *The Times* (London), in November 1914. The Washington correspondent of that newspaper had reported an interview with Jacob H. Schiff, in which the great humanitarian proposed a conference to bring about "a permanent peace that shall end not only this war, but war." The interview was printed under the heading "German Press Cam-

paign," and the correspondent had insinuated that Mr. Schiff held a "brief for Germany." Zangwill indignantly retorted that "in proposing a conference to end Prussian militarism—and every other—he [Mr. Schiff] speaks not as the mouthpiece of Berlin, but with *the voice of Jerusalem.*"

The same volume contains "The Legend of the Conquering Jew," a brilliant analysis of anti-Semitism and a masterly defense of the Jewish people against the then new accusation of anti-Semites, based upon that notorious forgery "The Protocols of the Learned Elders of Zion," that the Jews are plotting the overthrow of Christian civilization with the aim of achieving the domination of the world; essays on various other aspects of Jewish life and thought, poems, and biographical sketches of Joseph Fels, the American Jewish single tax advocate, and of Joseph Jacobs, the well-known Jewish scholar and folk-lorist.

From 1900, when "Italian Fantasies" appeared, to the close of his life, except for several plays and some poems, Zangwill devoted his literary gifts to propaganda. There was, however, one bright and shining exception, a novel called "Jinny the Carrier," published in 1919. In this book, Zangwill showed that he could portray rural England with an artistic fidelity almost equal to that shown in his pictures of the ghetto.

In addition to the major works in prose, commented upon in the foregoing paragraphs, other numerous essays, speeches, lectures, and letters from his pen were published during his lifetime. Some of these will be referred to in succeeding sections of this article.

## II

We come now to consider another phase of Zangwill's literary work, the drama. In this medium, he was not as happy as in fiction or essay, although he was nearly as prolific a writer of plays as of other forms. His productions in this field may be classified roughly into two groups. On the one hand, we have farces and comedies, in which the author's aim was to amuse and entertain rather than to stimulate thought, although nothing Zangwill ever wrote lacked this latter quality. Into this class fall most of his earlier work as playwright. His first play, written when

Zangwill was only twenty-three years of age, "The Great Demonstration" was composed in collaboration with Louis Cowen, co-author of his first novel, "The Premier and the Painter." It was produced in 1892. This was followed by "Six Persons," a play in one act. In 1899, a dramatic version of "Children of the Ghetto" was produced first in Washington and then in New York, and, later, by the same company, in London. In both countries the productions were, commercially at least, failures. In New York, this production had a "bad press," which Zangwill laid at the door of "pseudonymous Jewish journalists, men who are without a scrap of religion, with their tongues in their cheeks and their bribes in their pockets."

"The Moment of Death or the Never, Never Land," a one-act tragedy, was produced, in 1900, in New York City and was well received, as was also "The Revolted Daughter," a comedy in three acts which was performed in London the following year. Three years later, Zangwill dramatized his novelette "Merely Mary Ann," and it had profitable runs in London, New York, and in other cities in the United States; it was also produced as a motion picture. It was, from a financial point of view, the most successful of his plays.

To this group of lighter productions also belong "Plaster Saints" and "The Next Religion," and two comedies produced toward the close of his life. The first was "We Moderns: A Post-War Comedy in Three Movements (Allegro, andante, adagio)." In the course of a visit by Zangwill to our shores in 1923, this was staged in New York under capable management and with an excellent cast, but it was savagely attacked by a number of newspaper critics, whose antagonistic attitude may have been in part traceable to Zangwill's uncomplimentary references to America in various public addresses and interviews. Upon his return to England, Zangwill leased a theatre and produced this play there, but with like unsuccess, the unfavorable comments of critics drawing him into heated and bitter controversies which sapped his vitality, already somewhat impaired by his polemical encounters in America. But, Zangwill wished to retire from the field with his flag flying, and although he was conducting the theatre at a loss, he exhibited a side of



his character which has aptly been called "Zangwillfulness" by putting on a farcical comedy, "Too Much Money." At the close of that season, Zangwill was physically exhausted, financially broken, and sick,—sick in body and at heart. It was shortly after this he died, proof of his own dictum that "while play-writing . . . is life-enhancing, play-producing is life-destroying."

Zangwill had always been impatient with the commercial theatre. "Can one erect a noble contemporary drama upon a paying basis?" he asks, "when the play, in order to survive, must appeal at once to a multitude and must express . . . the lowest common measure of culture, the most normal emotion and vision. . . . That leisurely respite during which the book may educate taste, win appreciation and gather momentum is impossible in the theatre, where at least a hundred pounds are oozing away every evening."

Nevertheless Zangwill was not discouraged by these considerations from writing plays which were "caviare to the general," and at least four of his dramatic works possess those attributes which render them classics. The first of these in point of time, "The Melting Pot," is also the most famous of all his plays. It was first produced at the Columbia Theatre, Washington, D. C., on October 5, 1908. The opening performance was attended by President Roosevelt, who, at the close of the play, enthusiastically congratulated the author, who was present, exclaiming: "That's a great play, Mr. Zangwill, a great play!"

In this play, Zangwill expressed his affection for America and his great hope that our country would be the means of regenerating the entire human race. The term "melting pot" has passed into common usage with a connotation not intended by Zangwill. It was not his thought that all the races and national groups coming to America are to be fused into one type. His idea was rather that America is a crucible in which the European races are refined of all the dross of national and religious prejudices, enabling them to work together for the advancement of mankind. This is brought out clearly in the following extract from one of the many rhapsodical speeches in the play:

"Yes, East and West, and North and South, the palm and the pine, the pole and the equator, the crescent and the cross—how



the great Alchemist melts and fuses them with his purging flame! Here shall they all unite to build the Republic of Man and the Kingdom of God. Ah,—what is the glory of Rome and Jerusalem, where all nations come to worship and look back, compared with the glory of America, where all races and nations come to labor and look forward!"

"The Melting Pot" has been produced in many countries and in many languages. Zangwill adopted the term "melting pot" as a symbol of a country or a condition where peoples of different origins or of varying interests dwell in harmony. In contradistinction to "melting pot" was the "Cockpit." This was the title of another of his more serious plays, the second of a trilogy on the subject of international wars. The first "The War God" appeared in 1911, and was produced in London in that year. This was a tragedy in five acts showing the intrigues and conspiracies which bring about international disputes and foment wars. In "The Cockpit," which was published in 1920, he shows how astute statesmen use the slogan of regaining "lost provinces" to push a small country into a war against its peaceful neighbor, and how a queen, who had been brought up in America, "the melting pot" is revolted by the chauvinistic diplomacy but is a powerless figurehead in the hands of the diplomats. In "The Forcing House" the same small country is the scene of a revolution which results in "the dictatorship of the proletariat." Here Zangwill shows the mixture of idealism and sordid materialism which underlies the new order. This play was produced in 1925 in London, and Zangwill invited 200 members of Parliament to attend one of the performances. In both of these plays, the author portrays most vividly, in Baron Gripstein, a type of Jew who from humble beginnings attains a high place because of his wealth, becomes converted to Christianity and tries very hard to hide traces of his origin,—a most pathetic and yet ludicrous character.

### III

As a poet, Zangwill is perhaps best known for his rendering of many of the gems of synagogue liturgy in the series of prayer books, published in England under the title "The Service of the Synagogue."\* In these more-than-translations of the medieval religious poems, Zangwill gives eloquent

\* Some of these have, by permission of the translation and publisher been reprinted the *Maḥzor* issued by the United Synagogue of America.

expression to the exalted conceptions of Jewish religious devotion. The rhyme and metre used are largely Zangwill's own, as they are mainly an approximation to those of the original. The temptation is great to present specimens of his work in this field, but space does not permit of giving a sufficient number of representative examples. Besides, selection is extremely difficult, so uniformly well chosen for the themes are the meters and so felicitous the language and the rhymes.

The same scholarship, the same skill and felicity mark Zangwill's translations of the devotional poems of Solomon ibn Gabirol, the eleventh century Spanish-Jewish poet, which have been published by the Jewish Publication Society of America as the first volume in the Schiff Library of Jewish Classics. It would render this article unduly long to give any excerpts from that work, and to select them would be a bewildering task; besides many of the readers of this article no doubt have this volume in their possession.

But Zangwill did not devote his poetic gift to translations alone. From time to time, even early, in the days of his connection with the *Pall Mall Gazette*, he broke out into verse, most of it humorous or satirical, marked by the agile wit which abounds in his prose works. All his poems have not been collected; they are scattered through some of his volumes of essays, and in various magazines. In 1900, "Blind Children," a selection of some of his poetic works up to that year was issued. A great deal of his verse is naturally on Jewish themes. Among these, a few deserve special mention. "Yom Kippur" in which he describes a "dream" of

"A noble people scattered through the lands,  
To be a blessing to the nations"

is at the same time a colorful description of the manner in which the Day of Atonement is solemnized, and a touching expression of the writer's ideal of the Jewish people. "The Hebrew's Friday Night" is a tender and affectionate picture of the Sabbath Eve, which the author closes with these significant lines:

And so while medieval creeds at strife  
With nature die, the Jews' ideals last,  
The simple love of home and child and wife,  
The sweet humanities which make our higher life.

In "Israel," Zangwill develops in a powerful manner the dualism he saw in Jewish life, expressed in the first couplet:

Hear, O Israel, Jehovah, the Lord our God, is One.  
But we, Jehovah His People, are dual and so undone."

His sonnet "Moses and Jesus," which is the prelude to his "Dreamers of the Ghetto" deserves quotation in full:

In dream I saw two Jews that met by chance,  
One old, stern-eyed, deep-browed, yet garlanded  
With living light of love around his head,  
The other young, with sweet seraphic glance.  
Around went on the Town's satanic dance,  
Hunger a-piping while at heart he bled.  
*Shalom Aleichem* mournfully each said,  
Nor eyed the other straight but looked askance.

Sudden from Church out rolled an organ hymn,  
From Synagogue a loudly chaunted air,  
Each with its Prophet's high acclaim instinct.  
Then for the first time met their eyes, swift-linked  
In one strange, silent, piteous gaze, and dim  
With bitter tears of agonized despair.

Finally, a quotation from his " 'Our Own': A Cry Across the Atlantic," written for the Central Jewish Relief Committee of the United States, will illustrate the vigor of his poetic style:

Jews of the great Republic  
Clasped to her mother-breast,  
Nestling so warm and peaceful  
Within that bosom blest,  
Turn to our tortured Europe,  
Hark to the myriad moan  
Of pinched lips, white with hunger,  
That stiffen as they groan,  
And remember in these wan creatures runs  
the blood that is your own.

Set your lips to the *Shofar*  
Waken a fiery blast,  
Shrill to the heathen nations  
This slaughter shall be the last!  
And send our old Peace-greeting  
Pealing from cot to throne,  
Till mankind heeds the message  
On the Hebrew trumpet blown,  
And the faith of the whole world's people  
is the faith that is our own.

## IV

We come now to consider phases of Zangwill's life apart from his creative literary work, although it has already become evident in the foregoing recital that much of his literary effort was bound up with practical questions. During his lifetime and more so after his death, many who wrote about him expressed regret that he ever occupied himself with anything else but writing. "He was not faithful to literature for which nature seemed to have designed him" complains an obituary notice, "but diverted his energies, which were great, into big causes and movements that captivated his imagination and sympathies. . . ." Others, however, expressed regret for Zangwill's passing precisely because he interested himself in world problems. "His loss is international," said a writer in the *Manchester Guardian*, "not alone because the Jews of all nations have lost a leader, but because every cause which looked beyond the boundaries of race or nation or sex received from him the support of his numerous and astonishing qualities."

The fact is that Zangwill's claim to fame is two-fold,—as creative artist and as humanitarian. Steeped in Jewish learning and possessed of an acute consciousness of his racial heritage, it was impossible for him to remain silent in the face of injustice and unrighteousness. All his works proclaim his hatred of hypocrisy and sham, his love of sincerity and truth; his detestation of oppression and persecution, his thirst for justice, freedom, and universal peace. The ideals of Judaism were dear to him, and he tried to exemplify in his own life his belief that the mission of the Jewish people is to serve humanity.

A biographer has said of Zangwill that no movement planned for human betterment appealed to his sympathy and active interest in vain. The suffering of the negroes in the Belgian Congo, the massacres of the Armenians, the persecution of the Jews in Russia and other lands, the recrudescence of religious intolerance and racial prejudice in our own country, brought Zangwill into the open and made him raise his voice, fearless and unafraid. He was a champion of unpopular causes. In the early days of the woman's suffrage movement in England, when its advocates were

jeered, lampooned, and caricatured, Zangwill was one of its most ardent supporters, because he believed in the essential righteousness of the cause, and that many human ills could be cured by

"Joint work to foster every noble growth  
Joint work to make a better world for both."

When the Bolshevik revolution filled the world with fear and apprehension and the English press hysterically demanded intervention in Russia, Zangwill dared to stand on a platform at a great public meeting in London attended largely by Bolshevik sympathizers, and while declaring that he "should be no honest advocate of liberty if he endorsed the Russian method of imposing Socialism by brute force," and that "even Socialism proper holds grave dangers for the human spirit, however welcome be the tardy justice it does to the human body," demanded that the British Government keep its "hands off Russia!" And this he did because he believed that by intervening England would be helping the return of a reactionary regime in Russia.

The World War brought many of the maturest prophecies from Zangwill's lips and pen. He knew its real causes, and was not hoodwinked by propaganda. It was a source of keen regret to him, openly expressed, that England was an ally of Russia, the persecutor of six million human beings within its boundaries, the land of the iniquitous Pale of Settlement, and of pogroms. And yet his sympathies were definitely pro-Ally. In the early days of the War he issued an appeal to the Jews of the United States and other neutral countries "not to let the shadow of Russia alienate their sympathies from the indomitable island which now, as not seldom before, is fighting for mankind." At the same time, he gave his support to every movement which sought to bring about peace.

To Zangwill; the basic cause of the war was exaggerated nationalism, with which not only Germany but the other countries of Europe as well were tainted. He believed in the abolition of frontiers, passports, customs and tariffs as the only way out of a repetition of the World War, and it is especially interesting at this time to note that he placed great hope in the progress of aviation for the promotion of



international peace and good will. He believed that as long as the numerous states of Europe each insisted on its sovereign rights there could not be that unity without which there could be no peace, and that the swiftness of air-travel "will make counties of countries, and countries of continents," and that "the shrinkage of space through aviation and 'wireless' " will make the ancient kingdoms parochial. "By our duties and passports," he goes on to say, "we are artificially bolstering up their crumbling partitions, trying to hold asunder what science has brought together. The sooner these rotten barriers fall, the sooner we settle down to cultivating our planet."

The outcome of the War was a great disappointment to Zangwill because it was his view that the peace treaties changed not at all "the bad world-order," and that the League of Nations "was merely a device for guaranteeing the injustices of the Peace Treaty and eternalizing them." Whereas, during the War, Zangwill was outspoken against the militaristic and super-nationalist spirit of the then German leaders, he felt that the Allies had not kept faith with the German democracy; he also considered that injustice had been done in the treatment of Germany's ally Austria. All his views on international politics were based on a burning desire for peace. "His plays 'The War God', 'The Next Religion', and 'The Melting Pot', and his . . . 'Italian Fantasies'," said Holbrook Jackson in a critique of Zangwill's works in 1914, "reveal the universalism of the prophet of world-peace, which long since ought to have won for him the Nobel Prize."

While Zangwill's public interests were world-wide, no cause was as dear to him as the life of the Jewish people. Indications of the thought and study which he gave to this subject in his early years were mentioned in the first part of this article. His interest never flagged but grew more and more intense with maturer years. The persecution and suffering of Jews anywhere stirred him profoundly, and he gave his aid to every movement for the amelioration of their condition.

He had faith in the future of the Jewish people and in their mission, "self-perfection as instrument for the perfection of the world." In his late twenties he belonged to an



informal club called The Nomads of which the late Dr. Schechter was a member, and which later became enlarged into the famous Maccabæan Society. When Theodor Herzl, in the course of his endeavors to establish the "Society of Jews" which became the Zionist organization, came to England in 1896, Zangwill was one of the first persons he called upon. Zangwill often told how "a black-bearded stranger knocked at my (his) study door like one dropped from the skies and said 'I am Theodor Herzl. Help me to rebuild the Jewish State.' " Zangwill was not entirely in accord with Herzl's ideas, but he prevailed upon the Maccabæans to grant Herzl a hearing. The following year, Zangwill accompanied other members of the Society on a pilgrimage to Palestine. He was not well impressed by what he saw, but upon the return trip he attended the first Zionist Congress, held at Basle in Switzerland, and was deeply touched by the enthusiasm of the "dreamers in Congress" as he called them. He soon became an active Zionist, supporting the movement with pen and voice.

In his "Voice of Jerusalem" he explains the motives which led him to do this, as follows:

At the time Dr. Herzl did me the honour to beseech my services I stood at the opposite pole of thought to him. Anti-Semitism alone had made him race-conscious, and he defined himself as "a Jew by the grace of Stöcker." He had drawn from the Dreyfus case—which was the inspiration of his movement—the conclusion that a settled and dignified life for the Jew would never be possible in Christendom. I, on the contrary, had drawn from it the conclusion that Zola was essentially a Jew and that in the organisation of such lovers of justice throughout the world and in cooperation with them lay the true path of Israel, his true mission. . . . If in the end I endorsed his political conception, it was partly because of sympathy with a great man who was being misprized, abused, misunderstood, and little supported, and partly because I saw there was no real contradiction between the spiritual ideal and a definite *locale* for it; which *locale* could be at once a land of refuge for the oppressed and a working model of a socially just commonwealth. I set myself therefore to establish for the intelligentsia a rational basis for the movement that with the masses was instinctive.

In 1901, he presided at a dinner tendered by the Maccabæans to Herzl whom he introduced as "the first statesman the Jews have had since the destruction of Jerusalem," and as "a Prince in Israel, who has felt his people's sorrows as

Moses felt the Egyptian bondage, and who has sought to lead the slaves to the promised land." His view of Zionism as a movement not only for the redemption of the Jewish people but also for the regeneration of the world he expressed in these eloquent terms:

The gospel of Herzl is not only for the poor Jews who lack bread, but for the rich Jews who lack a conviction, nay, to the world at large—a world relapsing into barbarism and dominated by mechanism—it restores the light and warmth of idealism. Never since Imperial Rome fell in its rottenness has there been an hour in which the world needed so much the inspiring spectacle of a movement, incorrupt and instinct with the noblest humanity. And it is fitting that from Zion this light should go forth.

When the practiced realization of Herzl's project insofar as Palestine was concerned appeared hopeless, Zangwill favored the idea of securing another suitable territory; and when, in 1905, the Congress rejected the offer of Great Britain of a territory in British East Africa, he formed, with the cooperation of others who were opposed to this action, the Jewish Territorialist Organization (ITO), and became its President, a position which he held until the organization was officially disbanded in 1925. The object of the ITO was: "To acquire a territory upon an autonomous basis for those Jews who cannot or will not remain in the lands in which they live at present." In pursuance of this aim, the ITO investigated the possibilities of Jewish colonization in the Argentine, Australia, Brazil, British East Africa, Canada, Mesopotamia, Nevada, Iowa, Paraguay, Rhodesia, and Tripoli (Cyrenaica). This work was personally directed by Zangwill who gave up his literary labors, and for seven years "went down to a city office like a business man." Some of the territories investigated were found to be unsuitable for colonization; the proposals of the ITO that a territory be set apart for Jewish autonomous settlement in Canada, South Africa, and Australia, were not favorably received. Eventually, the ITO took up the work, initiated by Jacob H. Schiff and financed principally by him, of diverting some of the Jewish immigrants to the United States from the Eastern States to the southwest by having them land in Galveston, Texas. This involved the establishment of emigration committees in various European centers, and the development of a *modus operandi* which, the ITO believed,

could eventually be employed for aiding Jews to immigrate to an autonomous territory should such be found. When the World War broke out this work was, of course, discontinued.

In 1917, when the Balfour Declaration was published, Zangwill addressed a great massmeeting in London on December 3, congratulating the Zionist leaders "upon their historic achievement in the region of diplomacy," and stated that it was the duty of Israel, and particularly of the ITO, "to see that this is followed by a similar achievement in the more difficult region of practice."

Later, Zangwill became convinced that the British Government was not giving the Balfour Declaration the interpretation intended by the Lloyd George Cabinet and assumed by the world at large, and that the Zionist leaders had erred in accepting the circumscription of the meaning of the formula, and he became an uncompromising and outspoken critic of the Government and the Zionists. His most bitter criticism was expressed in an address which he called "Watchman, What of the Night?" which he delivered before a large audience in Carnegie Hall in New York City in October 1923, at the opening session of one of the meetings of the American Jewish Congress, in which he deplored the acceptance by the Zionist leaders of what he considered the "evisceration" of the Balfour Declaration by Winston Churchill in the preceding year, when Churchill, then British Secretary of State for the Colonies, had declared that the Jews have the right to establish "*a* national home" in Palestine, instead of the right to make Palestine *the* national home. Zangwill also pointed out that certain provisions of the Mandate were not being fulfilled by the Mandatory. In general, his view of the situation was extremely sombre and pessimistic and brought down upon him indignant protests of the Zionists. Since that time, some of the points made by Zangwill have been taken up by the Zionist Organization, and to Zangwill's criticism may be traced in part the existence of a group within the Zionist movement, calling themselves Revisionists, who demand a more vigorous policy.

## V

Israel Zangwill was born in London on February 14, 1864. His parents had come to England from Ridenishki, a

small town in Latvia, sixteen years before. He received his elementary education in Bristol, whither his family removed shortly after his birth. Later, when the family returned to London, Zangwill became a pupil at the Jews' Free School where he obtained a scholarship, his examiner being "struck by the excellence of his papers." It was here that Zangwill acquired that deep and extensive knowledge of Jewish lore which is apparent in many of his writings. Later, he became a pupil teacher at the school, being subsequently promoted to its regular staff, in the meanwhile attending London University from which he was graduated with honors.

Zangwill's parents, though poor, were never needy as some assert. Zangwill did not hesitate, when occasion offered, to refer to himself as the son of a Jewish peddler. It is said that, when Zangwill was awarded a scholarship of £500 by the Jews' Free School, his father, who was very devout and of an extremely independent spirit, came to the exercises in his everyday clothes with his bundle of sponges on his back as if to show his contempt for "Gentile" learning. In later years, the father went to live in Palestine where Zangwill maintained him until his death. Zangwill was ever reverent and tender to his mother. A friend tells us that when he married and established a home away from his parents, he could not get himself to remove his books for fear of hurting his mother's feelings.

In 1903, Zangwill married Edith, daughter of Prof. Ayrton and Matilda Chaplin Ayrton. Mrs. Zangwill's mother died when she was a young child and she was reared by her father's second wife, a Jewess, a woman of extraordinary intelligence and marked scholarship. Mrs. Zangwill is the author of several books. A personal friend of the family says of her that "her sympathy and devotion kept Zangwill among us a decade or two decades more than else was at all likely." In addition to his widow, three children, two sons and a daughter, survive him.

He was eccentric in some respects, and, while giving the appearance of brusqueness, sometimes bordering upon rudeness, this was largely due to mental preoccupation; those who knew him more closely found him considerate and hospitable. He was very fond of long walks through the country-side near his home; and did not give these up even

during the War, when the appearance of strangers in the villages through which he would pass aroused suspicion, as he tells us in his amusing essay "Walking in War-Time." He also took long rides on a bicycle, and was fond of sea-bathing and croquet. He was a generous friend of struggling writers, and seldom declined a request to criticize a manuscript or write an introduction to a book. His private conversation was full of wit and frequent flashes of humor, but he never aimed the shafts of his repartee against his companions.

He was on terms of personal friendship with many of England's most distinguished men and women, especially in literary circles, with writers, poets, and liberal thinkers of the European continent, and with the leading Jews of all countries.

His death was noted by the press of the entire world, and many newspapers published editorial appraisals of his life and work. Memorial meetings to mark his passing were held in many places. On September 27, 1926, a great meeting was held in New York City, and on October 31, a similar meeting took place in Philadelphia. Numerous organizations and groups, both here and abroad, adopted memorial resolutions in Zangwill's honor.

We cannot more fittingly close this sketch than to quote the words of an intimate friend of Zangwill who wrote of him that he "lives on through the tens of thousands he has reached by his writings and his speech, and, these, in turn, will reach out to others through the years to come. All life, unto the remotest future, becomes profoundly altered by an Israel Zangwill. This is immortality."

NOTE: In preparing this sketch the writer consulted besides Zangwill's works, numerous magazine and newspaper articles, many of them in the files of the Department of Statistics and Information of the Bureau of Jewish Social Research. The author acknowledges his special indebtedness to the excellent biography of Zangwill which appeared in *The Jewish Chronicle*, London, on August 6, 1926.



OSCAR S. STRAUS



## OSCAR S. STRAUS

### A BIOGRAPHICAL SKETCH

By CYRUS ADLER

OSCAR SOLOMON STRAUS, lawyer, merchant, diplomat, was born in Ottenberg, Rhenish Bavaria, on December 23, 1850.

His great-grandfather, Jacob Lazar, was one of the deputies to the Sanhedrin convened by Napoleon in 1806. After the reaction in Bavaria in 1848 his father, Lazarus Straus, decided to emigrate to America, landing in Philadelphia in the Spring of 1852. He settled in Talbotton, Georgia, whither he brought his family. This family, the only Jews in the little town, were received with kindness and hospitality. At the age of eleven, Oscar was sent to the Collinsworth Institute which was also attended by his brothers, Isidor and Nathan. In 1863 the family moved to Columbus, Georgia, where Oscar was sent to a private school. Two years later, they removed to New York, where the lad entered the Columbia Grammar School, and in 1867 he passed the examinations for Columbia College. Upon graduation he was honored with the "Class Poem", and in 1871 he entered the Columbia Law School from which he was graduated in 1873, when he entered the law offices of Wm. Jones and Whitehead, a prominent firm of New York attorneys. Later in the same year he formed a partnership with James A. Hudson under the firm name of Hudson & Straus. There were several changes in this firm, the most notable affiliation being that of Simon Sterne, who rapidly achieved a reputation as an authority on railways and railway legislation. So intense was Mr. Straus' devotion to the law that his health became impaired and he was obliged to give up this work. In 1881 he became a member of the firm of L. Straus & Sons, which had been established by his father and which was engaged in the manufacture and importations of china and glassware.

He made his first essay into politics in 1882, serving as Secretary of the Executive Committee of an independent

group favoring the re-election of Wm. R. Grace as Mayor of New York. He also took active part in the Cleveland-Blaine campaign of 1884, advocating the election of Grover Cleveland.

In 1887 he was appointed by President Cleveland as United States Minister to Turkey, largely upon the suggestion of Henry Ward Beecher. At that time one of the principal interests of the United States in Turkey was the protection of the American Mission Schools and of American Colleges. Mr. Straus, in the early part of his stay in Turkey, made a journey to Egypt, Palestine and Syria and inspected the schools. He defended American and also British agents who were engaged in the sale of the Bible, and gave his warm support to Robert College. When in Palestine, his attention was engaged by the discrimination practised there against the Jews. In all these matters he acted most energetically, and with such marked diplomatic success that he earned the rarely given praise of the Department of State.

It was while on his first mission in Constantinople, at the end of 1887, that he made the acquaintance of Baron Maurice de Hirsch. At that time Baron de Hirsch was in Turkey to adjust with the Turkish Government certain matters connected with his railroad construction. Baron de Hirsch had suggested that the French or the Austrian Ambassador should act as arbitrator in the matter, but neither was satisfactory to the Sultan, who then made the suggestion that Mr. Straus should act as arbitrator, and, by agreement, the two parties offered him an honorarium of one million francs. Mr. Straus refused this offer but acted privately as an intermediary in bringing about an understanding, and it was during the course of these discussions on business matters that philanthropic suggestions were also made and the plans which the Baron had in mind for the amelioration of the condition of Russian Jews were brought forward.

It was in 1888 that an expedition to Babylonia sent out by the University of Pennsylvania under the direction of Reverend Doctor John P. Peters was planned, and Mr. Straus took a leading part in securing the necessary *firman* and in arranging the details with the then distinguished Director of the Imperial Museum at Constantinople, Hamdy Bey.

As President Cleveland was not re-elected, Mr. Straus, in accordance with custom handed in his resignation as Minister, and he returned to New York where he re-entered business.

In 1891, with a Committee headed by Jesse Seligman and including Jacob H. Schiff and General Lewis Seasongood of Cincinnati, he waited on President Harrison and laid before him a description of the pitiable condition of the Jews in Russia. As a result of this interview, the President referred to that subject in his Annual Message to Congress.

During the years of Harrison's administration and of the second incumbency of Grover Cleveland, Mr. Straus devoted himself to two literary efforts. As early as 1883-1884 he had delivered before the Young Men's Hebrew Association of New York a lecture on "The Origin of the Republican Form of Government of the United States of America", tracing the New England idea back to the Hebrew Commonwealth. This was published in book form in 1885, and has since been republished three times, and translated into French. He also wrote "Roger Williams, The Pioneer of Religious Liberty", which earned for him the degree of Litt.D. from Brown University, Providence, R. I.

Owing to the fact that the Democratic Party, with which Mr. Straus and all of his family had been affiliated, declared in 1896 for the free coinage of silver in terms which implied an abandonment of the gold standard for our coinage, Mr. Straus advocated the election of William McKinley, the Republican candidate for president in that year.

Dr. James B. Angell having resigned the post of Minister to Turkey, President McKinley on May 27, 1898, tendered this office to Mr. Straus, who promptly accepted it. The unusual fact that Mr. Straus had received the same office under both a Democratic and a Republican administration was regarded as a first step toward the establishment of a merit system in the diplomatic service. At that time Washington and Lee University honored him with the degree of Doctor of Laws.

In September, 1898, he proceeded for the second time to Constantinople by way of London, where he held a conference with John Hay, who was then Ambassador to the Court of St. James.

It was during the course of this his second mission to Turkey, that Mr. Straus was enabled, through the Sultan, to prevent an insurrection of the Mohammedans in the Philippine Islands, thus saving the United States twenty thousand soldiers in the field.

In 1899 he met the founder of Zionism, Dr. Herzl, in Vienna, and suggested to him that he should go in person to Constantinople to conduct negotiations instead of leaving them to unworthy intermediaries. He also pressed upon him the importance of considering Mesopotamia as a possible area for Jewish settlement. Upon Mr. Straus' return to the United States, the University of Pennsylvania conferred upon him the degree of Doctor of Laws. At the end of 1900 he resigned the mission to Turkey.

When Theodore Roosevelt succeeded to the Presidency, one of his first acts was to appoint Mr. Straus as a member of the Permanent Court of Arbitration at the Hague (1902), to which post he was reappointed in 1908 by Roosevelt, and in 1912 and 1920 by Woodrow Wilson.

In 1903 there was a great pogrom in Kishineff, Bessarabia, in which forty-seven Jews were killed, ninety-two severely injured and several hundred slightly injured. This act called forth great indignation and a mass-meeting was held in New York at Carnegie Hall at which ex-President Cleveland was one of the speakers.

Besides taking part with Messrs. Simon Wolf and Leo N. Levi in a conference with President Roosevelt at Oyster Bay, which resulted in the sending of the famous note to the Russian Government, Mr. Straus accepted the chairmanship of the Committee to collect funds to alleviate the distress resulting from these outrages.

In the course of the conference held at Portsmouth, New Hampshire, in 1905, which resulted in a Treaty between Russia and Japan, terminating the Russo-Japanese War, Mr. Straus was one of a number of gentlemen invited by Count Sergius Witte to confer with him and Baron Rosen, Russian Ambassador to the United States, concerning the situation of the Jews in Russia.

Another important aspect of Mr. Straus' activities is the part that he took in the promotion of industrial peace. He early became a member of the National Civic Federation

which was at that time largely devoted to this end. He gave much attention to the work of this Federation, serving as Vice-President and taking an active part in all their work. In this he was in close relationship with Marcus A. Hanna, Andrew Carnegie and Samuel Gompers.

In 1915 he was appointed Chairman of the New York Public Service Commission by Governor Charles G. Whitman, and in this capacity he frequently adjusted and arbitrated labor difficulties, either settling or preventing over a dozen important strikes during the year and a half in which he held the chairmanship.

During the Presidency of Theodore Roosevelt, Mr. Straus was frequently called upon by the President to give advice on diplomatic and political subjects. In 1906, President Roosevelt told Mr. Straus that he wished him to become a member of his Cabinet. In conveying this information the President said to him: "I have a very high estimate of your judgment, and your ability, and I want you for personal reasons. There is still a further reason: I want to show Russia and some other countries what we think of the Jews in this country." His nomination was made in September and on December 17 he took the oath of office as Secretary of the Department of Commerce and Labor.

While he held this office, he resided with Mrs. Straus at 2600 16th St., in a charming residence, which became one of the social centers of Washington. One of the subjects which constantly engaged his attention in his official capacity was that of immigration, and, since the Secretary had a large measure of personal responsibility in the final decision as to exclusion and deportation, he took this matter most seriously and reviewed each individual case before deciding it.

Questions of Japanese immigration and of the attitude of California towards the Japanese aliens were rife and caused him much anxiety, and, the better to inform himself on the situation, he made an official visit to San Francisco and Hawaii during the term of his secretaryship.

After March 4, 1909, when the Taft administration went in, Mr. Straus again returned to private life but this time he did not re-enter business, devoting himself to semi-public activities at his own leisure. But retirement was not



long to be his. In April, 1909, Secretary of State, Philander C. Knox, on behalf of the President, tendered to Mr. Straus the post of Ambassador to Turkey. Heretofore the mission to Turkey had been a legation, and this was the first time that Mr. Straus had the title of Ambassador. He accepted the offer after considerable urging. In Constantinople, he met a new Sultan and a new regime, the young Turks having come into power and established a quasi-parliamentary form of government. Economic life commenced to stir in that country. Meanwhile Mr. Roosevelt, who had spent a year in Africa in making collections, which afterwards went to the Smithsonian Institution, was returning to Egypt, and Mr. Straus went to Cairo to meet his former chief upon his return from Africa.

This is not the occasion to discuss the differences in the Republican Party which resulted in the creation of the Progressive Party under the leadership of Mr. Roosevelt in 1912. Mr. Strauss enthusiastically supported Mr. Roosevelt and the Progressive Party, and he was nominated for the governorship of New York on that ticket. The entire ticket was defeated, both in the nation and in the state of New York, but, in spite of the great popularity of Roosevelt, Mr. Straus ran ahead of Roosevelt in the New York campaign.

Through his long experience and the extreme sensitiveness and clarity of his mind Mr. Straus was an extraordinarily good politician in the best sense of that term. Many people thought that he had a sort of uncanny insight. It is, however, more than likely that in spite of his unusual career, which is but faintly outlined here, his name will be longest remembered in connection with diplomatic and international matters and his intense desire for peace all over the world.

During his third mission to Turkey, Mr. Straus specially devoted his attention to securing the legal status and rights of American institutions under the new regime. A law was promulgated placing all such institutions under the direct authority of the Ottoman Government, both in its civil and judicial branches, including the power so to impede the work of these institutions as to prevent them from functioning. Mr. Straus succeeded in getting a decision from the Council of Ministers, exempting from these provisions foreign institutions of religious, educational or benevolent character.



American institutions had also been denied the right to hold property in their own name. This condition too Mr. Straus had corrected in favor of the American colleges in Syria and Constantinople.

In the autumn of 1910, Mr. Straus returned on leave to America, and, realizing that the differences between the Taft administration and Mr. Roosevelt had become acute, and being wholly committed to the Roosevelt policies, he asked permission to lay down his mission to Turkey for the third time.

He was closely connected with various peace societies and with the American Society of International Law and, as has already been said, with the International Tribunal at the Hague. He urged upon our Government not only that the Hague treaty should be strengthened but that it should be made incumbent upon powers not in dispute also to tender their good offices, and this he especially proposed in the war between Italy and Turkey in 1911.

In the spring of 1913 he undertook with Mrs. Straus what he calls a delightful holiday. He motored through Algiers and Tunis, then went to Sicily and travelled across the Continent of Europe. It is the record of this journey which indicates the great position that he had attained among the distinguished people of the world. He was received by the Mayor of Rome, Ernesto Nathan. He had an audience with Victor Emanuel III, King of Italy; he met Luigi Luzzatti, who recently died; he was received by the great Cardinals Rampolla and Falconio. In England he talked with such diverse personalities as William Watson, Lloyd George, John Burns and Earl Grey, and he accepted an invitation of Andrew Carnegie to stay at Skibo Castle.

In the spring of 1914 Mr. Straus, with his wife, went to Europe and met Theodore Roosevelt and his family. Together they went to Madrid, where Mr. Straus had many interesting experiences. He had always been much interested in Spain and Spanish Jewish history. It was at his suggestion that Doctor Meyer Kayserling of Budapest, the distinguished Jewish historian, went to Spain and as a result of his studies produced the book "Christopher Columbus," a thoroughly documented account of the connection of Jews with the discovery of America. On this last visit, he

discussed with various scholars there the theory which had been advanced that Columbus was of Spanish Jewish origin.

At the end of July, 1914, came the beginnings of the great world war. On August 2 Mr. Straus and his family left Paris for London, where many Americans had assembled, panic-stricken, because of the difficulties in securing money and transportation to America. A committee, to aid these men and women to return to their homes, was formed, with Ambassador Page, as Honorary Chairman, and Mr. Straus as Chairman. In this capacity, he took an active part in straightening out difficulties and frequently worked far into the night. At that time he had intimate talks with many of the distinguished statesmen in England. At the end of August, he and Mrs. Straus left England and arrived in New York. He had many interviews during this period with President Wilson, with the British Ambassador, with the French Ambassador and with Secretary Bryan. He endeavored to bring about some form of arbitration which would put an end to what many already realized would become one of the most unfortunate wars in history; but all this to no avail.

After the United States entered the war, there was an impression current in some quarters that the Jews of America were anti-Ally. After careful investigation of the subject, Mr. Straus wrote to the British and French Ambassadors that the impression was unfounded.

There had been founded an organization known as the "League to Enforce Peace" and this League, of which Mr. Taft was the head, was endeavoring to coöperate with President Wilson and organizations in Europe to bring into existence a League of Nations. At the conclusion of the War, when the conference was called in Paris to consider the terms of peace, Mr. Taft suggested that Mr. Straus could render a great service in helping to secure an effective League of Nations. Mr. Straus pointed out to Mr. Taft that Mr. Roosevelt had been the first to emphasize the subject in his Nobel Peace Prize address. Mr. Straus first went to London and consulted there with various statesmen. His associate in this representative capacity was Mr. Hamilton Holt, and during the entire period of the treaty negotiations, Mr. Straus was most active and helpful in aiding President Wil-

son to secure this portion of the treaty. At one time the plan for the League of Nations was in such difficulty that it was feared that it would be entirely shipwrecked and it was largely through Mr. Straus's persuasive powers that the French delegates were induced to take a more favorable view.

It is not possible, of course, to follow a subject of this kind in detail, but, as I had the opportunity of being in Paris during the greater part of this period and was in frequent conference with Mr. Straus, I can personally testify to the very great aid which he rendered in having the Covenant of the League of Nations written into the Treaty of Versailles. He records the fact that the term "Covenant" was used because the connotation of that word was more exalted and sacred than that of the ordinary terms "Treaty" or "Convention." Possibly his service in connection with the League of Nations is best appraised in the brief note which President Wilson wrote him on May 1, 1919:

My dear Mr. Straus:

Thank you with all my heart for your generous letter of the 29th. It has given me the greatest pleasure and encouragement, and I want to take the opportunity to say how valuable in every way your own support of and enthusiasm for the League of Nations has been. It is a real pleasure to receive your unqualified approbation.

Cordially and sincerely yours

WOODROW WILSON

During this period there was hardly an important statesman in the galaxy that was represented in Paris with whom he did not come in contact, not only in conferences, but also in social centers, especially at the Cercle Interallié, where many important conversations took place.

While standing in Paris for a general interest, Mr. Straus was in constant communication with those persons who had come to safeguard the interests of the Jewish people, and by the very reason of his experience and personality his quiet work was most effective in this direction. Nor was he unmindful of the more immediate interests of his people. Both the Jewish Welfare Board and the Joint Distribution Committee had his constant help in their work during those days. It was in his own apartments in Paris that the horrifying news first came of the murder of a considerable number of

Jews at Pinsk, and no one was more prompt than he in urging steps to be taken to protest against this outrage.

After the completion of the draft of the Treaty of Peace, which included the Covenant of the League of Nations, Mr. Straus felt that his work in Paris was at an end, and as he had not been in very good health he decided to take a cure. While this cure was in progress, Colonel Edward M. House suggested to him that it would be most helpful if he returned to America at as early a date as possible, and he accordingly sailed on June 3, 1919. During the succeeding months he did what he could to aid President Wilson in securing favorable action on the peace treaties by the United States Senate but without avail.

Soon after, he was overtaken by a serious malady from which he suffered very greatly. A surgical operation partially restored him. He occasionally went about and received his friends and, in 1925, he accepted the chairmanship of the Committee to welcome foreign visitors at the Sesqui-centennial Exposition in Philadelphia. He appeared at several public occasions and even made a speech which showed a great deal of his old fire and strength. On December 23, 1925, he celebrated his seventy-fifth birthday and he was in sufficiently good health on that day to receive some friends in his library, and later to see his grandchildren and take a family dinner with his beloved ones, but his health gradually declined, and on May 3, 1926 he passed to his eternal rest.

This narrative is probably a little unusual in that it is almost his autobiography. In his work entitled "Under Four Administrations" published, in 1922, by the Houghton Mifflin Company, Mr. Straus wrote his autobiography, not completely by any means, for there were many important documents and papers omitted, but in preparing this sketch for THE AMERICAN JEWISH YEAR BOOK I felt that I could do nothing so useful for the readers of this book as to condense into a few pages his volume of over four hundred pages. It is to be hoped that many readers of this sketch will be moved to read the larger work.

For THE AMERICAN JEWISH YEAR BOOK, a further word should be added. No Jew in America ever had so full and rounded out a public life as Oscar Straus and naturally much of this was spent in the larger world, but he was not

one of those who felt at any time that his public career demanded severance from his Jewish tradition. He was a loyal member of the Synagogue to which his people were attached; he was actively engaged in the work of the administration of one of the largest Jewish charities of New York, the Hebrew Orphan Asylum. He was intensely interested in the American Jewish Historical Society, of which he was President, from its foundation in 1892 to 1898, and devoted time and thought and active work to its development. He was a Trustee and member of the Publication Committee of the Jewish Publication Society of America, a member of the Executive Committee of the American Jewish Committee, and a Governor of the Dropsie College for Hebrew and Cognate Learning. He resented, at all times, attacks upon the Jewish people. Dearly as he prized the position in the Cabinet of Theodore Roosevelt, he was so perturbed about a circular issued by a department of the Government during Roosevelt's administration, which appeared to countenance discrimination against the Jews that he informed the President that if that particular circular was not withdrawn or modified, he would resign as a member of the Cabinet.

His active labors on behalf of the relief of the Jewish people abroad in their misfortunes have already been recorded. He had a sentimental and romantic interest in minor Jewish customs which had passed out of the observance of most of the people in the congregation to which he belonged. He used frequently to go to the house of a friend late on Saturday afternoons in order that he might witness the charming ceremony of the *Habdalah*. When he came to Washington as a member of the Cabinet and took up his abode in the beautiful Venetian palace which he rented, he came as on a serious matter of consultation to a friend and said: "Every time I moved into a house my father placed the *mezuzah* on the door-post." He asked, now that his father was gone, whether it would not be appropriate to invite an old friend to take his father's place. This little story may fittingly characterize Oscar Straus's attitude as a Jew. Wherever he was, he nailed his flag to the mast and he never lowered it.





# JEWISH NATIONAL ORGANIZATIONS IN THE UNITED STATES

## A. GENERAL ORGANIZATIONS

[Note.—The information given below is as of April 1, 1927.]

### ALEPH ZADIK ALEPH OF THE INDEPENDENT ORDER OF B'NAI B'RITH

Org. 1924. OFFICE: 301 Peters Trust Bldg., Omaha, Nebr.  
Third Annual Convention, July 1-4, 1926, St. Paul, Minn.  
Chapters, 20. Members, 800.

PURPOSE: Mental, moral and physical development of Jewish youth.  
Inculcation of Jewish ideals.

OFFICERS: Grand Pres., Sam Beber, Omaha, Nebr.; First Vice-Pres., Saul B. Arenson, Cincinnati, O.; Second Vice-Pres., Nathan Mnookin, Kansas City, Mo.; Treas., Nathan Bernstein, Omaha, Nebr.; Grand Sec., I. F. Goodman, 301 Peters Bldg., Omaha, Nebr.

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### ALPHA EPSILON PHI SORORITY

Org. 1909. OFFICE: 111 W. Jackson Blvd., Chicago, Ill.  
Triennial Convention, June 30-July 6, 1924, Charlevoix, Mich.  
Next Triennial Convention, June 27-July 1, 1927, Ithaca, N. Y.  
Members, 1,275.

PURPOSE: To foster close friendship between members, to stimulate the intellectual, social and spiritual life of the members, and to count as a force through service rendered to others.

OFFICERS: Dean, Freda Rosenthal, Flint, Mich.; Sub-Dean, Martha Kaplan Freedman, Brooklyn, N. Y.; Treas., Edith Lazarus, Pittsburgh, Pa.; Scribe, Ruth I. Wien, 5480 Cornell Av., Chicago, Ill.

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### ALPHA EPSILON PI FRATERNITY

Org. 1913. OFFICE: 1440 Broadway, New York City  
Tenth Annual Convention, Dec. 27-29, 1926, Milwaukee, Wis.  
Chapters, 11. Alumni Clubs, 5. Members, 700.

PURPOSE: A national collegiate Greek-letter organization for Jewish students.

OFFICERS: Pres., I. L. Rubin, Philadelphia, Pa.; Vice-Pres., Sigmund Steinberg, Philadelphia, Pa.; Treas., David Schlesinger, N. Y. C.; Sec., Alexander L. Grossman, N. Y. C.

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### ALPHA MU SIGMA FRATERNITY

Org. 1914. OFFICE: 531 W. 123d, New York City  
Annual Convention, Dec. 29, 1926-Jan. 2, 1927, New York City.  
Members, 425.

**PURPOSE:** To foster and perpetuate the fraternal spirit among its personnel, to cultivate and promote an ideal social relationship among them, to voluntarily give aid to fraters in distress and to perpetuate the ideals which gave origin to its existence.

**OFFICERS:** Grand Chancellor, Irving H. Fisher, N. Y. C.; Grand Prior, Percival Sprung, N. Y. C.; Grand Vice Prior, Leon Singer; Grand Chancellor of the Exchequer, Harold L. Weinstein, N. Y. C.; Grand Scribe, Milton S. Abramson, N. Y. C.; Grand Historian, Robert Morrison, Cambridge, Mass.

### ALPHA OMEGA FRATERNITY

Org. 1906, Inc., 1909. **OFFICE:** Secretary, 419 Boylston, Boston, Mass. Nineteenth Annual Convention, Dec. 27-29, 1926, New York City. Members, 2,000.

**PURPOSE:** To uphold the highest standards of the dental profession, to provide for ourselves the pleasures of universal brotherhood and to promote our general welfare.

**OFFICERS:** Chancellor, A. H. Berman, Baltimore, Md.; Vice-Chancellors, S. Katzman, Rahway, N. J.; Sol Leider, San Francisco, Cal.; J. T. Rothner, Detroit, Mich.; Supreme Scribe, A. M. Flashner, 419 Boylston, Boston, Mass.; Editor, S. Birenbach, N. Y. C.; Historian, Henry Brown, N. Y. C.; Marshall, A. H. Mendelson, Baltimore, Md.; Macer, H. Honick, Baltimore, Md.

### ALUMNI ASSOCIATION OF DROPSIE COLLEGE

Org. 1924. **OFFICE:** Broad and York, Philadelphia, Pa. Annual Meeting, March 13, 1926, Philadelphia, Pa. Members, 36.

**PURPOSE:** To advance the interests of the Dropsie College and further spirit of friendship among its graduates.

**OFFICERS:** Pres., Samuel Nirenstein, N. Y. C.; Vice-Pres., S. L. Skoss, Phila., Pa.; Sec.-Treas., Joseph Reider, Broad and York, Phila., Pa.

### ALUMNI ASSOCIATION OF THE HEBREW UNION COLLEGE

Org. 1889. Hebrew Union College, Cincinnati, O. Annual Meeting, Oct. 19-23, 1925, Cincinnati, O. Members, 200.

**PURPOSE:** To promote welfare of the Hebrew Union College and to strengthen fraternal feeling among graduates of the college.

**OFFICERS:** Pres., George Solomon, Savannah, Ga.

### \*AMERICAN ACADEMY FOR JEWISH RESEARCH

Org. June 15, 1920. **OFFICE:** Philadelphia, Pa. Members, 14; Honorary member, 1. **PURPOSE:** To advance Jewish learning in America.

\*Revised information was not furnished upon request. For latest official data on this organization, see THE AMERICAN JEWISH YEAR BOOK, Vol. 28.

OFFICERS: Pres., Louis Ginzberg, N. Y. C.; Treas., Jacob Z. Lauterbach, Cincinnati, O.; Sec., David S. Blondheim, 808 Reservoir, Baltimore, Md.

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#### AMERICAN JEWISH COMMITTEE

Org. Nov. 11, 1906; inc. Mch. 16, 1911. OFFICE: 171 Madison Av.  
New York City  
For report, see p. 391

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#### AMERICAN JEWISH CONGRESS

Org. March, 1916. Re-org. 1920. OFFICE: 8 W. 40th, New York City  
Sixth Meeting, Feb. 20-21, 1927, Washington, D. C.  
Delegates, 400.

PURPOSE: To further and promote Jewish rights; to safeguard and defend such rights wherever and whenever they are either threatened or violated; to deal generally with all matters relating to and affecting specific Jewish interests.

OFFICERS: Pres., Stephen S. Wise; Vice-Pres., Gustave Hartman; Louis Lipsky; Julian W. Mack; A. J. Rongy; Carl Sherman; Mrs. Archibald Silverman; Max D. Steuer; Treas., Geo. I. Fox; Ex. Sec., B. G. Richards, 8 W. 40th, N. Y. C.

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#### AMERICAN JEWISH HISTORICAL SOCIETY

Org. 1892. OFFICE: 531 W. 123d, New York City  
Thirty-fourth Annual Meeting, Oct. 23-24, 1926. Philadelphia, Pa.  
Members, 438.

Has issued thirty volumes of publications and an index to publications 1-20. Maintains a collection of books, manuscripts, and historical objects in its room in the building of the Jewish Theological Seminary, 531 W. 123d, N. Y. C.

OFFICERS: Pres., Abraham S. W. Rosenbach, Phila., Pa.; Vice-Pres., Simon W. Rosendale, Albany, N. Y.; David Philipson, Cincinnati, O.; Max J. Kohler, N. Taylor Phillips, Richard J. H. Gottheil, N. Y. C.; Treas., Henry S. Hendricks; Curator, Leon Huhner; Cor. Sec., Albert M. Friedenberg, 38 Park Row; Rec. Sec., Samuel Oppenheim, N. Y. C.

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#### AMERICAN JEWISH PHYSICIANS' COMMITTEE

Org. May 24, 1921. OFFICE: 5 Columbus Circle, New York City.  
Fourth Annual Convention, May, 1925, New York City.  
Members, 3,000.

PURPOSE: To build a medical college and hospital in connection with the Hebrew University in Palestine.

OFFICERS: Pres., Nathan Ratnoff; Vice-Pres., Meyer R. Robinson and Julius Halpern; Treas., Emanuel Libman; Asst. Treas., Harry E. Isaacs; Sec., Israel S. Wechsler, N. Y. C.

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#### THE AMERICAN ORT

Org. 1922. OFFICE: 31 Union Square, New York City

PURPOSE: Promotion of technical trades and agriculture among the Jews in Eastern Europe.

OFFICERS: Chairman, Jacob Panken; Chairman Exec. Com., Henry Moskowitz; Vice-Chairman, Jacob Baskin, Louis B. Boudin, Samuel Ellsberg, Gustave Hartman, B. C. Vladeck; Treas., Arthur D. Wolf; Hon. Sec., Herman Bernstein; Exec. Dir., Abr. Tuvin.

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#### AMERICAN PRO-FALASHA COMMITTEE

Org. Aug. 1922; inc. 1923. OFFICE: 2107 Broadway, New York City.

PURPOSE: The educational and religious rehabilitation of the Falasha Jews of Abyssinia.

OFFICERS: Hon. Chairman, Cyrus Adler, Phila., Pa.; Chairman, Elias Margolis; Vice-Chairman, Joseph Rauch; Treas., Elias L. Solomon; Sec., J. Max Weis, N. Y. C.; Director of Field Work, Jacques Faitlovitch.

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#### AMERICAN ZION COMMONWEALTH

Org. 1924. OFFICE: 114 Fifth Av., New York City.

Annual Meeting, June 27-29, 1926, Buffalo, N. Y.

Next Annual Convention, June, 1927, Atlantic City, N. J.

Members, 6,000.

PURPOSE: Acquisition and sale of Palestinian land and securities.

OFFICERS: Pres., S. J. Weinstein; Vice-Pres., Chas. Passman; Treas., Feibus Kobak, Sec., I. S. Adlerblum, N. Y. C.

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#### AVUKAH, AMERICAN STUDENT ZIONIST FEDERATION

Org. June, 1925. OFFICE: Union Trust Bldg., Washington, D. C.

First Annual Convention, June 27, 1926, Buffalo, N. Y.

Members, 1,500.

PURPOSE: An intercollegiate organization of undergraduates and alumni to promote the ideals and work of Zionism among the American Jewish academic youth, on the basis of cultural and practical activity, with a view primarily to education and training for Zionist leadership.

OFFICERS: Pres., Max Rhoades, Washington, D. C.; Vice-Pres., Samuel Blumenfeld, N. Y. C.; Milton Goell, N. Y. C.; Isidore Lapson, N. Y. C.; Joseph Shubow, Cambridge, Mass.; Hymen Smoler, Chicago, Ill.; Treas., Emanuel Aaronson; Exec. Sec., Nettie Zimmerman, Washington, D. C.; For. Sec., Carl Goldenberg, Washington, D. C.

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#### BARON DE HIRSCH FUND

Org. Feb. 9, 1891; inc. 1891. OFFICE: 233 Broadway, New York City.

Thirty-sixth Annual Meeting, Feb. 6, 1927, New York City.

PURPOSE: To Americanize and assimilate the immigrants with the masses and teach them to become good and self-supporting citizens, and to prevent by all proper means their congregating in large cities.

OFFICERS: Pres., S. G. Rosenbaum; Vice-Pres., Samuel Greenbaum; Treas., Simon F. Rothschild; Hon. Sec., Max J. Kohler, 253 Broadway, N. Y. C.

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### B'NAI B'RITH HILLEL FOUNDATIONS IN AMERICAN COLLEGES

Org. 1923. OFFICE: 625 E. Green, Champaign, Ill.  
Foundations, 4.

PURPOSE: A Jewish organization devoted to social and religious work among students at the university.

ADMINISTRATORS: Dir., Benjamin M. Frankel, 625 E. Green, Champaign, Ill.; Boris D. Bogen, Alfred M. Cohen, H. M. Fisher, Solomon Goldman, James G. Heller, Isaac Kuhn, Louis L. Mann.

### BUREAU OF JEWISH SOCIAL RESEARCH

Org. April, 1919. OFFICE: 114 Fifth Av., New York City.

Merger of Bureau of Philanthropic Research, Bureau of Jewish Statistics and Research of the American Jewish Committee, and the Field Bureau of the National Conference of Jewish Charities, and supported by funds provided by the American Jewish Committee, the New York Foundation, Hofheimer Foundation, and the Federations of Jewish Philanthropies throughout the country, in addition to private contributions.

PURPOSE: Research into problems of Jewish social and communal life in America and in other centers of Jewry throughout the world.

OFFICERS: Chairman, Adolph Lewisohn; Treas., and Chairman Exec. Com., David M. Heyman; Sec., Solomon Lowenstein; Director, Samuel A. Goldsmith.

### CENTRAL CONFERENCE OF AMERICAN RABBIS

Org. July 9, 1899. OFFICE: Rochester, N. Y.

Thirty-sixth Annual Convention, Oct. 19-23, 1925, Cincinnati, O. Members, 268.

Has issued thirty-six volumes of its Year Book; and besides, the Union Prayer Book; the Union Hymnal; the Union Haggadah; Prayers for Private Devotion; Army Ritual for Soldiers of the Jewish Faith (1916); and various other publications.

OFFICERS: 1925-1926: Pres., Louis Wolsey, Phila., Pa.; Vice-Pres., Hyman G. Enelow, N. Y. C.; Treas., Morris Newfield, Birmingham, Ala.; Rec. Sec. Isaac E. Marcuson, Macon, Ga.; Cor. Sec., Joseph L. Fink, Buffalo, N. Y.

### COUNCIL ON AMERICAN JEWISH STUDENT AFFAIRS

Org. 1925. OFFICE: 531 W. 123d, New York City  
Annual Convention, Nov. 22, 1925, New York City.

PURPOSE: Advisory body for discussion of problems of interest to Jewish students at American colleges and presentation of recommendations of educational and other characters.

OFFICERS: Chancellor, David N. Mosessohn, N. Y. C.; Chairman, Harold Riegelman, N. Y. C.; Vice-Chairman, Edward Davis, Phila., Pa., Bernard Lichtenberg, N. Y. C.; Sec.-Treas., Irving H. Fisher, 531 W. 123d, N. Y. C.

COUNCIL OF JEWISH WOMEN  
See: NATIONAL COUNCIL OF JEWISH WOMEN

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COUNCIL OF YOUNG ISRAEL AND YOUNG ISRAEL  
SYNAGOGUE ORGANIZATIONS

Org. 1923. OFFICE: 5 Beekman, New York City.

Annual Convention, Oct. 22, 1926, Far Rockaway, N. Y.

Members, 5,000.

PURPOSE: To promote traditional Judaism and to further the religious and cultural development of the American Jewish youth.

OFFICERS: Pres., Moses H. Honig; Vice-Pres., Abraham I. Wolf, N. Y. C.; Ina Israelite; Treas., Mandell Schachne, Brooklyn, N. Y.; Sec., Wm. Raphael.

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DENVER NATIONAL HOME FOR JEWISH CHILDREN

Org. June 12, 1907. OFFICE: Empire Bldg., Denver, Colo.

Annual Convention, June 12, 1927, Denver, Colo.

Members, 50,000.

Auxiliary Societies, 15.

PURPOSE: To shelter children of tubercular parents, who come to Denver seeking restoration of health.

OFFICERS: Pres., Mrs. J. N. Lorber; Vice-Pres., Mrs. B. Willens, Mrs. S. Francis, Mrs. Flora Brodsky; Fin. Sec., Samuel Isaacson; Treas., Morris Cohn, Nat'l Sec., Nathaniel Halpern; all of Denver, Colo.

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DROPSIE COLLEGE FOR HEBREW AND  
COGNATE LANGUAGES

See p. 186

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EDUCATIONAL LEAGUE FOR THE HIGHER EDUCATION  
OF ORPHANS

Org. 1896. OFFICE: 336 Engineers' Bldg., Cleveland, O.

Thirty-first Meeting, Oct. 8, 1926, Cleveland, O.

OFFICERS: Pres., Alfred A. Benesch, Cleveland, O.; Vice-Pres., M. J. Mandelbaum, Cleveland, O.; Hon. Vice-Pres., Nathan Cohn, Tenn.; Adolph Freund, Mich.; Milton R. Hart, Ill.; Sol. S. Kiser, Ind.; Max S. Schayer, Colo; Treas., Maurice Gusman, Cleveland, O.; Sec., Eugene E. Wolf, Engineer's Bldg., Cleveland, O.

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THE EX-PATIENTS' TUBERCULAR HOME OF DENVER, COLO.

Org. 1908. OFFICE: 8000 E. Montview Blvd., Denver, Colo.

Members, 55,000.

PURPOSE: To care for patients who have been discharged from a Tubercular Sanatorium or Hospital who are in need of further treatment, and to rehabilitate the patients through the Industrial Department.

OFFICERS: Pres., Edward Grimes; Vice-Pres., Adolph Kiesler; Sec., A. M. Blumberg, P. O. Box 1768; Treas., M. Bronstine.

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## FEDERATION OF HUNGARIAN JEWS IN AMERICA

Org. Nov. 1, 1909. OFFICE: 1 Union Square, W., New York City.

Seventh Convention, May 28-29, 1926, New York City.

Members, 35,000.

Societies, 107.

PURPOSE: To promote the political, educational, social and religious interests of the Hungarian Jews here and in Hungary.

OFFICERS: Pres., Samuel Buchler; Vice-Pres., B. J. Feuerstein, Simon Miller, Bernard Price; Treas., Samuel Baum; Acting Sec., Dorothy Buck, N. Y. C.

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## FEDERATION OF ORTHODOX RABBIS OF AMERICA, INC.

Org. 1926. OFFICE: 256 East Broadway, New York City.

Members, 67.

PURPOSE: To promote Judaism in America.

OFFICERS: Chairman, Jacob Eskolsky; Chairman of the Exec. Com., S. L. Hurwitz; Sec., Joseph Peimer.

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## FEDERATION OF POLISH JEWS IN AMERICA

Org. 1908. OFFICE: 32 Union Square, New York City.

Eighteenth Annual Convention, May 8-9, 1926, Newark, N. J.

Members, 50,000.

PURPOSE: Interest in all Jewish matters. Provide for the sick an hospital in case they cannot afford to pay for their treatment; culture work and aims to build centers all over the United States for their members and to erect a Hyam Salomon Monument in New York City.

Publishes a monthly, in Yiddish and English, *Der Verband*.

OFFICERS: Pres., Benjamin Winter; Vice-Pres., Chas. Green; Treas., H. L. Berman; Sec., David Trautman; Ex. Dir., Z. Tygel.

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## HADASSAH

## THE WOMEN'S ZIONIST ORGANIZATION

Org. 1912. OFFICE: 114 Fifth Av., New York City.

Twelfth Annual Convention, June 30-July 1, 1926, Buffalo, N. Y.

Chapters, 259. Sewing Circles, 700.

Junior Hadassah Groups, 191.

PURPOSE: To promote Jewish institutions and enterprises in Palestine, and to foster Zionist ideals in America.

OFFICERS: Hon. Pres., Henrietta Szold; Pres., Mrs. Irma L. Lindheim; Hon. Vice-Pres., Mrs. Nathan Straus; Vice-Pres., Pearl Franklin, Mrs. Edw. Jacobs, Mrs. A. Silverman; Treas., Mrs. H. B. Lefkowitz; Sec., Mrs. Robert Szold.

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## HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA

OFFICE: 425 Lafayette, New York City.

An amalgamation of the Hebrew Sheltering House Association, organized Nov., 1888, and the Hebrew Immigrant Aid Society, organized 1901.

Eighteenth Annual Meeting, March 13, 1927, New York City.  
Contributors, 150,000.

PURPOSE: To facilitate the lawful entry of Jewish immigrants at the various ports in the United States, to provide them with temporary assistance, to prevent them from becoming public charges, to discourage their settling in congested cities, to prevent ineligible from immigrating to the United States, to foster American ideals, and to instil in them a knowledge of American history and institutions, and to make better known the advantages of desirable immigration, to advise and direct emigrants abroad.

OFFICERS: Pres., Abraham Herman, N. Y. C.; Vice-Pres., Adolph Copeland, Chicago, Ill.; Harris Poorvu, Boston, Mass.; Leon Kamaiky, N. Y. C.; Howard S. Levy, Phila., Pa.; Max Meyerson, N. Y. C.; Albert Rosenblatt, N. Y. C.; Leo S. Schwabacher, Seattle, Wash.; Israel Silberstein, Baltimore, Md.; Harry K. Wolff, San Francisco, Cal.; Treas., Harry Fischel, N. Y. C.; Hon. Sec., Joseph E. Eron; General Manager, Isaac L. Asofsky, N. Y. C.

### HEBREW THEOLOGICAL COLLEGE

See p. 186

### HEBREW UNION COLLEGE

See p. 186

### HISTADRUTH IVRITH

Org. 1916. Re-org. 1922. OFFICE: 114 Fifth Av., New York City.  
Convention, Dec. 25-26, 1926, Philadelphia, Pa.  
Societies, 94. Members, 3,000.

PURPOSE: Development of Hebrew culture and Hebrew language.

OFFICERS: Pres., Ab. Goldberg; Vice-Pres., K. Whiteman; Fin. Sec., Ab. Spicchandler; Sec., Wm. Spiegelman.

### INDEPENDENT ORDER OF B'NAI B'RITH

Org. Nov. 1, 1843. OFFICE: 9 W. 4th, Cincinnati, O.

Twelfth Quinquennial Convention, April 20-25, 1923, Atlantic City, N. J.  
Members, 85,000.

Lodges, 500 (in North America, Europe, Asia, and Africa).

Districts, 15 (7 in the United States).

Institutions founded by the Order in the United States: HEBREW ORPHANS' HOME, Atlanta, Ga.; B'NAI B'RITH CEMETERY, Chicago, Ill.; FREE EMPLOYMENT BUREAU, Chicago, Ill.; JEWISH WIDOWS' AND ORPHANS' HOME, New Orleans, La.; TOURO INFIRMARY, New Orleans, La.; HOME FOR AGED AND INFIRM, Yonkers, N. Y.; JEWISH ORPHANS' HOME, Cleveland, O.; B'NAI B'RITH FREE EMPLOYMENT BUREAU, Pittsburgh, Pa.; RELIEF COMMITTEE, Hot Springs, Ark.; B'NAI B'RITH CLUB, San Francisco, Cal.; HOME FOR JEWISH ORPHANS, Los Angeles, Cal.; IMMIGRANT SCHOOLS at Kalamazoo, Mich., and Memphis, Tenn.; SABBATH SCHOOLS, at Houghton, Mich.; Trenton, N. J.; Sharon, Pa.; and Madison,

Wis.; B'NAI B'RITH ORPHANAGE, at Erie, Pa.; LEO N. LEVI HOSPITAL, Hot Springs, Ark.; B'NAI B'RITH CLUB, Chicago, Ill.; BOY'S VACATION CAMP, Chicago, Ill.; SOCIAL SERVICE BOYS' SUMMER CAMP, Minneapolis, Minn.; B'NAI B'RITH HILLEL FOUNDATIONS at University of Illinois, University of Wisconsin and University of Ohio; NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES, Denver, Colo.; MEXICO IMMIGRATION BUREAU and numerous other institutions.

OFFICERS: Pres., Alfred M. Cohen, Cincinnati, O.; First Vice-Pres., Lucius L. Solomons, San Francisco, Cal.; Second Vice-Pres., Archibald A. Marx, New Orleans, La.; Treas., Jacob Singer, Phila., Pa.; Sec., Boris D. Bogen, Cincinnati, O.

#### INDEPENDENT ORDER BRITH ABRAHAM

Org. Feb. 7, 1887. OFFICE: 37 Seventh, New York City.

Fortieth Annual Convention, June 7, 1926, Saratoga Springs, N. Y. Members, 135,000.

Lodges, 550.

OFFICERS: Grand Master, Gustave Hartman; First Deputy Grand Master, Louis B. Siegel; Second Deputy Grand Master, Samuel L. Webb; Grand Sec., Max L. Hollander, N. Y. C.; Grand Treas., Nathan Turk, N. Y. C.; Endowment Treas., Anton Gronich.

#### INDEPENDENT ORDER BRITH SHOLOM

Org. Feb. 23, 1905. OFFICE: 506-508 Pine, Philadelphia, Pa.

Twenty-first Annual Convention, June 13-15, 1926, Atlantic City, N. J.

Members, 26,419.

Lodges, 196.

OFFICERS: Grand Master, Sol C. Kraus, Phila., Pa.; Grand Sec., Martin O. Levy, Phila., Pa.; Asst. Grand Sec., Adolph Rosenbaum, Phila., Pa.; Grand Treas., Jacob Edelstein, Phila., Pa.

#### INDEPENDENT ORDER FREE SONS OF ISRAEL

Org. Jan. 18, 1849. OFFICE: 3109 Broadway, New York City.

Triennial Convention, May 25, 1924, Atlantic City, N. J.

Next Triennial Convention, May 29, 1927, Atlantic City, N. J.

DISTRICTS, 2. Lodges 73. Members, 8,468.

OFFICERS: Grand Master, Solon J. Liebeskind; First Deputy Grand Master, Leopold Spitz; Second Deputy Grand Master, Monte M. Jacobs; Third Deputy Grand Master, David H. M. Weynberg; Grand Sec., Henry J. Hyman; Grand Treas., Jacob Strauss.

#### \*INDEPENDENT ORDER SONS OF DAVID

Org. June 1905. OFFICE: 828 Market, McKeesport, Pa.

Convention, June 28, 1925. McKeesport, Pa.

Members, 876.

PURPOSE: Life insurance and to further Jewish activities.

OFFICERS: Grand Master, Harry Halpert, McKeesport, Pa.; Deputy Grand Masters, D. Hartstein, Swissvale, Pa.; Sam Pollack, McKeesport,

\*Revised information was not furnished upon request. For latest official data on this organization, see THE AMERICAN JEWISH YEAR BOOK, Vol. 28.

Pa.; Grand Treas., Max Lazear, Braddock, Pa.; Grand Sec., S. J. Klein, Swissvale, Pa.; Grand Master-at-Arms, M. J. Sadowsky, Braddock, Pa.; Grand Inner Guard, Jacob Graff, Braddock, Pa.; Grand Outer Guard, Max Newhouse, McKeesport, Pa.

### INDEPENDENT WESTERN STAR ORDER

Org. Feb. 13, 1894. OFFICE: 1127 Blue Island Av., Chicago, Ill.

Annual Convention, Aug. 2-3, 1926, Chicago, Ill.

OFFICERS: Grand Master, J. Rubens, Chicago, Ill.; Grand Sec., I. Shapiro, 1127 Blue Island Av., Chicago, Ill.

### INDEPENDENT WORKMEN'S CIRCLE OF AMERICA, INC.

Org. Dec. 28, 1906. OFFICE: 86 Leverett, Boston, Mass.

Nineteenth Annual Convention, May 28-31, 1927, Philadelphia, Pa. Members, 5,933.

OFFICERS: Chairman, Hyman Hurwitz, Revere, Mass.; Vice-Chairman, Jack Shneider, Roxbury, Mass.; Treas., Morris Ricklin, Roxbury, Mass.; Rec. Sec., David Monoson, Roxbury, Mass.; Gen. Sec., Morris H. Tubiash, Boston, Mass.

### IOTA ALPHA PI FRATERNITY

Org. 1902. OFFICE: 616 Military Park Bldg., Newark, N. J.

Convention, Dec. 20-25, 1926, New York City.

Members, 200.

PURPOSE: To establish and maintain a Society among women who are members of colleges, universities, or professional schools.

OFFICERS: Dean, Hannah F. Sokobin, Newark, N. J., Treas., Bertha Robinson, Brooklyn, N. Y.; Sec. R. Lillian Albert, Prudential Bldg., Newark, N. J.

### JEWISH AGRICULTURAL SOCIETY, INC.

Org. Feb. 12, 1900. OFFICE: 301 E. 14th, New York City.

Twenty-seventh Annual Meeting, March 8, 1927, New York City.

Branch Offices: Chicago, Ill.; Philadelphia, Pa.; Ellenville, N. Y.

PURPOSE: The encouragement of farming among Jewish immigrants in the United States.

OFFICERS: Pres., Percy S. Straus; Vice-Pres., Lewis L. Strauss; Treas., Francis F. Rosenbaum; Sec., Reuben Arkush, N. Y. C.

### JEWISH CHAUTAUQUA SOCIETY

Org. Apl. 29, 1893. OFFICE: 1305 Stephen Girard Bldg., 21 S. 12th, Philadelphia, Pa.

Thirty-seventh Assembly, Dec. 26-30, 1926, Atlantic City, N. J.

Correspondence Students, 377. Members, 4,000.

OFFICERS: Chancellor, Louis Wolsey, Phila., Pa.; Vice-Chancellors, Harry W. Ettelson, Memphis, Tenn.; Louis Mann, Chicago, Ill.; Hon. Pres., Abram I. Elkus, N. Y. C.; Pres., Joseph J. Greenberg, Phila., Pa.; Vice-Pres., Arthur A. Fleisher, Phila., Pa.; Marvin Nathan, Phila., Pa.; Treas., Emil Selig, Phila., Pa.; Sec., Jeanette Miriam Goldberg, Jefferson, Tex.

## JEWISH CONSUMPTIVES' RELIEF ASSOCIATION OF CALIFORNIA

Org. Sept. 28, 1912. OFFICE: 318 W. 9th, Los Angeles, Cal.  
Sanitarium at Duarte, Cal.

Auxiliary Societies, 15. Members, 75,000.

PURPOSE: Sanatorium of 126 beds for treatment of pulmonary tuberculosis.

OFFICERS: Pres., Chaim Shapiro; Vice-Pres., Joseph A. Rosenkranz; Sec., Harry K. Cohen; Treas., Irving H. Hellman; Exec. Dir., Abr. Shohan, Los Angeles, Cal.

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## JEWISH CONSUMPTIVES' RELIEF SOCIETY OF DENVER

Org. Jan. 2, 1904. Inc. June 25, 1904. Denver, Colo.

Twenty-second Annual Convention, April 17-19, 1926, Dallas, Tex.

Contributors, 100,000. Income (1926) \$564,784.69. Capacity, sanatorium, 300 beds.

Auxiliary Societies, 11.

ORGANIZED DISTRICTS, 9.

Publishes: *The Sanatorium and The Hatikvah*.

OFFICERS: Pres., Philip Hillkowitz, 236 Metropolitan Bldg.; Vice-Pres., I. Rude; H. J. Schwartz; Jos. Durst; Treas., Ben Grimes; Sec., C. D. Spivak.

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## JEWISH INSTITUTE OF RELIGIONS

See p. 187

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## JEWISH MINISTERS' ASSOCIATION OF AMERICA

Org. Mch., 1917. OFFICE: 74 E. 118th, New York City.

Members, 76.

OFFICERS: Sec., S. L. Hurwitz, 203 W. 113th, N. Y. C.; Chairman of the Executive, S. Buchler, 1800 Seventh Av., N. Y. C.

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## JEWISH MINISTERS CANTORS' ASSOCIATION OF AMERICA

Org. June 1, 1918. OFFICE: 40 Second Av., New York City.

Last Convention, May 29-31, 1923, New York City.

Next Convention, May 8, 1927, Newark, N. J.

Members, 375.

PURPOSE: To uplift the profession and give aid to cantors in need and to their families.

OFFICERS: Pres., Jacob Rapaport; Vice-Pres., A. Levine; Sec., Martin Adolf, Jacob Mason; Treas., M. Aranoff, N. Y. C.

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## JEWISH NATIONAL WORKERS' ALLIANCE OF AMERICA

Org. 1912. OFFICE: 189 Second Av., New York City.

Ninth Biennial Convention, May 1, 1926, New York City.

Tenth Biennial Convention, May, 1928, New York City.

Branches, 122. Members, 6,759.

PURPOSE: Fraternal, Social, and Educational Order.

OFFICERS: Pres., Meyer L. Brown; Vice-Pres., Nathan Zvirin; Treas., Ruben Plattrot; Sec., Louis Segal, N. Y. C.

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### JEWISH PALESTINE EXPLORATION SOCIETY

(American Committee)

Org. 1922. OFFICE: 2107 Broadway, New York City.

Members, 306.

PURPOSE: Conducts extensive excavations in special localities in Palestine under the supervision of the Institute of Jewish Studies of the Hebrew University.

OFFICERS: Chairman, Elisha M. Friedman, N. Y. C.; Vice-Chairman, Rabbi D. de Sola Pool, N. Y. C.; Treas., Arthur L. Malkenson, N. Y. C.; Sec., J. Max Weis, N. Y. C.

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### JEWISH PUBLICATION SOCIETY OF AMERICA

Org. June, 1888. OFFICE: 219 N. Broad, Philadelphia, Pa.

For the Report of the Thirty-ninth Year of The Jewish Publication Society of America, see p. 283.

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### JEWISH SABBATH ALLIANCE OF AMERICA, INC.

Org. 1905. OFFICE: 302 E. 14th, New York City.

Fourth Annual Convention, Dec. 30, 1925-Jan. 3, 1926, New York City.

Fifth Annual Convention, April 19-21, 1927.

PURPOSE: Promotion of the observance of the Seventh Day Sabbath.

OFFICERS: Pres., Bernard Drachman; Vice-Pres., Isser Reznik; Treas., R. L. Savitsky; Exec. Sec., Wm. Rosenberg, 302 E. 14th, N.Y.C.

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### JEWISH SOCIALIST LABOR PARTY POALE ZION OF UNITED STATES AND CANADA

Org. 1905. OFFICE: 32 Union Square, New York City.

Fifteenth Jubilee Convention, Dec. 28, 1924-Jan. 1, 1925, New York City.

Members, 5,000.

PURPOSE: The restoration of the Jewish people in Palestine; the establishment of a socialistic commonwealth; the organization of the Jewish labor class for its economic and political interests in America; the organization of the Jewish workmen ready to settle in Palestine in co-operative groups for the creation of better living conditions; the education of the Jewish masses in America; the issuing of literature devoted to the interests of the Jewish workmen and of books treating of the new life of the Jew developing in Palestine; the organization of the Jewish labor classes into trade unions.

OFFICERS: General Sec., I. Hamlin; Treas., S. Siegel, N. Y. C.

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## JEWISH SOCIALIST VERBAND

Org. 1921. OFFICE: 175 E. Broadway, New York City.

Fourth Convention, Sept. 24, 1925, New York City.

Fifth Convention, Sept. 27, 1927, Philadelphia, Pa.

Members, 2,500.

PURPOSE: To organize the Jewish Socialists for the Socialist Movement in America.

Publishes weekly, "*Der Wecker*."

OFFICERS: Pres., I. Weinberg; Sec., Nathan Chanin; Treas., Saul Rifkin.

## JEWISH THEATRICAL GUILD OF AMERICA, INC.

Org. 1924. OFFICE: 1607 Broadway, New York City.

Members, 2,000.

PURPOSE: Perpetuating Judaism in the theatre; to aid sick and unfortunate; to build memorial hall.

OFFICERS: Pres., William Morris, N. Y. C.; Vice-Pres., Sam Bernard, N. Y. C.; Eddie Cantor, Great Neck, L. I.; S. Silverman, N. Y. C.; Treas., Hugo Riesenfeld, N. Y. C.; Sec., Harry Cooper; Fin. Sec., Fred Block; Field Sec., L. Haskell, 215 W. 98th, N. Y. C.

## JEWISH THEOLOGICAL SEMINARY OF AMERICA

See p. 188

JEWISH THEOLOGICAL SEMINARY  
RABBINICAL ASSEMBLY

Org. July 4, 1901.

Annual Convention, June 30—July 4, 1926, Long Branch, N. J.

Members, 200.

OFFICERS: Pres., Max Drob, N. Y. C.; Vice-Pres., Louis Finkelstein, N. Y. C.; Rec. Sec., Max Davidson, Asbury Park, N. J.; Cor. Sec., Abraham Burstein, N. Y. C.; Treas., Max Arzt, Scranton, Pa.

## JEWISH VALOR LEGION

Org. Feb. 1921. OFFICE: 101 W. 42nd, New York City.

Members, 638.

PURPOSE: Welfare of Ex-Service men of Jewish faith; compilation of records of Jewish soldiers in American army in World War.

OFFICERS: Commander, Sydney G. Gumpertz; Sr. Vice-Commander, Benjamin Kaufman; Jr. Vice-Commander, Abraham Krotoshinsky; Adjutant, David Bernstein, 427 E. 134th, N. Y. C.

## JEWISH VETERANS OF THE WARS OF THE REPUBLIC

Org. 1900, Inc. 1920. OFFICE: 15 Park Row, New York City.

Annual Convention, July 3-5, 1926, Philadelphia, Pa.

Posts, 21. Members, 9,200.

PURPOSE: To be of greater service to this country and to one another, and to perpetuate the highest ideals of the Jewish soldiers.

OFFICERS: Past Commanders-in-Chief, Maurice Simmons, N. Y. C.; David Solomon, N. Y. C.; Commander-in-Chief, Morris J. Mendelsohn, Brooklyn, N. Y.; Sr. Vice-Com.-in-Chief, A. I. Hausman, Cleveland, O.; Jr. Vice-Com.-in-Chief, Louis Waitz, Phila., Pa.; Chief of Staff, I. Bernard Rothberg, Phila., Pa.; Adj. Gen., Abr. Kraditor, Brooklyn, N. Y.

### JEWISH WELFARE BOARD

Org. 1917. OFFICE: 352 4th Av., New York City.

Amalgamated with Council of Young Men's Hebrew and Kindred Associations, July 1, 1921.

Affiliated National Organizations, 16. Constituent Societies, 307.

PURPOSE: To stimulate the organization and to assist in the activities of Jewish Community Centers, including Young Men's Hebrew Associations, Young Women's Hebrew Associations, and kindred organizations, and to co-operate with similar bodies in the development of Judaism and good citizenship. To promote the welfare of soldiers, sailors and marines in the service of the United States and especially to provide for men of the Jewish faith in the Army and Navy adequate opportunity for religious worship and hospitality of Jewish communities adjacent to military and naval posts.

OFFICERS: Pres., Irving Lehman, N. Y. C.; Vice-Pres., Felix M. Warburg, N. Y. C.; Jacob M. Loeb, Chicago, Ill.; Jacob K. Newman, N. Y. C.; M. C. Sloss, San Francisco, Cal.; Sec., Joseph Rosenzweig, N. Y. C.; Treas., Edward S. Steinam, N. Y. C.

ADMINISTRATION: Exec. Dir., Harry L. Glucksman; Dir. Jewish Center Activities, Louis Kraft; Dir. of Campaigns, Philip R. Goldstein; Dir. Army and Navy Service Dept., Isadore Abelson; Dir. Jewish Extension Education, Mordecai Soltes.

### JOINT DISTRIBUTION COMMITTEE OF THE AMERICAN FUNDS FOR JEWISH WAR SUFFERERS

Org. Nov. 24, 1914. OFFICE: 40 Exchange Place, New York City. Members, 99.

PURPOSE: Distribution of funds received by the American Jewish Relief Committee, the Central Committee for the Relief of Jews Suffering Through the War, and the People's Relief Committee.

OFFICERS: Chairman, Felix M. Warburg; Vice-Chairman, Herbert H. Lehman, Jas. N. Rosenberg; Treas., Paul Baerwald; Associate Treas., George W. Naumburg; Comptroller, Mrs. H. B. L. Goldstein; Sec., Joseph C. Hyman.

### KAPPA NU FRATERNITY

Org. June 12, 1911. OFFICE: 33 Tyler, Rochester, N. Y.

Tenth Annual Convention, Dec. 1926-Jan. 2, 1927, Phila., Pa.

Chapters, 16. Members, 1,300.

PURPOSE: A Greek-letter brotherhood for college men of Jewish consciousness.

OFFICERS: Pres., Garson Meyer, Rochester, N. Y.; Vice-Pres., Harry S. Mackler, N. Y. C.; Treas., Jacob Rosenzweig, Rochester, N. Y.; Sec., Samuel Resnik, Musgrove Bldg., Andover, Mass.

## LEO N. LEVI MEMORIAL HOSPITAL ASSOCIATION

Org. 1911. OFFICE: Hot Springs, Ark.

Maintains the Leo N. Levi Memorial Hospital.

Members, 1,500.

OFFICERS: Pres., Archibald A. Marx, New Orleans, La.; Hon. Vice-Pres., Dan Daniel, Shreveport, La.; Vice-Pres., J. K. Hexter, Dallas, Tex.; Treas., D. Burgauer, Hot Springs, Ark.; Sec., A. B. Rhine, Hot Springs, Ark.; Chairman, Bd. of Managers, E. N. Roth, Hot Springs, Ark.

## THE MENORAH MOVEMENT

FOR THE STUDY AND ADVANCEMENT OF JEWISH CULTURE AND IDEALS

Org. Jan. 2, 1913. OFFICE: 63 Fifth Av., New York City.

1. INTERCOLLEGIATE MENORAH ASSOCIATION. Org. Jan. 2, 1913.

Conference, Jan. 29-31, 1927, New York City.

Members, 5,000.

Societies, 73.

PURPOSE: The promotion in colleges and universities and in the community at large of the study of Jewish history, culture, and problems, and the advancement of Jewish ideals.

OFFICERS: Hon. Chairman Board of Governors, Irving Lehman, N. Y. C.; Chairman, Leo F. Wormser, Chicago, Ill.; Treas., S. W. Straus, N. Y. C.; Chancellor, Henry Hurwitz, N. Y. C.

2. MENORAH EDUCATIONAL CONFERENCE. Org. Dec. 29, 1918.

Composed of university teachers.

PURPOSE: To foster and to guide Menorah education in American colleges and universities and among university graduates and other men and women in the general community interested in Jewish culture and ideals.

OFFICERS: Chairman, Nathan Isaacs, Harvard University School of Business; Vice-Chairman, Wm. Popper, University of California; Sec.-Treas., Adolph S. Oko, Hebrew Union College Library.

The movement also encourages the organization of Graduate Menorah Societies in various cities, maintains the Menorah Lecture Bureau, and issues *The Menorah Journal*, *Menorah Syllabi*, Menorah bibliographies and pamphlets, and the *Menorah Bulletin*.

## MIZRAHI HATZOIR

Org. May, 1920. OFFICE: 138-140 E. 2d, New York City.

Conference, May 17-19, 1925, Cleveland, O.

Members, 3,000.

PURPOSE: To organize groups of the Jewish youth, both senior and junior, to spread Judaism and a love for Jewish knowledge, to acquaint the Jewish youth with the national aspirations of the Jews, and to strive for the rehabilitation of Palestine in accordance with Jewish traditions and in the spirit of the Torah.

OFFICERS: Hon. Pres., Meyer Berlin; Pres., Harry Karp; Vice-Pres., Max Hagler, Isidor Epstein; Treas., Max Nadler; Sec., Judith Pinto.

### THE MIZRAHI ORGANIZATION OF AMERICA

Org. June 5, 1912. CENTRAL BUREAU: 31 Union Sq., New York City.

Convention, Nov. 7-9, 1926, Washington, D. C.

Members, 20,000. Organizations, 298.

PURPOSE: Religio-National: To realize the Basle program of the Zionist movement in the spirit of Jewish Torah and Tradition. Fundamental principle: The land of Israel, for the people of Israel, in the spirit of Israel's Law.

OFFICERS: Hon. Pres., Meyer Berlin; Hon. Vice-Pres., B. L. Levinthal; Pres., Jacob Levinson; Vice-Pres., E. Inselbuch, B. H. Schnur; Treas., Abraham Cohen; Sec., Mairim Magnes.

### MU SIGMA FRATERNITY

Org. 1906, Inc., 1925. OFFICE: 220 W. 42d, New York City.

Annual Convention, Dec. 26-27, 1926.

OFFICERS: Grand Lumen, Wm. Heckler, N. Y. C.; Grand Filium, Archibald Kamenkawitz, Bangor, Me.; Grand Fiscus, Leon Kranztohr, Newark, N. J.; Grand Scribe, Maurice J. Dinnerstein, Brooklyn, N. Y.; Grand Ossa, Michael Kaplan, N. Y. C.; Chairman Exec. Com., Bernard L. Baron, 220 W. 42d, N. Y. C.

### NATIONAL ASSOCIATION OF JEWISH COMMUNITY CENTER SECRETARIES

Org. 1918. OFFICE: 352 Fourth Ave., New York City.

Eighth Annual Convention, May 23-27, 1926, Cleveland, O.

Members, 150.

PURPOSE: To foster and develop an interest in Jewish center work and to promote friendly and helpful relations among Jewish community center workers.

OFFICERS: Pres., Tobias Roth, Rochester, N. Y.; Vice-Pres., Solomon Bluhm, Cleveland, O.; Gilbert Harris, St. Louis, Mo.; Rose Sugarman, Columbus, O.; Sec.-Treas., Samuel B. Kaufman, Mt. Vernon, N. Y.

### NATIONAL CONFERENCE OF JEWISH SOCIAL SERVICE

Org. 1899 as National Conference of Jewish Charities in the United States. OFFICE: 114 Fifth Av., New York City.

Twenty-seventh Annual Conference, May 23-26, 1926, Cleveland, O.

Twenty-eighth Annual Conference, May 8-11, 1927, Des Moines, Ia.

Members, 215 Societies, 1,400 individuals.

OFFICERS: Pres., Wm. J. Shroder, Cincinnati, O.; Vice-Pres., Sidney Hollander, Baltimore, Md.; Emil W. Leipziger, New Orleans, La.; Mrs. Gertrude M. Dubinsky, Philadelphia, Pa.; Treas., Ferdinand S. Bach, St. Louis, Mo.; Sec., Samuel A. Goldsmith, New York City.

### THE NATIONAL COUNCIL OF JEWISH WOMEN

Org. Sept. 1893. OFFICE: 2109 Broadway, New York City.

Eleventh Triennial Convention, Nov., 1926, Washington, D. C.

Sections, 235, Junior Auxiliaries; 84.

The Council and its Sections are engaged in Religious, Social Welfare, Civic and Educational Work. Its activities are promoted through Departments of Community Co-operation, Education, Extension and Field Service, Farm and Rural Work, Finance and Budget, Immigrant Aid and Immigrant Education, Junior Auxiliaries, Legislation and Civics, Peace, Religion and Religious Education, Social Service, and Vocational Guidance and Employment. Department of Farm and Rural Work: offices in New York City, 5 Columbus Circle; Department of Immigrant Aid offices in New York City, 799 B'way. Official publication, "*The Jewish Woman*," issued quarterly, Estelle M. Sternberger, Editor-in-Chief.

OFFICERS: (1926-1929) Pres., Mrs. Joseph E. Friend, 1807 Palmer Av., New Orleans, La.; First Vice-Pres., Mrs. Alvin L. Bauman, St. Louis, Mo.; Second Vice-Pres., Mrs. Alexander Wolf, Washington, D. C.; Third Vice-Pres., Mrs. Edw. Zugsmith, Pittsburgh, Pa.; Treas., Mrs. David M. Greenwald, Milwaukee, Wis.; Rec. Sec., Mrs. I. K. E. Prager, Boston, Mass.; Exec. Sec., Mrs. Estelle M. Sternberger, 2109 Broadway, N. Y. C.

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### THE NATIONAL FARM SCHOOL

Inc. Apr. 10, 1896. SCHOOL AND FARMS: Farm School. Bucks Co., Pa.

OFFICES: 1101 Market, Room 809, Philadelphia, Pa., 1 Park Av., New York City.

Twenty-ninth Annual Meeting, June 5, 1927, Farm School, Bucks Co., Pa.

Twenty-seventh Annual Graduation, Feb. 22, 1927.

OFFICERS: Chairman Bd. of Trustees, Harry B. Hirsh; Pres., Herbert D. Allman; Vice-Chairman, Jos. H. Hagedorn; Treas., Isaac H. Silverman; Sec., Miss E. M. Bellefield, 1101 Market, Room 809, Phila., Pa.

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### NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

Org. 1923. OFFICE: Merchants' Bldg., Cincinnati, O.

Second Biennial Convention, Jan. 17-19, 1927, Cleveland, O. Societies, 101.

PURPOSE: To stimulate interest in Jewish worship, Jewish studies, social service and other kindred activities. To co-operate with Union of American Hebrew Congregations in its national plans.

OFFICERS: Pres., Roger W. Straus, N. Y. C.; Vice-Pres., Leonard S. Levin, Pittsburgh, Pa.; Arnold M. Schmidt, Brooklyn, N. Y.; Treas., Julius W. Freiberg, Cincinnati, O.; Exec. Sec., George Zepin, Cincinnati, O.; Asst. Exec. Sec., Louis I. Egelson, Cincinnati, O.; Asst. Exec. Sec. for Org., Arthur L. Reinhart, Cincinnati, O.

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### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Org. Jan. 1913. OFFICE: Merchants' Bldg., Cincinnati, O.

Seventh Biennial Assembly Meeting, Jan. 16-20, 1927, Cleveland, O. Societies, 332.

PURPOSE: Closer co-operation between the various Sisterhoods.



The work of the Federation is conducted under the following Committees: Co-operation, Religion, Religious Schools, Propaganda, Scholarships, Union Museum, Uniongrams, and State or District Federations, Student Activities and on Peace.

OFFICERS: Hon. Pres., Mrs. Abram Simon, Washington, D. C.; Pres., Mrs. J. Walter Freiberg, Cincinnati, O.; First Vice-Pres., Mrs. Jacob Wertheim, N. Y. C.; Second Vice-Pres., Mrs. Maurice Steinfeld, St. Louis, Mo.; Third Vice-Pres., Mrs. Chas. Cohn, Nashville, Tenn.; Fourth Vice-Pres., Mrs. Henry Nathan, Buffalo, N. Y.; Rec. Sec., Mrs. Adolph Rosenberg, Cincinnati, O.; Treas., Mrs. Jos. M. Herman, Boston, Mass.; Exec. Sec., George Zepin, Cincinnati, O.; Asst. Exec. Sec., Helen L. Strauss.

### \*NATIONAL FEDERATION OF UKRAINIAN JEWS OF AMERICA

Re-org. Sept., 1920. OFFICE: 1 Union Square, New York City. Convention,—1924.

Affiliated Organizations, 110.

PURPOSE: Relief work for Ukrainian Jews.

OFFICERS: Pres., B. Saphir; Vice-Pres., L. Dinion, New Haven, Conn.; P. Miller, Philadelphia, Pa.; M. Shatzen, Detroit, Mich.; L. Smirnoff, N. Y. C.; A. Solovioff, N. Y. C.; Treas., H. Shupack; Sec. F. Feingold, N. Y. C.

### NATIONAL JEWISH HOSPITAL AT DENVER

Org. Dec. 10, 1899. OFFICE: 3800 E. Colfax Av., Denver, Col.

Twenty-seventh Annual Meeting, Jan. 23, 1927, Buffalo, N. Y.

Contributors, 125,000 Individuals; 75 Federations; 200 Lodges and Societies. Capacity, 275; buildings, 13. Collected (1925-1926) \$364, 310.73. Maintains Research Department and a Preventorium for Children, predisposed to tuberculosis.

Patients treated to July 1, 1926, 5,126.

OFFICERS: Hon. Pres., Louis D. Beaumont, N. Y. C.; Pres., Wm. B. Woolner, Peoria, Ill.; Vice-Pres., Wm. S. Friedman, Denver, Colo.; David May, St. Louis, Mo.; Harmon August, N. Y. C.; B. Flesher, Denver, Colo.; Chas. H. Studin, N. Y. C.; Herman Wile, Buffalo, N. Y.; Harry H. Lapidus, Omaha, Neb.; Edwin J. Schanfarber, Columbus, O.; Treas., Benj. Altheimer, N. Y. C.; Sec., Mrs. S. Pisko, 3800 E. Colfax Av., Denver, Colo.; National Supervisor, Samuel Schaefer, Denver, Colo.

### NATIONAL LEGAL FRATERNITY LAMBDA ALPHA PHI

Org. 1919. OFFICE: 972 Broad, Newark, N. J.

Annual Convention, Oct., 1926, Newark, N. J.

Members, 270.

PURPOSE: To inculcate in Jewish members of the Bar the highest principles of legal ethics in order to maintain the respect of the Bench and Bar.

\*Revised information was not furnished upon request. For latest official data on this organization, see THE AMERICAN JEWISH YEAR BOOK, Vol. 28.



OFFICERS: Supreme Chancellor, David M. Engelson, N. Y. C.; Supreme Vice-Chancellor, Michael G. Alenick, Newark, N. J.; Supreme Keeper of the Exchequer, Louis Selenfriend, Newark, N. J.; Supreme Archon, Saul Tischler, Newark, N. J.; Supreme Historian, Gustave L. Goldstein, Newark, N. J.

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#### NU BETA EPSILON FRATERNITY

Org. 1919. OFFICE: 1505-77 W. Washington, Chicago, Ill.

Convention, May 13, 1927, Chicago, Ill.

Members, 95.

PURPOSE: Greek letter Fraternity for Jewish students at credited Law Schools.

OFFICERS: Grand Chancellor, Barnet Hodes; Exchequer, Alfred Schwerdlin; Recorder, Seymour Scheffries, Chicago, Ill.

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#### OMICRON ALPHA TAU FRATERNITY

Org. 1912. OFFICE: 126 E. 40th, New York City

Annual Convention, Dec. 29, 1926, New York City.

Chapters, 20. Members, 1,020.

PURPOSE: Greek-letter college fraternity for Jewish students.

OFFICERS: Grand-Chancellor, I. Robt. Broder, Crown St., New Haven, Conn.; Vice Grand Chancellor, Alvin H. Berson; Grand Scribe, Irving N. Levine, New Rochelle, N. Y.; Grand Bursar, Sid Silverman, Brooklyn, N. Y.; Editor, Mack Morgenstern, Brooklyn, N. Y.

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#### ORDER BRITH ABRAHAM

Org. June, 1859. OFFICE: 266 Grand, New York City.

Forty-eighth Biennial Convention, May 24-26, 1925, Atlantic City, N. J.

Lodges, 185. Members, 28,650.

OFFICERS: Grand Master, Alex. M. Katsky, Brooklyn, N. Y.; First Deputy Grand Master, Adolph Solomon, Brooklyn, N. Y.; Second Deputy Grand Master, Chas. Hamburger, Atlantic City, N. J.; Third Deputy Grand Master, Jacob Gould, Minneapolis, Minn.; Grand Treas., Julius Berliner; Grand Sec., Geo. W. Leisersohn, 266 Grand; Counsel to the Order, H. M. Goldfogle, N. Y. C.

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#### ORDER KNIGHTS OF JOSEPH

Org. Feb. 14, 1896. OFFICE: 1022-28 Engineers Bank Bldg., Cleveland, O.

Twenty-seventh Convention, Aug. 22, 1926, Buffalo, N. Y.

Members, 10,587. Lodges, 68.

OFFICERS: Supreme Commander, H. A. Rocker, Cleveland, O.; First Supreme Vice-Commander, I. Liederman, Chicago, Ill.; Second Supreme Vice-Commander, L. Gottlieb, Buffalo, N. Y.; Third Supreme Vice-Commander, B. Heimovitz, Pittsburgh, Pa.; Supreme Sec., D. J. Zinner, Cleveland, O.; Supreme Treas., Jos. C. Bloch, Cleveland, O.; Endowment Treas., A. Silberman, Cleveland, O.

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## ORDER SONS OF ZION

Org. Apr. 19, 1908. OFFICE: 44 E. 23d, New York City.  
Seventeenth Annual Convention, June 21-22, 1926, Long Branch,  
N. J.

Camps, 101. Members, 7,000.

PURPOSE: Fraternal and Zionist.

OFFICERS: Nasi, Sol. Freedland; Segan Rishon, Jacob S. Strahl; Segan  
Sheni, Louis Hochberg; Gisbor, Max Fanwick; Maskir, Jacob Ish-  
Kishor; Counsel, Samuel Weinstein; Chief Medical Examiner, Solomon  
Neuman.

## \*ORDER OF THE UNITED HEBREW BROTHERS

Org. Nov. 15, 1915. OFFICE: World Exchange Bank Bldg., 174  
2nd Av., New York City.

Quinquennial Convention, Oct. 18, 1925, New York City.

Members, 9,309.

OFFICERS: Grand Master, Meyer Greenberg, 99 Nassau, Vice-Grand  
Master, Samuel Hirsh; First Deputy Grand Master, Alb. Halle; Grand  
Treas., Philip Adler; Grand Sec., Kallman Flus, 174 2nd Av., N. Y. C.

## PALESTINE DEVELOPMENT COUNCIL

Org. 1921. OFFICE: 27 William, New York City.

PURPOSE: The social and economic development of Palestine through  
the creation of business corporations.

OFFICERS: Hon. Chairman, Louis D. Brandeis, Washington, D. C.;  
Chairman, Julian W. Mack, Woolworth Bldg., N. Y. C.; Vice-Chair-  
man, Julius Simon, N. Y. C.; Sec., Nathan Straus, Jr., 119 Fifth Av.,  
N. Y. C.

## PHI ALPHA FRATERNITY

Org. 1914. OFFICE: 917-918 Munsey Bldg., Baltimore, Md.  
Annual Convention, Dec. 30, 1925-Jan. 1, 1926, Washington, D. C.  
Next Convention, Dec. 30, 1927-Jan. 1, 1928, New York City.  
Chapters, 28. Members, 850.

PURPOSE: Jewish student fraternal relationships in certain American  
Colleges and Universities where established.

OFFICERS: Pres., Alexander Goodman, Baltimore, Md.; Vice-Pres.,  
Arthur E. Dennis, Philadelphia, Pa.; Treas., Irving Cohen, N. Y. C.;  
Sec., Sol S. Feuerman, N. Y. C.; Sergeant-at-Arms, Harry A. Derow,  
Boston, Mass.; Editor, Samuel M. Dodek, Phila., Pa.

## PHI BETA DELTA FRATERNITY

Org. 1912. OFFICE: New York City.  
Annual Convention, Dec. 31, 1925-Jan. 2, 1926, Philadelphia, Pa.  
Next Convention, Dec. 23-25, 1927, New York City.  
Members, 1,400. Chapters, 26.

OFFICERS: Pres., William Biederman, N. Y. C.; Vice-Pres., Isidore H.  
Schweidel, Phila., Pa.; Leo Selinger, Tulsa, Okla.; Treas., Ira A. Schur,

\*Revised information was not furnished upon request. For latest official data on  
this organization see THE AMERICAN JEWISH YEAR BOOK, Vol. 28.

N. Y. C.; Sec., Will N. Schleicher, N. Y. C.; Historian, Samuel J. Schur, N. Y. C.

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### THE PHI BETA FRATERNITY

Org. 1920. OFFICE: 2161-71st, Brooklyn, N. Y.

Seventh Annual Convention, Sept. 1-6, 1926, Hartford, Conn.

Chapters, 19.

Members, 497.

PURPOSE: A national Jewish fraternity with chapters located in High and Preparatory Schools, for boys meeting for educational, social and fraternal purposes.

OFFICERS: Hon. Grand Superior, Louis D. Shapiro, Philadelphia, Pa.; Grand Superior, Abe Rosenthal, West New York, N. J.; Grand Vice-Superior, Jack Rottner, Hartford, Conn.; Grand Sec., Moe Rosenthal, 2161-71st, Brooklyn, N. Y.; Harry Perlmutter, Newark, N. J.; Grand Treas., Morton Crossman, Phila., Pa.; Grand Marshal, Louis Schact, Stamford, Conn.

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### PHI DELTA MU FRATERNITY, INC.

Org. 1920. OFFICE: 253 Broadway, New York City.

Annual Convention, Dec. 28, 1926, New York City.

Members, 200.

PURPOSE: To promote the intellectual, social and spiritual status of Jewish students at colleges in the United States and Canada.

OFFICERS: Chancellor, S. Walter Pokart; Vice-Chancellor, Henry Dann; Chancellor of the Exchequer, Lew Hochberg; Historian, Frederick Schoenbaum; Keeper of the Scrolls, Harry Kisner, 253 B'way, N. Y. C.

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### PHI EPSILON PI FRATERNITY

Org. 1902. OFFICE: 506 Witherspoon Bldg., Philadelphia, Pa.

Convention, Dec. 28-31, 1926, Chicago, Ill.

Members, 2,200.

PURPOSE: College Fraternities.

OFFICERS: Grand Superior, Edward Davis, Philadelphia, Pa.; Grand Vice-Superior, Louis M. Fushan, Pittsburgh, Pa.; Grand Treas., Emanuel Wirkman, Philadelphia, Pa.; Grand Secretary, Chas. H. Fleishman.

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### PHI LAMBDA KAPPA MEDICAL FRATERNITY

Org. 1907. OFFICE: 486 E. 4th, Brooklyn, N. Y.

Convention, Dec. 24-26, 1926, New York City.

Members, 1,000.

PURPOSE: Fraternity.

OFFICERS: Grand Superior, Louis Edeiken, Phila., Pa.; Grand Scribe, Juler Winston, Phila., Pa.; Grand Guardian Exchequer, Max Bernanke, St. Louis, Mo.

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### PHI SIGMA DELTA FRATERNITY

Org. 1909. OFFICE: 13 Astor Place, New York City.

Seventeenth Annual Convention, Dec. 25, 1926, Philadelphia, Pa.  
Members, 1,600.

PURPOSE: Promote brotherhood, friendship, good-fellowship, and good character.

OFFICERS: Pres., Edward Weinfeld; Vice-Pres., A. Leigh Robbins; Treas., Murray Ellman; Sec., Belmont A. Friewald.

### PHI SIGMA EPSILON FRATERNITY OF THE UNITED STATES AND CANADA

Org. 1910. OFFICE: 721 Park Av., South Bend, Ind.

Next Convention, Dec. 26-29, 1926, Detroit, Mich.  
Members, 150.

PURPOSE: A Social and Philanthropic Organization.

OFFICERS: Grand Pres., Sam'l Rubiner, Detroit, Mich.; Grand Vice-Pres., Leon Fischel, Montreal, Can.; Grand Treas., P. D. Stahl, St. Louis, Mo.; Grand Sec., Albert S. Greenblatt, South Bend, Ind.

### PI TAU PI FRATERNITY

Org. Jan., 1909

Fifteenth Annual Conclave, Dec. 27-30, 1926, Washington, D. C.  
Members, 600. Chapters, 32.

PURPOSE: To bring into closer relation and promote sociability among the Jewish young men of the country and to aid the less fortunate.

OFFICERS: Pres., Albert S. Mayer, Omaha, Nebr.; Vice-Pres., David Blum, Washington, D. C.; Treas., Howard Weilar, N. Y. C.; Sec., Albert E. Auer, 1031 Paul Brown Bldg., St. Louis, Mo.; Editor, Roy G. Rosenthal, Seattle, Wash.; Historian, Lester Sherrick, Norfolk, Va.; Chaplain; Philip Bookstaber, Harrisburg, Pa.; Senior Counsellor, Ph. Goldsmith, Cincinnati, O.; Junior Counsellor, Julien Lewis, N. Y. C.; Past Pres., E. H. Austerlitz, Cincinnati, O.

### PROBUS CLUB

Org. 1926. OFFICE: Hartford, Conn.

Members, 300.

PURPOSE: To promote and participate in communal and civic activities; to foster social and intellectual ideals; to encourage friendship among its members in local clubs and other clubs of the organization.

OFFICERS: Pres., Samuel L. Calechman, New Haven, Conn.; Vice-Pres., George LeWitt, New Britain, Conn.; Treas., Milton Bacharach, Hartford, Conn.; Sec., I. Robert Broder, 304 Crown, New Haven, Conn.

### PROGRESSIVE ORDER OF THE WEST

Org. Feb. 13, 1896. OFFICE: 406-7-8 Frisco Bldg., 9th and Olive,  
St. Louis, Mo.

Convention, July 26-28, 1925, Kansas City, Mo.  
Members, 11,874.

OFFICERS: Grand Master, Samuel A. Epstein, Chicago, Ill.; Grand Sec., Morris Shapiro, St. Louis, Mo.; Grand Treas., Isadore D. Goldberg, St. Louis, Mo.; Endowment Treas., Samuel Kronsberg, St. Louis, Mo.; Grand Counsellor, Harry Felberbaum, St. Louis, Mo.; Grand Medical Examiner, J. G. Probststein, St. Louis, Mo.

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### RABBI ISAAC ELCHANAN THEOLOGICAL SEMINARY

See p. 190

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### RHO PI PHI FRATERNITY, INC.

Org. 1912.

Annual Convention, July, 1925, New York City.

Members, 1,000. Chapters, 11.

PURPOSE: Students of Pharmacy. To raise the standard and dignity of the profession scientifically and socially.

OFFICERS: Sup. Councillor, Harry Rosenblatt, N. Y. C.; Vice-Sup. Councillor, William Schrier, Paterson, N. J.; Fin. Sec., Harold Verman, 150 W. 111th, N. Y. C.

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### SEPHARDIC BROTHERHOOD OF AMERICA, INC.

Re-org. 1921. OFFICE: 1720 Madison Av., New York City.

Annual Convention, April 3, 1927.

Branches, 5.

Members, 900.

PURPOSE: To promote the industrial, social, educational and religious welfare of its members and to engage in philanthropic endeavors for the welfare of Sephardic immigrants.

OFFICERS: Pres., Henry Perahia; Vice-Pres., Joseph Saltiel; Treas., Edward Besso; Fin. Sec., Bension Grottas; Rec. Sec., Hyman Nadjau.

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### SIGMA ALPHA MU FRATERNITY

Org. Nov. 26, 1909. OFFICE: 15 Park Row, New York City.

Sixteenth Annual Convention, Dec. 28, 1925-Jan. 1, 1926, Philadelphia, Pa.

Eighteenth Annual Convention, Dec. 24-27, 1927, Toronto, Can.

Chapters: Undergraduates, 33; Alumni Clubs, 25.

Members, 2,500.

PURPOSE: Greek-letter College Fraternity for Jewish students.

OFFICERS: Pres., B. P. Goldman, Vice-Pres., Victor H. Blanc; Treas., H. I. Jacobson; Sec., Robt. Borsuk.

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### SIGMA DELTA TAU SORORITY

Org. 1917. OFFICE: 56 Berkeley Pl., Buffalo, N. Y.

Convention, Dec., 1926.

Members, 375. Chapters, 10.

OFFICERS: Pres., Miriam H. Jacobs, Ft. Wayne, Ind.; Vice-Pres., Miriam S. Levy, Phila., Pa.; Sec., Olga S. Weil, Cincinnati, Ohio; Historian, Leah R. Rudman, Urbana, Ill.

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## SIGMA EPSILON DELTA FRATERNITY

Org. 1901. OFFICE: 294 New York Av., Brooklyn, N. Y.  
 Convention, Feb. 21, 1927, New York City.  
 Members, 700.

PURPOSE: To promote the highest excellence in the science and art of dentistry and its collateral branches; to bring about a closer acquaintance among the student body and graduates through fraternal co-operation.

OFFICERS: Grand Master, J. A. Boley, Brooklyn, N. Y.; Grand Chaplain, M. A. Heckler, N. Y. C.; Grand Scribe, B. Rosenfeld, N. Y. C.; Grand Treas., D. M. Arkin, N. Y. C.; Grand Historian, A. V. Greenstein, N. Y. C.

## SYNAGOGUE COUNCIL OF AMERICA

Org. 1925. OFFICE: 1520 Broadway, New York City.  
 Members, 36.

PURPOSE: To speak and act unitedly for Jewish organizations of America.

OFFICERS: Chairman, Abram Simon, Washington, D. C.; Vice-Chairm., N. Taylor Phillips, Elias Solomon, N. Y. C.; Treas., Ben Altheimer, N. Y. C.; Sec., Abr. Burstein, N. Y. C.; Ex. Sec., J. B. Pollak.

## TAU DELTA PHI FRATERNITY

Org. 1910. OFFICE: 604 W. 114th, New York City.  
 Annual Convention, Dec. 24-28, 1926, Boston, Mass.  
 Members, 1,500.

OFFICERS: Grand Consul, Herman L. Baskin, N. Y. C.; Grand Vice-Consul, Joseph Lang, N. Y. C.; Grand Quaestor, Herman S. Kerstein, Boston, Mass.; Grand Custor, Geo. M. Feigin, N. Y. C.; Grand Scribe, Hilliard Bernstein, 34 W. 12th, N. Y. C.

## TAU EPSILON PHI FRATERNITY

Org. Oct. 19, 1910, Inc., 1917. OFFICE: 618 W. 113th, New York City.  
 Convention, Dec. 26-30, 1926, Washington, D. C.  
 Next Convention, Dec. 30, 1927-Jan. 1, 1928, Philadelphia, Pa.  
 Chapters, 25 Undergraduate; 4 Alumni. Members, 1,750.

PURPOSE: To foster the spirit of true brotherly love and self-sacrifice.

OFFICERS: Consul, Joseph Bower; Vice-Consul, M. R. Perlman; Quaestor, L. S. Lebenthal; Tribune, Samuel A. Eisenstat; Annotator, M. Prenner; Praetor Supreme, Fred R. Mann; Editor, Chas. Tobias

## THE TAU EPSILON RHO FRATERNITY

Org. 1919. OFFICE: 214 Society for Savings Bldg., Cleveland, O.  
 Annual Convention, Jan. 9-11, 1926, Cleveland, O.  
 Undergraduate Chapters, 7; Graduate Chapters, 2.  
 Members, 190.

PURPOSE: Legal Fraternity with undergraduate chapters in accredited day law-schools and graduate chapters in cities.



OFFICERS: Supreme Chancellor, Manuel Levine, Cleveland, O.; Supreme Vice-Chancellor, Jerome W. Moss, Cleveland, O.; Supreme Master of the Rolls, Baruch A. Feldman, Cleveland, O.; Supreme Bursar and Pledgor, Wm. Morrison, Cleveland, O.; Supreme Historian, Justin L. Sillman, Columbus, O.; Supreme Scholar, Jason L. Honigman, Detroit, Mich.

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### TRAINING SCHOOL FOR JEWISH SOCIAL WORK

Org. 1925. OFFICE: 210 W. 91st, New York City.

Members, 25.

OFFICERS: Pres., Louis E. Kirstein, Boston, Mass.; Vice-Pres., Lee K. Frankel, N. Y. C.; A. Richard Frank, Chicago, Ill.; Treas., I. Edwin Goldwasser, N. Y. C.; Sec., Solomon Lowenstein, N. Y. C.; Chairman Exec. Com., Felix M. Warburg, N. Y. C.; Dir., M. J. Karpf.

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### UNION OF AMERICAN HEBREW CONGREGATIONS

Org. 1873. OFFICE: Cincinnati, O.

Thirtieth Council, January, 1927, Cleveland, O.

Members, 279 congregations.

PURPOSE: To maintain the Hebrew Union College of Cincinnati, O., an institution for educating rabbis; to promote religious instruction and encourage the study of the tenets and history of Judaism.

Four Departments: I. Executive and Financial: Chairman of Exec. Bd., Ludwig Vogelstein, N. Y. C.; Hon. Pres., Charles Shohl, Cincinnati, O.; II. Board of Finance: Chairman, David A. Brown, Detroit, Mich.; III. Hebrew Union College: Chairman, Board of Governors, Alfred M. Cohen, Cincinnati, O.; Julian Morgenstern, President, Cincinnati, O.; IV. Board of Managers of Synagog and School Extension; Chairman, Julius Freiberg; Dir., George Zepin, Cincinnati, O.

EXECUTIVE BOARD FOR 1927: Chairman of Exec. Bd., Ludwig Vogelstein, N. Y. C.; Hon. Pres., Charles Shohl, Cincinnati, O.; Vice-Pres., Julius Rosenwald, Chicago, Ill.; Marcus Rauh, Pittsburgh, Pa.; Maurice D. Rosenberg, Washington, D. C.; Jacob W. Mack, Cincinnati, O.; Sec., George Zepin; Asst. Sec., Jacob D. Schwarz, Merchants Bldg., Cincinnati, O.

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### UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

Org. June 8, 1898. OFFICE: 50 W. 77th, New York City.

Twenty-seventh Biennial Convention, Oct. 24-26, 1925, New York City.

OFFICERS: Hon. Pres., Bernard Drachman, H. Pereira Mendes, Julius J. Dukas, N. Y. C.; Pres., Herbert S. Goldstein, N. Y. C.; Vice-Pres., Leo Jung, N. Taylor Phillips, N. Y. C.; Samuel Feuerstein, Boston, Mass.; Israel Gomborov, Baltimore, Md.; Treas., M. Boas Lande, N. Y. C.; Rec. Sec., Mortimer M. Menken, N. Y. C.; Fin. Sec., Morris Engelman, N. Y. C.; Corr. Sec., Albert Wald.

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### UNION OF ORTHODOX RABBIS OF UNITED STATES AND CANADA

Org. Tammuz 24, 5662 (1902). OFFICE: 221 E. Broadway,  
New York City.

Twenty-fourth Annual Convention, May 4-6, 1926, Far Rockaway,  
N. Y.

Members, 315.

OFFICERS: Hon. Pres., B. L. Levinthal, Phila., Pa.; M. S. Margolies,  
N. Y. C.; Presidium, L. Silver, Springfield, Mass.; B. Revel, N. Y. C.;  
J. Konwitz, Newark, N. J.; I. Siegel, Bayonne, N. J.; Sec., J. L. Seltzer,  
N. Y. C.; Treas., Ch. I. Bloch, Jersey City, N. J.; Fin. Sec., Sh. Karlin-  
sky, N. Y. C.; Exec. Sec., A. B. Kahan, N. Y. C.

### UNITED ORDER "TRUE SISTERS"

Org. Apr. 1846, as Independent Order of True Sisters.

OFFICE: 309 W. 109th, New York City.

Seventy-sixth Annual Convention of the Grand Lodge, Dec., 7, 1926,  
New York City.

Lodges, 32. Members, 11,100.

Publishes a monthly, *The Echo*, editor, Mrs. Esther Davis.

OFFICERS: (For December, 1925, to December, 1927) Grand Mon-  
itress, Mrs. Julia Levy; Grand Pres., Mrs. Juliet B. Howard; Grand  
Vice-Pres., Mrs. Amelia Oppenheimer; Mrs. Henriette Prinstein; Grand  
Sec., Mrs. Rose Baran; Grand Financial Sec., Mrs. Flora H. Fish;  
Grand Treas., Mrs. L. Schwarzkopf; Grand Mentor, Mrs. Rose Deutsch-  
berger; Grand Warden, Mrs. Martha Gould.

### UNITED ROUMANIAN JEWS OF AMERICA

OFFICE: 799 Broadway, New York City.

Eighteenth Annual Convention: Jan. 2, 1927, Newark, N. J.

PURPOSE: To further, defend and protect the interests of the Jews  
in Roumania, to work for their civic and political emancipation and for  
their economic reconstruction and rehabilitation, and to represent and  
further the interests of the Roumanian Jews in the United States and  
Canada.

OFFICERS: Pres., Leo Wolfson; Vice-Pres., Leon Fisher, Morris Grau-  
bard, Abraham Hirsh, Samuel Kanter, Paul R. Silberman; Treas.,  
Haimi Haimowitz; Sec., Herman Speier.

### UNITED SYNAGOGUE OF AMERICA

Org. Feb. 23, 1913. OFFICE: 531 W. 123d, New York City.

Fourteenth Annual Convention, April 18-21, 1926, Baltimore, Md.

PURPOSE: The promotion of traditional Judaism in America.

FOUNDER: Solomon Schechter.

OFFICERS: Hon. Pres., Elias L. Solomon, N. Y. C.; Pres., Herman  
Abramowitz, Montreal, Can.; Vice-Pres., Louis Ginzberg, N. Y. C.;  
Jacob Kohn, N. Y. C.; Charles E. H. Kauvar, Denver, Colo.; S. Herbert

Golden, N. Y. C.; Rec. Sec., Sol Mutterperl, N. Y. C.; Cor. Sec., Chas. I. Hoffman, 624 High, Newark, N. J.; Treas., Wm. Prager; Executive Director, Samuel M. Cohen, N. Y. C.

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### UPSILON LAMBDA PHI FRATERNITY

Org. 1916; Inc. 1917. OFFICE: 217 Brighton Av., Perth Amboy, N. J. Ninth Annual Convention, Aug., 1926, Asbury Park, N. J. Chapters, 31. Members, 1,300.

PURPOSE: An International Fraternity laying particular stress on Judaism, open to male students of the Jewish faith in the high and preparatory schools, with the purpose of uniting them socially and fraternally.

OFFICERS: Master Ulp, Nathaniel Weltchek, Elizabeth, N. J.; Deputy Master Ulp, J. Bernard Saltzman, Passaic, N. J.; Fin. Ulp, S. Leon Israel, Phila., Pa.; Sec. Ulp, Jacob H. Bernstein, 217 Brighton Av., Perth Amboy, N. J.

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### WOMEN'S BRANCH OF THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

(Affiliated with the Union of Orthodox Jewish Congregations of America)

Org. Apr. 19, 1924. OFFICE: 50 W. 77th, New York City.

PURPOSE: The uniting of all the Orthodox women and organizations of the country into one strong body; the intensification and furtherance of Orthodox Judaism in the home, the religious school, amongst students in institutions of higher learning; the dedication of a dormitory for the students of the Rabbi Isaac Elchanan Yeshiva.

OFFICERS: Pres., Mrs. Herbert S. Goldstein; Hon. Vice-Pres., Mrs. Joseph Mayer Asher, Mrs. Moses Hyamson, Mrs. N. Taylor Phillips, Vice-Pres., Mrs. Isadore Freedman, Mrs. Mark Hurewitz, Mrs. Leo Jung, Mrs. Abraham Levitan, Mrs. Jacob Rabinowitz; Treas., Mrs. Adolph Schwarcz; Cor. Sec., Mrs. Edwin Kaufman; Rec. Sec., Mrs. Ralph Harte.

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### WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

Org. Jan. 21, 1918. OFFICE: 531 W. 123d, New York City.

Ninth Annual Convention, April 20-21, 1926, Baltimore, Md.

PURPOSE: To advance traditional Judaism by furthering Jewish education among women, by creating and fostering Jewish sentiment in the home, by promoting the observance of Jewish dietary laws and home ceremonies, Sabbath and Festivals, and by generally strengthening the religious institutions of the home.

FOUNDER: Mrs. Solomon Schechter.

OFFICERS: Pres., Mrs. Chas. I. Hoffman, Newark, N. J.; Vice-Pres., Mrs. Cyrus Adler, Phila., Pa.; Mrs. Benj. Davis, Chicago, Ill.; Mrs. Louis Ginzberg, N. Y. C.; Mrs. Jacob Kohn, N. Y. C.; Mrs. R. H. Melamed, Elizabeth, N. J.; Treas., Mrs. Louis Gottschall, N. Y. C.; Rec. Sec., Mrs. Samuel Spiegel, N. Y. C.

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WOMEN'S ORGANIZATION FOR THE PIONEER WOMEN  
OF PALESTINE

Org. 1926. OFFICE: 32 Union Square, New York City.  
Annual Convention, Oct. 29-31, 1926, New York City.  
Members, 3,000.

PURPOSE: To help the Pioneer Women's Co-operatives in Palestine.

OFFICERS: Treas., Mrs. Leah Brown, N. Y. C.; Sec., Leah Biskin,  
901 E. 179th, N. Y. C.

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## THE WORKMEN'S CIRCLE

Org. Sept. 4, 1900. OFFICE: 175 East Broadway, New York City.  
Twenty-fifth Annual Convention, May 3-10, 1925, New York City.  
Convention, May 3-7, 1927, Cleveland, O.  
Members, 84,477.

PURPOSE: Fraternal insurance and mutual aid.

OFFICERS: Pres., N. Feinerman; Treas., A. H. Shulman; Sec., Joseph  
Baskin.

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## YOUNG JUDAEA

Org. 1908. OFFICE: 114 Fifth Av., New York City.

Eighteenth Annual Convention, May 28-31, 1926, Long Branch, N. J.  
Number of Circles, 900.

PURPOSE: To advance the cause of Zionism; to further the mental,  
moral and physical development of the Jewish youth; and to promote  
Jewish culture and ideals in accordance with Jewish tradition.

OFFICERS: Pres., David de Sola Pool; Chairman Exec. Com., Sam'l J.  
Borowsky, Vice-Pres., David Tannenbaum, Sylvan H. Kohn; Treas.,  
Theodore R. Racoosin.

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YOUNG PEOPLE'S LEAGUE OF THE UNITED SYNAGOGUE  
OF AMERICA

Org. 1921. OFFICE: 531 W. 123d, New York City.

Fifth Annual Convention, Feb. 18-22, 1927, New York City.

Members, 15,000. Societies, 124.

PURPOSE: To bring the Jewish youth nearer to traditional Judaism  
and to the Synagogue.

OFFICERS: Pres., Herbert J. Roeder, N. Y. C.; Vice-Pres., Henry  
Landau, N. Y. C.; Harry Silverstein, Boston, Mass.; Alfred Wasserman,  
Philadelphia, Pa.; E. Charles Sydney, Chicago, Ill.; Abe Grossman,  
Houston, Tex.; Bernard Martin, Pittsburgh, Pa.; Treas., Emanuel R.  
Roback, N. Y. C.; Exec. Dir., Irving H. Fisher, N. Y. C.

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## YOUNG POALE ZION

Org. 1915. OFFICE: 32 Union Square, New York City.

Fifth Annual Convention, Sept. 3-6, 1926, Albany, N. Y.

Members, 1,200. Branches, 32.

PURPOSE: Junior; Socialist and Zionist education and activities.  
 OFFICERS: Sec., Ben V. Codor.

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### ZETA BETA TAU FRATERNITY

Org. 1898; Inc. 1907. OFFICE: 551 Fifth Av., New York City.  
 Twenty-eighth Annual Convention, Dec. 24-26, 1926, New York City  
 Members, 3,500.

Ranking as an intercollegiate Greek-letter fraternity with chapters in thirty-two universities and colleges, open to Jewish university men.

OFFICERS: Sup. Nasi, Grover M. Moscovitz, Brooklyn, N. Y.; Sup. Vice-Nasi, I. Emanuel Sander; Sup. Sophar (Sec.), Michael B. Wagenheim, Norfolk, Va.; Sup. Gisbar (Treas.), Samuel R. Firestone, N. Y. C.; Sup. Historian, Walter M. Barnett, Jr., New Orleans, La.; Sec. of Supreme Council, George Macy, 551 Fifth Av., N. Y. C.

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### ZIONIST LABOR PARTY "HITACHDUT" ZEIRE ZION OF AMERICA

Org. 1920. OFFICE: 425 Lafayette, New York City.  
 Annual Convention, May 30-June 2, 1926,  
 Members, 2,000.

PURPOSE: To help in creating a Jewish free working community in Palestine and to renew the life of the Jewish people in the Diaspora on the basis of work and Hebrew culture.

OFFICERS: Chairman, David Rabelsky, N. Y. C.; Sec., Abraham Levy, N. Y. C.

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### ZIONIST ORGANIZATION OF AMERICA

Org. 1897; Re-org. 1918. OFFICE: 114 Fifth Av., New York City.  
 Twenty-ninth Annual Convention, June 27-29, 1926, Buffalo, N. Y.  
 Members, 65,000.

Central Fund, United Palestine Appeal, comprising Keren Hayesod, Jewish National Fund, Hadassah Medical Organization and Hebrew University Fund.

Constituent Organizations: Hadassah, Order Sons of Zion, Young Judaea, American Zion Commonwealth, Inc.

PUBLICATIONS: *The New Palestine*, a weekly for members, in English, *Dos Yiddishe Folk*, a weekly in Yiddish; *Hatoren*, a monthly, in Hebrew; *Young Judean*, a monthly for the Jewish youth, in English.

OFFICERS: Pres., Louis Lipsky, N. Y. C.; Hon. Vice-Pres., Henrietta Szold, N. Y. C.; Joseph Barondess, N. Y. C.; Reuben Brainin, N. Y. C.; Max Heller, New Orleans, La.; Hirsch Masliansky, N. Y. C.; David A. Lurie, Boston, Mass.; Vice-Chairmen, Bernard A. Rosenblatt, N. Y. C.; Max Shulman, Chicago, Ill.; A. H. Silver, Cleveland, O.; Abr. Goldberg, N. Y. C.; Mrs. Norvin R. Lindheim, N. Y. C.; Mrs. Archibald Silverman, Providence, R. I.; Treas., Isaac Meister, N. Y.; Assoc. Treas., Harry P. Fierst, N. Y. C.; Hon. Sec., David J. Kaliski, N. Y. C.; Sec., Meyer W. Weisgal, N. Y. C.

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## B. INSTITUTIONS OF JEWISH LEARNING

DROPSIE COLLEGE FOR HEBREW AND COGNATE  
LEARNING

Org. 1905. Inc. May 20, 1907. Broad and York, Philadelphia, Pa.  
Incorporated in State of Pennsylvania.

Invested funds about \$800,000.00.

LIBRARY: Volumes and pamphlets, 32,000.

OFFICERS: Pres., Cyrus Adler; Vice-Pres., Horace Stern; Treas., D. Hays Solis-Cohen; Sec., Lessing Rosenwald, Phila., Pa.

BOARD OF GOVERNORS: The Officers, and Harry Friedenwald, Baltimore, Md.; Isaac Gerstley, Louis Gerstley, Philadelphia, Pa.; Louis Marshall, N. Y. C.; Simon Miller, A. S. W. Rosenbach, Edwin Wolf, Philadelphia, Pa.

FACULTY: Pres., Cyrus Adler (M. A., Pennsylvania; Ph. D., Johns Hopkins); Professor in charge of the Biblical Department, Max L. Margolis (M. A., Ph. D., Columbia); Professor in charge of the Rabbinical Department, Solomon Zeitlin (Th. D., Ecole Rabbinique; Ph.D., Dropsie); Associate Professor Historical Department, Abraham A. Neuman (M. A., Columbia; H. L. D., Jewish Theological Seminary of America); Associate Professor Department of Egyptology, Nathaniel Reich, (Ph.D., Vienna); Instructor Biblical Department and Librarian, Joseph Reider (B. A., College of the City of New York; Ph.D., Dropsie); Instructor in Arabic, Solomon L. Skoss (M. A., Denver; Ph.D., Dropsie).

## HEBREW THEOLOGICAL COLLEGE

Org. 1921. OFFICE: 3446 to 3452 Douglas Blvd., Chicago, Ill.

Annual Meeting, Jan. 12, 1927, Chicago, Ill.

PURPOSE: An Institution for Higher Jewish Learning, and the promotion and perpetration of traditional Judaism in America, giving its students the opportunity to become the well prepared Rabbis, Teachers and Leaders of American Israel.

OFFICERS: President, Rabbi Saul Silber; Vice-Pres., Rabbi A. Cardon, Samuel Ginsburg, Gershon Guttman, Rabbi B. Z. Margolin; Treas., B. Laser; Recording Sec., M. Perlstein; Financial Sec., H. Hackman; Ex. Sec., Rabbi E. Friedman, Pittsburgh, Pa.; Principal, Rabbi J. Greenberg.

FACULTY OF THE COLLEGE: Pres., Rabbi Saul Silber; Instructors of Talmud and Codes, Rabbi N. Yablonsky, Rabbi C. Regensberg, Rabbi H. Rubenstein, Rabbi Z. Starr; for Bible, Hebrew Grammar and Literature, M. Shelinsky, Rabbi Sax, S. Seligman Rabbi Shulman; for Jewish History and Philosophy, Prof. Meyer Waxman, (Ph.D. Columbia); for Midrash and Homiletics, Rabbi Saul Silber; for Public Speaking, J. R. Tysen; for Yeshivah Etz Chaim, Rabbi Kaplan, Rabbi Miller, Arthur Rabinowitz, Rabbi Norman Silverstein.

## HEBREW UNION COLLEGE

Org. 1875, Inc. Cincinnati, O.

Maintained by the Union of American Hebrew Congregations (q.v.) until 1926.



Chartered separately under the laws of the State of Ohio, with the Union of American Hebrew Congregations recognized as a patronizing body.

Library: Printed volumes, 70,000; manuscripts 2,500.

Fifty-second commencement, May 28, 1927, graduates, Rabbinical, Course in 1927, 10; whole number of graduates, 276.

School for Teachers in New York City, established 1923. Graduates 1927, 27; whole number of graduates 71.

BOARD OF GOVERNORS FOR 1927: Chairman, Alfred M. Cohen, Cincinnati, O.; Vice-Pres., Maurice J. Freiberg, Cincinnati, O.; Sec., Isaac Bloom, Cincinnati, O.; Asst. Sec., Benj. Mielziner, Cincinnati, O.; Marcus Aaron, Pittsburgh, Pa.; James H. Becker, Chicago, Ill.; Oscar Berman, Cincinnati, O.; Edw. W. Calisch, Richmond, Va.; Harry W. Ettelson, Memphis, Tenn.; Albert Freiberg, Cincinnati, O.; A. B. Frey, St. Louis, Mo.; Jacob S. Goldbaum, Philadelphia, Pa.; Moses E. Greenebaum, Chicago, Ill.; Joseph H. Hagedorn, Phila., Pa.; James G. Heller, Cincinnati, O.; Meyer Jacobstein, Rochester, N. Y.; Max Landsberg, Rochester, N. Y.; Simon Lazarus, Columbus, O.; David Lefkowitz, Dallas, Tex.; Lee J. Loventhal, Nashville, Tenn.; Ralph W. Mack, Cincinnati, O.; Louis L. Mann, Chicago, Ill.; Isaac E. Marcuson, Atlanta, Ga.; Leslie V. Marks, Cincinnati, O.; David Philipson, Cincinnati, O.; Carl E. Pritz, Cincinnati, O.; Wm. Rosenau, Baltimore, Md.; Murray Seasongood, Cincinnati, O.; Chas. Shohl, Cincinnati, O.; Abba H. Silver, Cleveland, O.; Abram Simon, Washington, D. C.; Henry Wineman, Detroit, Mich.; Jonah B. Wise, N. Y. C.; David I. Wolfstein, Cincinnati, O.

FACULTY: Julian Morgenstern, Ph. D., President and Professor of Bible and Semitic Languages; Louis Grossmann, D.D., D.H.L., Professor Emeritus of Ethics and Pedagogy; Jacob Z. Lauterbach, Ph.D., Professor of Talmud; Moses Buttenwieser, Ph.D., D.H.L., Professor of Biblical Exegesis; Henry Englander, Ph.D., Registrar and Professor of Biblical Exegesis; Jacob R. Marcus, B.A., Instructor in Bible and Rabbinics; Jacob Mann, D.Lit., Professor of Jewish History; Israel Bettan, D.D., Professor of Homiletics and Midrash; Abraham Cronbach, D.D., Professor of Social Studies; Samuel S. Cohon, B.A., Professor of Jewish Theology; Abraham Z. Idelsohn, Ph.D., Professor of Jewish Music; Solomon B. Finesinger, Ph.D., Instructor in Hebrew; Sheldon H. Blank, Ph.D., Instructor in Hebrew and Bible. *Special Instructors*: David Philipson, D.D., LL.D., Lecturer on History of the Reform Movement and the Activities of the Rabbi; Cora Kahn, Elocution. *Corresponding Members of the Faculty*: Aaron Hahn (1887), David Davidson (1892), Israel Abrahams (1912), Adolph S. Oko, Librarian.

### JEWISH INSTITUTE OF RELIGION

Org. Oct. 1, 1922. OFFICE: 40 West 68th, New York City.

PURPOSE: A school of training for the Jewish Ministry, Research and Community Service.

Incorporated in the State of New York—Invested funds, \$335,525.

Library—15,000 Volumes.

First Commencement, May 26, 1926.

Students, 44.

OFFICERS: Acting Pres., Stephen S. Wise; Chairman Bd. of Trustees, Julian W. Mack; Treas., H. M. Kaufmann; Asst. Treas., Frederick L. Guggenheimer; Hon. Sec., Nathan Straus, Jr.; Sec., Gertrude Adelstein.

BOARD OF TRUSTEES: Julian W. Mack, N. Y. C.; Charles E. Bloch, Emile Bullowa, Abram I. Elkus, N. Y. C.; Leon Falk, Pittsburgh, Pa.; Mrs. Norman S. Goetz, Sidney E. Goldstein, Richard Gottheil, N. Y. C.; M. E. Greenbaum, Chicago, Ill.; Albert M. Greenfield, Phila., Pa.; Frederick L. Guggenheimer, N. Y. C.; Mrs. Max Guggenheimer, Lynchburg, Va.; Joseph Hagedorn, Phila., Pa.; Maurice H. Harris, Walter S. Hilborn, N. Y. C.; Edmund I. Kaufmann, Washington, D. C.; H. M. Kaufmann, N. Y. C.; Geo. A. Kohut, N. Y. C.; Gerson B. Levi, Chicago, Ill.; Joseph M. Levine, N. Y. C.; Louis I. Newman, San Francisco, Cal.; Julian J. Obermann, Henry Schorr, Henry Slonimsky, Nathan Straus, Jr.; Israel N. Thurman, Samuel Wasserman, Stephen S. Wise, N. Y. C.

FACULTY: Acting President and Professor of Practical Theology and Homiletics, Stephen S. Wise, Ph.D., LL.D. (Columbia); Dean and Professor of Ethics and Philosophy of Religion, Henry Slonimsky, Ph.D. (Marburg); Asst. Professor of Hebrew, Harry S. Lewis, M.A. (Cambridge Univ.); Professor of Semitic Philology and History of Religion, Julian J. Obermann, Ph.D. (Univ. of Vienna); Professor of Talmud, Chaim Tchernowitz (Würzburg); Professor in Social Service, Sidney E. Goldstein, B. A. (Chicago University); Jacob Goldberg, Ph.D. (Columbia); Professor of Hebrew and Pedagogy, Nissim Touroff, Ph.D. (Lausanne).

INSTRUCTORS: Instructor in Music, Abraham W. Binder; Instructor in Public Speaking, Windsor P. Daggett, Ph.B.

LECTURERS: Salo Baron, Ph.D. (Vienna); Isaac B. Berkson, M.A., Ph.D. (Columbia); Homiletics, Nathan Krass, B.H.L., Litt.D.; Hebrew Literature, Zwi Diesendruck, Ph.D. (Vienna); Bible, Hugo Gressmann, Ph.D. (Berlin); Jewish Literature and Philosophy, Harry A. Wolfson, Ph.D. (Harvard).

LIBRARY STAFF: Librarian, Salo Baron; Assistants, Mary Nover, Isaac Kiev.

SECRETARY: Gertrude Adelstein.

STUDENT PUBLICATION: *Jewish Institute Quarterly*.

## JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org. 1886. OFFICE: 531 W. 123d, New York City.

Incorporated in State of New York. Invested Funds for Seminary, \$1,486,932.90; for Teachers' Institute, \$218,555.10; for Library, \$184,051.42. Library: Printed volumes, 78,000; Manuscripts, 6,000.

Thirty-third Commencement, June 12, 1927.

Graduates, Rabbinical Course, in 1927, 8.

Whole number of graduates, Rabbinical Course, 201.

Graduates, Teachers' Institute, Teachers' Training Course, in 1927, 25.

Extension Course, in 1927, 5.

Whole number of graduates, Teachers' Institutes, 399.

OFFICERS OF THE BOARD: Chairman Board of Directors, Louis Marshall; Hon. Sec., Sol. M. Stroock; Treas., Lewis S. Strauss; Associate Treasurer, Arthur Oppenheimer, N. Y. C.

EXECUTIVE COMMITTEE: Louis Marshall, Chairman, Cyrus Adler, Sol. M. Stroock, Simon M. Roeder, Felix M. Warburg.

REGISTRAR: Israel Davidson.

LIBRARY OF THE JEWISH THEOLOGICAL  
 incorporated in State of New York, 1924.

OFFICERS OF THE LIBRARY BOARD: President, Louis Marshall; Vice President, Cyrus Adler; Hon. Sec., Sol. M. Stroock; Sec., Lewis Strauss.

DIRECTORS OF LIBRARY: Cyrus Adler, Phila., Pa.; William Gerstley, Phila., Pa.; Louis Marshall, New York, N. Y.; Irving Lehman, New York, N. Y.; Mortimer L. Schiff, New York, N. Y.; Sol. M. Stroock, New York, N. Y.; Simon Roeder, New York, N. Y.; Abram S. W. Ross, New York, N. Y.; C. M. C.

**LIBRARY STAFF:** Librarian, Alexander Marx; Assistant Librarian, Benjamin Cohen; Cataloguers, Israel Shapira, Saul Gersonson, Rivkind, Andor Gabor; Assistant in Library, Michael Gersonson; Secretary to Librarian, Anna Kleban.

TEACHERS' INSTITUTE: 34 Stuyvesant Place. Principal: Mordecai M. Kaplan, 1 W. 89th; Instructors: Morris D. Levine, Joseph Bragin, Leo L. Honor, Paul Chertoff, Zevi Scharfstein, Osher Ovsay, I. S. Chipkin, Hillel Bavli, Benjamin Silk, S. E. Goldfarb, Milton Steinberg, Leon Liebreich, Samuel Rubinstein, Max Slavin, Anna Grossman, Emanuel Baron, Joshua H. Neumann, Max Goldman, Pincus Schub, Leon Lang, Samuel Zaretski, Tillie Weitzman.

**SPECIAL COMMITTEE:** Sol. M. Stroom, Chairman; Mordecai M. Kaplan, Samuel Greenbaum, Irving Lehman, J. L. Magnes, Felix M. Warburg, Cyrus Adler.

RABBI ISAAC ELCHANAN THEOLOGICAL SEMINARY

New York City.

1900, 000

# JEWISH LOCAL ORGANIZATIONS IN THE UNITED STATES

## (SUPPLEMENTARY DIRECTORY)

(NOTE—\*indicates that information is not official  
\*\*that information was furnished by the Jewish  
Welfare Board)

### ALABAMA

#### SELMA

*Cl.* EXCHANGE CLUB. E-X to Club Rooms. Pres., E. H. Hobbs; Sec., F. H. Rkerman. Members, 50.

#### TROY

*Cg.* \*BETH SHOLOM. Pres., Ike Rosenberg; Sec., Mrs. H. Sacks.

### ARIZONA

#### TUCSON

*Cg.* TALMUD TORAH TUCSON HEBREW CONGREGATION. S. Stone Ave. E. Rabbi, Y. Dow. Pres., Joe Ratner; Sec., Chas. Gold. Members, 15. *School:* Teachers, 1; pupils, 17; sessions weekly, 4.

### ARKANSAS

#### ELDORADO

*Cg.* JEWISH REFORM CONGREGATION. Pres., Arthur Marowitz; Sec., Harry Gordon. Members, 30. *Services:* Holydays. *School:* Teachers, 5; pupils, 23; sessions weekly, 1.

### CALIFORNIA

#### HOLLYWOOD

*Cg.* TEMPLE ISRAEL OF HOLLYWOOD, 1904 Argyle Ave. Rabbi. Isadore Isaacson. Members, 200; Income, \$14,000, *Auxiliary Societies:* Temple Israel Brotherhood; Temple Israel Sisterhood; Castle Guild (Young People's Guild); Orpheists. *Services:* Sabbath and Holidays. *School:* Teachers, 8; pupils, 120; sessions weekly, 1.

#### LONG BEACH

*Cg.* SINAI, 357 E. Broadway. Rabbi, L. M. Friedland. Pres., Alex. Shultz. Members, 65; Income, \$3,000. *Ser-*

*vices*: Sabbath and Holidays. *School*: Teachers, 1; pupils, 35; sessions weekly, 3.

## LOS ANGELES

- Cg.* \*HIGHLAND PARK CONGREGATION AND SOCIAL CENTER. Pres., John Sugar; Sec., Wm. A. Jones. Members, 50. *Affiliated Society*: Ladies' Auxiliary.
- Educ.* \*JOHN KAHN FREE EDUCATIONAL INSTITUTE. c/o Council House, 214 Loma Drive. Pupils, 100.
- Char.* LOS ANGELES JEWISH DISPENSARY, 244 N. Bunker Hill Ave. Superv., Lillian Lubin. Ann. Allotment, \$10,-000. Constituent Society of the Federation of Jewish Welfare Organizations. *Affiliated Societies*: Jewish Aid Society, Hebrew Consumptive Relief Society, Jewish Consumptive Relief Association, Children's Bureau, C. J. W., Big Brother's Association, Federation Free Employment.
- Com.* \*COMMUNIDAD SEFARDI. Pres., H. Eskenasy; Sec., F. Fresco.
- \*PEACE AND PROGRESS SOCIETY, 17th and Georgia. Pres., Sam Berro; Sec., Marco Israel. Members, 150. *Affiliated Society*: Talmud Torah.
- RABBINICAL TRIBUNAL OF LOS ANGELES AND VICINITY, 247 N. Breed. Pres., Rabbi M. Berman. Members, 4.

## OAKLAND

- Char.* JEWISH NATIONAL WELFARE FUND, 732-14th. Pres., Lionel Wachs; Sec., Harry J. Sapper. Contributors, 900; Income (1926), \$28,000.

## PETALUMA

- Educ.* JEWISH COMMUNITY CENTER. Sec., M. M. Rosenbloom. Members, 61.

## SAN FRANCISCO

- Educ.* JEWISH EDUCATIONAL SOCIETY, 745 Buchanan. Pres., Harry L. Simon; Sec., Wm. G. Weiss; Supt., Michael M. Zarchin. Income, \$20,000.
- Char.* JEWISH NATIONAL WELFARE FUND, 421 Mills Bldg. Sec., A. S. Glikbarg. Subscribers, 5,000; Income, \$243,000.
- Cl.* \*CLUB OF JEWISH INTELLIGENTSIA FROM RUSSIA. Pres., G. J. Isakson; Sec., Morris Solo.

## SAN PEDRO

- Char.* \*SAN PEDRO SISTERHOOD. Pres., Mrs.—Sher; Sec., Mrs. L. Thornberg, 960 La Alamido.

## COLORADO

## SANATORIUM

- Cg.* BETH JACOB, c/o Jewish Consumptive Relief Society. Rabbi, H. Krone.



## CONNECTICUT

## BRIDGEPORT

- Cg.* NORTH END TALMUD TORAH, 224 Charles. Rabbi,—Braude. Pres., Carl Potash. Members, 150. *Services:* Sabbath, Holidays and Daily. *School:* Teachers, 3; Pupils, 150; sessions weekly, 5. *Affiliated Society:* Ladies' Auxiliary.
- Educ.* HEBREW EDUCATIONAL CENTER, c/o North End Talmud TORAH, Charles St. Pres., Louis Goldfield. Members, 150.

## DANBURY

- Cg.* JEWISH COMMUNITY CONGREGATION, Concordia Hall. Rabbi, Jacob P. Rudin. Pres., Nathan Spiro; Sec., Albert Trokman. Members, 25; Income, \$2,000. *Services:* Sabbath and Holidays. *School:* Teachers, 3; Pupils, 14; sessions weekly, 1.
- UNITED JEWISH CENTER. Rabbi, Henry Fisher. Pres., Henry Dick, 136 Main; Sec., Jack Siegal. Members, 57; Income, \$1,500; *Services:* Sabbath and Holidays. *School:* Teachers, 2; Pupils, 25; sessions weekly, 2.

## EAST NORWALK

- Educ.* \*\*YOUNG MEN'S HEBREW ASSOCIATION, Seaview Ave. Pres., Robt. Joseloff.

## NEW BRITAIN

- Char.* \*B'NAI ISRAEL SISTERHOOD. Pres., Mrs. C. J. Greenstein; Sec., Mrs. Mary Le Witt, 85 Russell.

## NEW HAVEN

- Char.* HEBREW FREE BURIAL ASSOCIATION, 5 Home. Pres., L. Zaslavsky; Sec., Philip Cohen. Members, 300; Income, \$900.

## STAMFORD

- Com.* FEDERATION OF STAMFORD JEWISH WOMEN'S CLUBS. Pres., Mrs. Hugo Moltasch, 65 South; Sec., Mrs. Herman Fertig.

## DISTRICT OF COLUMBIA

## WASHINGTON

- Educ.* YOUNG MEN'S HEBREW ASSOCIATION, c/o Jewish Community Center, 16th and Que, N.W. Pres., Edw. Rosenblum; Sec., Sol. Lesser. Members, 375; Income, \$2,500.

## FLORIDA

## DAYTONA BEACH

- Cg.* TEMPLE ISRAEL, Daytona St. and Rogers Court. Rabbi, I. S. Ravetch. Sec., Samuel Azen. Members, 65;

Income, \$7,500. *Services:* Daily, Sabbath and Holidays. *School:* Teachers, 5; Pupils, 65; sessions weekly, 4.

#### HOLLYWOOD

*Cg.* MOUNT SINAI. Pres., Jos. J. Gurnberg; Sec., H. Simons. Members, 30. *Services:* Holydays. *School:* Teachers, 4; Pupils, 32; sessions weekly, 1.

#### JACKSONVILLE

*Char.* \*DAUGHTERS OF ISRAEL. Pres., Mrs. Henry Finkelstein, 512 Margaret.

#### SEBRING

*Cg.* BETH ISRAEL. Rabbi, Adolph Burger, Tampa, Fla. Pres., Alfred Wolf.

#### TAMPA

*Char.* FEDERATED JEWISH CHARITIES. Pres., M. G. Rosenberg. Members, 195; Income, \$11,434.82.

### ILLINOIS

#### CHICAGO

- Cg.* \*ANSHE LOHISHINVE, 1216 S. Sawyer Ave.  
 \*ANSHE ZITOMIR VE VOLIN, Homan and Douglas.  
 \*ATERETH ZION, N. W. Side, Humboldt Park. Pres., S. Gubov; Sec., P. Pollack.  
 \*BETH HAMEDROSH HAGODOL OF ALBANY PARK, 4601 N. Lawndale Ave.  
 \*BETH ISRAEL, 1035 S. Robey.  
 \*BETH JACOB AM ANSHE YANOVA, 15th and Clifton Park Ave. Rabbi, N. Robinson.  
 \*B'NEI ISRAEL, 61st and May.  
 \*B'NEI ISRAEL OF AUSTIN, 219 Central Park Ave.  
 \*GRENSHAW STREET TALMUD TORAH, Grenshaw and Spaulding Ave.  
 \*MISHNE GEMORE, 1321 Spaulding Ave.  
 \*MOSES MONTEFIORE TALMUD TORAH, 1253 Miller Ave.  
 \*NAGRO ANSHE WILENER, 508 Springfield Ave.  
 \*NORTH SHORE CONGREGATION AGUDATH ACHIM, 5029 Kenmore Ave. *Auxiliary Society:* Ladies' Auxiliary.  
*Educ.* \*DAY AND NIGHT NURSERY, 3259 Evergreen Ave.  
 KEHILLAS JACOB HEBREW SCHOOL, 1447 S. Hamlin Ave. Chairman, A. M. Goldberg. Prin., A. Katz; Pupils, 800; Budget, \$36,000. *Affiliated Societies:* Ladies' Auxiliary, Ladies' Social Club.  
*Char.* \*B. M. Z. WOMEN'S CLUB, c/o Washington Hall, State Lake Bldg., Org., 1921.  
 \*FLORA R. WEINSTEIN AUXILIARY J. I. H. AND DAY NURSERY OF DAUGHTERS OF ZION. c/o Madison Park Hotel. Org., 1924. Pres., Mrs. Jerome Bux-

baum. Sec., Mrs. Chas. Rubens. Affiliated with Daughters of Zion Nursery.

\*HOME CLUB FOR WORKING MOTHERS WITH CHILDREN, 6617 S. Racine Ave.

\*SUBURBAN SISTERHOOD OF AUSTIN. Pres., Mrs. Morris Simon. Sec., Mrs. Dora I. Yavitz, 4817 Washington Blvd. Dir., Mrs. Adolph Copeland.

*Cl.* MIRIAM JOSEPHINE CLUB, 6126 Kimbark Ave. Pres., Mrs. Chas. King; Sec., Mrs.—Strauss. Supt., Nancy Wolff.

SERVICE CLUB, Mt. Sinai Hospital. Pres., Irene Klein, 644 Sheridan Rd. Members, 300.

*Com.* \*CHICAGO UNION OF ORTHODOX CONGREGATIONS, 3600 W. Roosevelt Rd.

#### EAST ST. LOUIS

*Char.* JEWISH LADIES' AID SOCIETY. Pres., Mrs. M. L. Lipsutz; Sec., Mrs. Jacob Beck, 3055 Waverly Ave. Members, 70.

#### INDIANA

##### HAMMOND

*Educ.* YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION, 305 Sibley. Pres., Chas. Rothbart; Sec., N. Cohen. Members, 100.

*Char.* DAUGHTERS OF ISRAEL. Pres., Mrs. Ethel Nagdeman, 1267 Forest Ave. Income, \$1,500. Constituent Society of Cg. Knesseth Israel.

#### INDIANAPOLIS

*Educ.* JEWISH COMMUNITY CENTER ASSOCIATION, 2314 N. Meridian. Pres., Leonard A. Strauss; Sec., Mrs. Morris Dobrowitz; Ex. Sec., Allen Bloom. Members, 800; Income, \$20,000.

#### KOKOMO

*Cg.* \*B'NAI ISRAEL. Pres., Isaac Hurwich; Sec., L. C. Greenburg.

#### IOWA

##### DES MOINES

*Educ.* TALMUD TORAH, 801 Forest Ave. Pres., L. Oransky. Teachers, 5; Pupils, 220; sessions weekly, 6. *Affiliated with* Federated Jewish Charities.

*Com.* \*UNITED ORTHODOX ASSOCIATION. Pres., Mrs. L. Ginsberg, 904 Polk Blvd. Sec., Mrs. A. Leener.

#### SIOUX CITY

*Cg.* \*SHAARE ZION, Court and 7th. Rabbi, Hyman R. Rab-inowitz. Pres., N. W. Pickus; Sec., E. S. Robinson. *Auxiliary Society:* Hebrew Ladies' Auxiliary.

## LOUISIANA

## NEW ORLEANS

- Cg.* \*JULIUS WEISS SYNAGOGUE. Rabbi, Morris Sessler, 1213 St. Charles Ave.

## MARYLAND

## HAGERSTOWN

- Cg.* \*YOUNG PEOPLES' SYNAGOGUE, E. Baltimore St. Pres., Moses S. Grossman, 819 Hamilton Blvd.

## MASSACHUSETTS

## BOSTON

- Char.* BOSTON HEBREW LADIES' BIKUR CHOLIM, c/o North Russell Street Synagogue. Pres., Barnet Kaplan, 249 Humboldt Ave. (Roxbury). Members, 1,000; Income, \$6,000.
- COUNCIL OF JEWISH WOMEN'S COUNTRY WEEK ASSOCIATION, 24 Province. Pres., Mrs. Milton J. Rosenau. Members, 1,100. *Affiliated Societies:* Federation of Jewish Charities, League of Jewish Women's Organizations, City Federation of Women's Clubs, State Federation of Women's Clubs, General Federation of Women's Clubs, Metropolitan Chapter American Red Cross.
- DISTRICT SERVICE, 24 Province. Chairman, J. J. Kaplan; Dir., Maurice Taylor.

## CAMBRIDGE

- Educ.* \*SISTERHOOD OF THE TALMUD TORAH. Pres., Mrs. L. J. Bennett; Sec., Mrs. L. L. Klashman, 7 Bway Terrace.

## WORCESTER

- M. B.* \*UNITED JEWISH LABOR COMMITTEE, Union Hall, 15 Harrison.

## MICHIGAN

## DETROIT

- Educ.* BETH EL COLLEGE OF JEWISH STUDIES, Woodward and Gladstone Ave. Dir., Leon Fram. Registrar, Anna Oxenhandler.
- \*TALMUD TORAH, Parkside and Midland Ave. Pres., E. Rabinowitz.
- Char.* BETH ABRAHAM CEMETERY ASSOCIATION, Palmer at Beau-bien St., E. Sec., Joseph Reich. Members, 195; Income, \$6,500.
- B'NAI B'RITH COMMUNITY HOUSE, 275 E. Terry Ave. Pres., Morris Shatzen. Members, 1,200; Income, \$4,800.
- JEWISH CENTERS' ASSOCIATION, 31 Melbourne Ave. Pres., Milton M. Alexander. *Constituent Society of* United Jewish Charities.

NORTH END CLINIC, 936 Holbrook Ave. Pres., Jesse F. Hirschman; Sec., Edith Heavenrich.

## MINNESOTA

## MINNEAPOLIS

- Cg.* \*TIFERETH B'NAI JACOB, Elwood and 8th Ave., N. Rabbi, S. I. Levin. Pres., H. Horwitz. *Affiliated Society:* Ladies' Auxiliary.
- Educ.* \*TALMUD TORAH BETH DAVID, Oak Lake and 8th Ave., N. Pres., S. B. Gelman; Sec., H. Kaufman. Prin., David Silverstein.
- \*TALMUD TORAH PARENTS' AND TEACHERS' ASSOCIATION. Pres., Mrs. David Goldblum, 1211 Upton Ave., N.
- Char.* \*GEMILUS CHESED SOCIETY, 816 Girard Ave., N. Pres., Jacob Braverman; Sec., Alex. Levinson.
- \*HEBREW KOSHER HOSPITAL SOCIETY. Pres., Mrs. Sam Morris, 425 Emerson Ave., N. Sec., Mrs. Anne Sherman.
- SOUTH SIDE NEIGHBORHOOD HOUSE, 1206 9th, S. Headw., Bessie Hirshfield. Members, 1,150.
- M. B.* UNITED HEBREW BROTHERHOOD, Labor Lyceum Hall, 6th and Irving Ave., N. Pres., L. Blumberg; Sec., H. Pass. Members, 250.

## ST. PAUL

- Cg.* HOUSE OF DAVID, Cor. Clinton and Isabel. Rabbi, H. Simon. Pres., I. S. Feldman. Members, 40; Income, \$2,000. *Services:* Daily. *School:* Teachers, 1; Pupils, 30; sessions, daily.
- Educ.* \*CAPITAL CITY HEBREW SCHOOL. Pres., Ph. Greenberg, 266 E. 9th. Sec., Max Goldbarg. *Auxiliary Society:* Ladies' Auxiliary.
- \*JEWISH COMMUNITY CENTER. Chairman, Harry Harris, 1754 Portland Ave. Sec., Abe M. Calmenson.
- JEWISH MEN'S ORGANIZATION OF ST. PAUL. Pres., Ralph Stacker; Sec., Max A. Stacker, 401-5 Builders' Exchange Bldg. Members, 77.
- \*ST. PAUL HEBREW INSTITUTE. Pres., Geo. Kaplan, 20 S. Lexington; Sec., F. Barenbaum.
- Char.* \*DAUGHTERS OF ABRAHAM. Pres., Mrs. Max Cohen. Sec., Mrs. B. Labovitch, 817 Ashland Ave.
- \*WIDOWS AND ORPHANS' AID SOCIETY. Pres., Mrs. L. Firestone, 633 Oakdale. Sec., Mrs. S. E. Smith.
- Cl.* \*BAR KOCHBA CLUB. Pres., Henry Weiner; Sec., Molly Crepsky, 145 Minnetonka.
- \*COMING MEN OF AMERICA. Pres., Louis Smith, 164 Robertson; Sec., Sam Winer.
- NORTHWOOD COUNTRY CLUB. Pres., R. N. Cardozo, 1416 Goodrich Ave. Members, 70.

\*PHILISO CLUB. Pres., Sarah Goldstein, 602 Canada; Sec., Mildred Cohen.

SEPTEM CLUB, 365 E. Robie. Pres., Sam Bongart. Members, 12.

\*W. C. Y. CLUB. Pres., Leslie Bernick, 577 St. Anthony; Sec., Alex Harris.

*M. B.*

MUTUAL AID SOCIETY, 208 Baltimore Bldg., 7th and Jackson. Pres., A. L. Greenberg. Members, 725; Income, \$1,500.

WORKMEN'S LOAN ASSOCIATION, INC., 208 Baltimore Bldg. Pres., Robt. H. Singer. Members, 710; Income, \$10,000.

### NEW JERSEY

*Educ.*

NEW JERSEY NORMAL SCHOOL FOR JEWISH TEACHERS, Waverly Ave. at High and Quitman. Pres. of Faculty, Solomon Foster; Registr. and Sec. of Faculty, Leo A. Thumim. Members, 450.

*Com.*

RABBINICAL ASSOCIATION OF NEW JERSEY, 652 High, NEWARK, N. J. Pres., Hyman Brodsky; Sec., Jacob I. Mendelsohn. Members, 10.

### BAYONNE

*Educ.*

\*JEWISH COMMUNITY CENTER, INC., Leon Lazarus, 505 Broadway.

*Char.*

ISAAC AND ROSE GLUCKMAN HOME FOR AGED, 735 Ave. C. Pres., J. Bergman; Sec., I. L. Herman. Members, 1,000.

### BELMAR

*Char.*

\*BELMAR HEBREW LADIES' COMMUNITY CIRCLE. Sec., Mrs. Anna Goldstein, 904 F.

### BLOOMFIELD

*Char.*

\*HEBREW MOTHERS' CLUB. Sec., Mrs. I. J. Ebriel, 430 Franklin.

### CAMDEN

*Cg.*

\*OHAV ZEDEK, 4th and Benson. Pres., A. Ellis. *Auxiliary*: Sisterhood.

### EAST RUTHERFORD

*Cg.*

\*SOUTH BERGEN HEBREW INSTITUTE. Sec., B. A. Freedman, 2-14 Paterson Ave.

### FREEHOLD

*Char.*

COUNCIL OF SISTERHOOD. Sec., Mrs. Shirly Schreiber. Members, 65.

### HARMONIA COLONY

*Educ.*

HARMONIA COLONY BOARDING SCHOOL. Dir., I. Steinbaum. (Maintained by the Harmonia Colony and the Sholem Aleichem Folk Institute.)



## JERSEY CITY

- Cg.* AHAVAS ACHIM, 175 Myrtle Ave. Pres., Samuel Greenstone; Sec., Chaim Zedo. *School:* Talmud Torah; Teachers, 2; Pupils, 60. *Auxiliary:* Ladies' Auxiliary.

## KEARNEY

- Cg.* \*B'NAI ISRAEL, 443 Chestnut. Rabbi, Morris Schatz. Pres., Maurice Grossman; Sec., Isidore Mintz. *Auxiliary:* Ladies' Auxiliary.

## MORSEMERE

- Cl.* \*DORIS SCHNEIDER SOCIAL CLUB. Sec., Mrs. R. Wollman, 21 Palisade Blvd., Palisade Park, N. J.

## NEWARK

- Cg.* B'NAI ZION OF ROSEVILLE AND EAST ORANGE, 577 Warren. Rabbi, Aaron E. Goldfinger. Sec., Joseph Adler. Members, 85. *School:* Teachers, 2; Pupils, 70; Sessions, daily.

\*RABBI MEYER ISSERMAN, 880 Bergen. Rabbi, Jacob I. MENDELSON. Pres., B. Chinitz; Sec., Joseph Kaplan.

\*ZEMACH ZEDEK, 13th and Ivan Ave. Pres., M. Rabenowitz; Sec., L. Modell.

- Educ.* RAMBAM HEBREW PAROCHIAL SCHOOL, 60 Morton. Supt., Hirsch L. Gordon. *Constituent* of the United Hebrew Schools of Newark.

UNITED HEBREW SCHOOLS, 60-64 Morton. Pres., Ch. Loebel; Sec., H. Wilson; Supt., H. L. Gordon. Members, 2,000; Income, \$75,000.

- Char.* \*YESHIVA, 121-123½ Prince. Rabbi, A. J. Hoffman. ERSHTI BERSHALER LADIES' K. U. V., 103 Montgomery. Pres., Elsie Maranty; Sec., Elsie Finkelstein. Members, 170.

\*ERSTE CHECHANOWITZER LADIES' K. U. V. Pres., Mrs. Yetta Goldstein; Sec., Mrs. Eva Peretz, 73 Aldine.

JEWISH ANTI-TUBERCULOSIS LEAGUE OF NEWARK, Room 1026, Federal Trust Bldg. Pres., Louis C. Schwartz; Sec., Arthur N. Freeman. *Constituent Society* of Conference of Jewish Charities.

\*HULDA. Pres., Mrs. Chas. Kahn, 174 Goldsmith Ave.

\*MALBISH ARUMIM. Pres., Mrs. Frieda Eliash; Sec., Rev.—Arbeitsman.

\*SEMIALYEHER PROGRESSIVE ASSOCIATION. Chairman, Benj. Hurwitz; Sec., Aaron Baum, 577 S. 17th.

- Cl.* \*METROPOLITAN CLUB, 23 East Park. Pres., David H. Yonteff; Sec., Ph. A. Sobel.

- M. B.* INDEPENDENT ESSEX COUNTY VEREIN, 103 Montgomery. Sec., M. Leisten.

## OAKHURST

- Char.* JANE ELKUS HOME, Monmouth Rd. Chairman, Mrs. Abram I. Elkus. Members, 33; Income, \$10,753.80.

## PALISADE PARK

- Cg.* SONS OF ISRAEL (Bergen County), Cor. Broad Ave. and Edsall Blvd. Pres., Samuel S. Lefkowitz. Members, 35. *Services:* Holidays. *School:* Teachers, 1; Pupils, 4; Sessions weekly, 3.

## PASSAIC

- Char.* B'NOIS ISRAEL HOME FOR THE AGED, 141 Madison. Pres., Louis Schneider; Sec., M. Wasserlauf. Members, 300; Income, \$6,000.

## RIDGEWOOD

- Cg.* \*AGUDATH ISRAEL, Carnelia St. Pres., Jacob Weinstein, Sec., A. Glassberg.

## WOODBINE

- Educ.* WOODBINE COMMUNITY CENTER. Dir., Esther M. Harrow.

## NEW YORK

## ALBANY

- Cg.* \*CONGREGATION, Delaware and Holland Ave. Chairman, Samuel Hyman; Sec., David Wanger.

## BUFFALO

- Com.* BUFFALO COUNCIL OF JEWISH CONGREGATIONS, 406 Jefferson Ave. Pres., Max Schultz; Sec., Celia Weinberg. Members, 60.

## KINGSTON

- Cg.* UPTOWN JEWISH CENTER, INC., 87 Fair. Rabbi, Morris Clark. Pres., Ben Silverman; Sec., Louis J. Wolfson. Members, 50. *Services:* Daily. *School:* Teachers, 1; Pupils, 25; Sessions, Daily. *Auxiliary:* Ladies' Auxiliary.

- Educ.* YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION, 50 Post. Sec., Henry Singer, Members, 100.

## MASPETH

- Cg.* MASPETH JEWISH CENTER, Grand Ave. Rabbi, A. Rosenfeld. Pres., Jacob Beyer; Sec., Jacob Friedland. Members, 100; Income, \$7,000. *Services:* Sabbath and Holidays. *School:* Teachers, 1; Pupils, 30; Sessions Weekly, 5.

## NEW YORK CITY

## BROOKLYN, QUEENS, RICHMOND

- Cg.* AGUDATH ACHIM, 320-47th. Rabbi, Abraham Tukeles. Pres., S. Bernstein; Sec., J. Schwartz. Members, 100; Income, \$2,000. *Services:* Daily. *School:* Teachers, 1; Pupils, 40; Sessions Weekly, 5.

- AHAVAS ACHIM ANSHE SFARD, 1385 E. 94th. Pres., Harry L. Braverman; Sec.,—Fuchs. Members, 50; Income, \$1,500. *Services:* Daily.

- AHAVATH ACHIM ANSHE, 9420 Glenwood Rd. Pres., Louis A. Naham. Members, 220; Income, \$3,000. *School*: Teachers, 1; Pupils, 45; Sessions Weekly, 1.
- AHAVATH ACHIM, 402-4 Gates Ave. Pres., W. Weinberger; Sec., B. Modell. Members, 50; *Services*: Daily. *School*: Teachers, 1; Pupils, 35.
- \*ANSHE EMETH. Rabbi, Joseph Sarachak, 7114 E. 7th.
- BETH EL JEWISH CENTER OF FLATBUSH, Ave. T. and Homecrest Ave. Rabbi, Jacob Granowitz. Pres., A. Solomon; Sec., S. Friedman. Members, 140; Income, \$10,000. *Services*: Daily. *School*: Teachers, 3; Pupils, 140; Sessions Weekly, 5; *Affiliated Societies*: Ladies' Auxiliary, Young Folks' League.
- \*BETH SCHLOIME, 194-S. 3rd.
- BETH ISRAEL. Pres., Emanuel Sineer, 8657-106th. Richmond Hill. Members, 300; Income, \$12,000. *Services*: Sabbath and Holidays. *School*: Teachers, 12; Pupils, 300; Sessions Weekly, 13.
- BETH YOKER ZINEI ZICHRON JOSEPH, 48 Union Ave. Pres.,—Glagofsky; Sec., Max Goldstein. Members, 150; Income, \$10,000. *Services*: Daily.
- B'NAI ISRAEL OF JAMAICA, 184 Union Hall. Rabbi, H. N. Cogan. Pres., M. Langer; Sec., I. M. Aaronson. Members, 75. *Services*: Daily. *School*: Teachers, 1; Pupils, 60; Sessions Weekly, 5.
- B'NAI ISRAEL OF WOODHAVEN, 8907 Atlantic Ave. Pres., Bernard Abisch; Sec., Max Finklestein. Members, 60; Income, approx., \$2,500. *Services*: Daily. *School*: Teachers, 1; Pupils, 45; Sessions Weekly, 5.
- CHEVRA MISHNEIES OF EAST NEW YORK, 238 Wyona. Pres., F. Cahanovsky. Members, 75; Income, \$3,000. *Services*: Daily.
- CHEVRA MISHNAYOS GEMILATH CHASODIM ANSHE ZEDEK, 353 S. 2d. Rabbi, Leib Brill. Pres., Abraham Jacobs. Members, 300; Income, \$6,000. *Services*: Daily.
- CHEVRA TILLEM NUSACH ASKENAS ANSHE, 511 Elton. Rabbi,—Rabodofsky. Pres., Sam Wishnick. Members, 150; Income, \$1,200. *Services*: Daily.
- CHEVRA TORAH ANSHE CHESOD OF BROOKLYN, 1863 Douglas. Rabbi, Yesof Margolyn. Pres., N. Weisband. Members, 167. *School*: Pupils, 40.
- CONGREGATION ISRAEL, ELIAS, BRETHREN OF YALE, ANSHE SFARD OF BROOKLYN, 476 Kosciusko. Pres., Hilel Gershen; Sec., A. Solkoff. Members, 90; *Services*: Daily.
- CONGREGATION AND TALMUD TORAH OHEV SHOLOM, 1381 E. 96th. Pres., Isaack Schwartz. Members, 92; Income, \$5,000. *Services*: Daily. *School*: Teachers, 1; Pupils, 52; Sessions Weekly, 5.
- EAST MIDWOOD JEWISH CENTER, 1625 Ocean Ave. Rabbi, Reuben Kaufman. Pres., Bernard L. Brown; Sec.,

- Sam'l Rogoff. Members, 380. *Services*: Daily. *School*: Teachers, 3; Pupils, 150; Sessions Weekly, 3.
- \*EZ CHAIM OF FLATBUSH, 1647 E. 13th. Rabbi, Harry Jacobs. Pres., Sam'l Rabinowitz.
- \*EZRAS ACHIM, Newport Ave. Rabbi, Abraham Lehman, 563 Chester. Pres., David B. Feldman.
- \*FORT HAMILTON COMMUNITY CENTER. Pres., H. A. MAYPER; Sec., M. Belzner.
- MACHZIKAY TORAH OF BROWNSVILLE, 354 Osborn. Rabbi Abraham N. Meyerowitz. Pres., Isidor Krassner. Members, 60; Income, \$1,000. *Services*: Daily.
- PRI EZ CHAIM OF NEW FLATBUSH, 2594 Ocean Ave. Rabbi, Chas. Barsky. Pres., Samuel Marks; Sec., Harry C. Wernick. Members, 110. *Services*: Daily. *Schools*: Teachers, 2; Pupils, 80; Sessions Weekly, 5.
- \*RICHMOND HILL COMMUNITY CENTER, 88th Ave. and 102d.
- SEPARADIC CONGREGATION OF NEW LOTS, 621 Hinsdale. Pres., Elia R. Crespi; Sec., Raphael Sivi. Members, 140; Income, \$4,000. *Services*: Sabbath and Holidays. *School*: Teachers, 2; Pupils, 85; Sessions Daily, 6.
- SHEVES ACHIM ANSHE SFARD, 418 Ralph Ave. Pres., Morris Forgatsch; Sec., M. Emmer. Members, 65; Income, \$2,000. *Services*: Daily.
- SONS OF JUDAH. 5311-16th Ave. Rabbi, M. A. Kaplan. Pres., Geo. R. Rubin; Sec., Isaac Heckelman. Members, 165; Income, \$20,000. *Services*: Daily. *School*: Teachers, 3; Pupils, 175; Sessions Weekly, 5.
- TALMUD TORAH ANSHE GEULAH, 170 Willoughby. Pres., Bernard Chain; Sec., Jacob Tietsman. Members, 45; Income, \$2,000. *Services*: Daily. *School*: Teachers, 1; pupils, 35; Sessions Weekly, 5.
- \*TALMUD TORAH OF FLATBUSH, 1305 Coney Island Ave. Rabbi, Isadore Goodman.
- TIFERES ISRAEL, 23 Siegel. Rabbi,—Balzer. Pres., Meyer Messing. Members, 50. *Services*: Daily.
- YESHIBAH TORAH M'ZION, 623 Stone Ave. Rabbi, Israel Silverberg. Pres., I. Appelman; Sec., I. Kamenetzky. Members, 400; income, \$10,000. *Services*: Daily. *School*: Teachers, 7; Pupils, 500; Sessions Weekly, 5. *Auxiliaries*: Ladies' Auxiliary; Parents' Association.
- \*YOUNG ISRAEL OF BROOKLYN, 561 Bedford Ave. Pres., Max Cohen; Sec., David Schochner.
- YOUNG ISRAEL OF EASTERN PARKWAY, 275 Kingston Ave. Pres., Joseph B. Seif. Members, 175; Income, \$5,000. *Services*: Daily. *School*: Teachers, 2; Pupils, 80; Sessions Weekly, 5.
- YOUNG ISRAEL OF FLATBUSH, Ave. I. and Coney Island Ave. Pres., Fred Frankel. Members, 150. *Services*:

- Daily. *School*: Teachers, 3; Pupils, 75; Sessions Weekly, 3.
- Educ.* \*ACADEMY YAVNE, 510 Dahill Rd. Hon. Pres., I. Ro-  
keach; Treas., Hyman Gordon. Branch, 158 Henry,  
N. Y. .C
- ETH JACOB SCHOOL FOR GIRLS, 75 Lee Ave. *Affiliated  
Society*: Ladies' Auxiliary.
- LORY OF ISRAEL HEBREW INSTITUTE, 371 Pennsylvania  
Ave. *Constituent Society* of Brooklyn Federation of  
Jewish Charities.
- LEW HEBREW SCHOOL OF BROOKLYN, 146 Stockton.  
*Constituent Society* of Federation of Jewish Charities.
- LA GATE SISTERHOOD AND TALMUD TORAH, Mermaid  
Ave. and W. 23d. Pres., Tobias Malek. Mem-  
bers, 250. Teachers, 7; Pupils, 400; Sessions, Daily.
- TALMUD TORAH, Stone Ave. Pres., Abr. Kaplan; Treas.,  
Leon Sappher.
- TALMUD TORAH (E. Parkway), Crown, bet. New York  
and Nostrand Ave.
- TALMUD TORAH TUSHIO OF BROOKLYN, 409 Hart. Pres.,  
Jacob Turbowitz. Members, 75; Income, \$5,000.  
Teachers, 3; Pupils, 120; Sessions Weekly, 6.
- \*TALMUD TORAH OF WILLIAMSBURG, 310 S. 1st. Pres.,  
—Friedman; Sec.,—Lovenkorn. *Affiliated Society*:  
Ladies' Auxiliary.
- TALMUDICAL SCHOOL OF BROOKLYN, 655 Willoughby Ave.  
Pres., S. Goldberg; Sec., S. Karp. Members, 800;  
Income, \$3,000. Teachers, 7; Pupils, 300; Sessions  
Weekly, 5.
- YESHIBAH TORAH VODAATH OF BROOKLYN, 206 Wilson.  
Pres., A. Lewin. Members, 1,400; Income, \$9,000.  
Teachers, 42; Pupils, 600; Sessions, Daily.
- YOUNG MEN'S HEBREW ASSOCIATION, 339-341-8th. Ex-  
Sec., Leo A. Harris. Members, 500; Income, \$12,000.
- YOUNG WOMEN'S HEBREW ASSOCIATION, 339-341-8th.  
Pres., Zoe Loewenthal. Members, 100; Income, \$500.
- \*AGUDATH ACHIM SISTERHOOD. Pres., Mrs. M. Kronen-  
berg; Sec., Mrs. S. Klein, 438-49th.
- \*BEDFORD MEDICAL SOCIETY. Pres., Aaron Roth, 568  
E. Parkway; Sec., Edw. A. Pincus.
- BROOKLYN JEWISH SOCIAL SERVICE BUREAU, INC., 9  
Court Square. Pres., Mrs. Nathan L. Goldstein.  
Income, \$40,000.
- BROOKLYN JEWISH SOCIAL WORKERS, 564 Hopkinson  
Ave. Pres., Alter F. Landesman, Members, 50.
- BROOKLYN PHILANTHROPIC LEAGUE RECREATION CENTER  
(Williamsburg), 222 S. 9th. Pres., Mrs. Rebecca  
M. Pearlstien. Members, 1,495.
- BROOKLYN YOUNG LADIES' AID SOCIETY, INC., 8 Nevins  
Members, 350. Treas., Sadye Wolf.

\*DAUGHTERS OF RACHEL GEMILATH CHESED FOR PALESTINE. Pres., Mrs. D. Becker; Sec., Mrs.—Kass, 1260-49th.

DAUGHTERS OF ZION HEBREW DAY AND NIGHT NURSERY. Pres., Elias B. Desatnek. Members, 3,500.

FIRST HEBREW DAY NURSERY, 174 Leonard. Pres., Bertha Ullman. Members, 650; Income, \$7,000.

\*HOSHANNAH FRATERNAL ORPHAN ASYLUM, 349 Stone Ave.

JEWISH SANITARIUM FOR INCURABLES, INC., 7 Graham Ave. Pres., Max Blumberg. Manager, Laura Simakow. Members, 2,075; Income, \$18,409.41.

\*NATALIE AND LOUIS HEINSHEIMER HOME FOR CONVALESCENT CHILDREN, Breezy Point, Far Rockaway.

\*SHAARE TEFILA OF BATH BEACH LADIES' AUXILIARY. Pres., Mrs. L. Krimmer, 8815-23d Ave.

\*TEMPLE EMANUEL OF PORT RICHMOND (S. I.) SISTERHOOD. Pres., Mrs. H. B. Levy; Sec., Mrs. David Schmiedler, 161 Bodine, W. Brighton, S. I.

\*TIFEREETH ISRAEL OF KENSINGTON LADIES' AUXILIARY. Pres., Mrs. Eva Leventhal; Sec., Mrs. L. Koshuk, 564 E. 4th.

TRAINING SCHOOL FOR NURSES OF THE JEWISH HOSPITAL OF BROOKLYN, 701 Classon Ave. Pres., Sidney Weinberg.

Cl. MEN'S CLUB OF BROOKLYN, 203 Terrace Place. Pres., Harry Wallerstein. Members, 75; Income, \$2,000.

Com. AGUDATH B'NEI HARABONIM, 135 S. 9th. Pres., Bernard Leifer; Sec., I. Rabinowitz. Members, 50.

Cem. BETH-DAVID CEMETERY.

CARMEL CEMETERY.

MT. YAHUDA CEMETERY.

MONTEFIORE CEMETERY, Long Island.

SHEARITH ISRAEL CEMETERY, Cypress Hills. Pres., Henry S. Hendricks.

#### MANHATTAN AND THE BRONX

Cg. A. K. ATH. ISRAEL, 1271 Stebbins Ave. Rabbi, Herman Director. Pres., Benj. Greenspan. Members, 40. *Services:* Daily. *Affiliated Society:* Bikur Cholim Ladies' Auxiliary.

\*AHABAT ACHIM ZVEI ZADEK, 1745 Washington Ave. Rabbi, --Barishovsky. Pres., Jacob Pearlman.

BETH HAMEDRASH HAGODOL D'SFARDIM, 11 Attorney. Rabbi, Jacob Birenbaum. Pres., K. Ziwitz. Members, 110. *Services:* Daily. *Affiliated Societies:* Bikur Cholim, Gemilath Chasodim.

BETH HAMEDROSH HAGODOL V'TOMCHAY TORAH OF THE BRONX, 827 Forest Ave. Rabbi, Ben Zion Pearl. Pres., Simon Ginsberg. *Services:* Daily. *School:*



- Teachers, 5; Pupils, 350; Sessions Weekly, 6. *Affiliated Society*: Ladies' Auxiliary.
- B'NAI DAVID ANSHEI RADAMISHLER, 22 E. 113th. Pres., A. Zinner; Sec., Louis Langer.
- B'NAI ELIEZER MOSHE MACHZIKEY TALMUD TORAH, 497 E. 139th. Rabbi, Nathan Cornick. Pres., Bernat Morgenbesser. Members, 222; Income, \$18,000. *Services*: Daily. *School*: Teachers, 4; Pupils, 250; Sessions Weekly, 5.
- B'NAI EMANUEL, 1310 Elder Ave. Pres., I. Solomon Graubart. Pres., Frank Klein; Sec., Harry Braverman. Members, 250. *Services*: Daily. *School*: Teachers, 2; Pupils, 150; Sessions Weekly, 5.
- \*B'NAI ISRAEL SHEERITH JUDAH. Rabbi, Herman L. Martin, 854 W. 180th.
- BRONX TALMUDICAL CONGREGATION, 1389 Washington Ave. Pres., Jacob Goodman; Sec., Louis Brumberger. Members, 1,000. *School*: Teachers, 15; Pupils, 400. (Called Yeshivah and Parochial School of the Bronx.)
- CHEBRA BIKUR CHOLIM B'NAI ISRAEL, 316 E. 4th. Rabbi, David Frankel. Pres., Jacob Friedman; Sec., Elias Friedman. Members, 185; Income, \$2,000. *Services*.
- CHEBRA B'NAI ABRAHAM SAMUEL ANSHEI ANISKER, 180 Clinton. Pres., Barnet Kaplan; Sec., Joe Rabinow. Members, 230; Income, \$2,500. *Services*: Daily.
- CHEVRA B'NAI ANSHE STRELISK, 108-110 Attorney. Rabbi, Wolf Fuchs. Pres., D. Ast; Sec., H. Mantel. Members, 100. *Services*: Sabbath and Holidays. *School*: Teachers, 2; Pupils, 50.
- \*CHEBRA B'NAI MOSHE JOSEPH ANSHE ZASMAR ZAVIHOST, 319 Rivington. Pres., B. Turkeltaub; Sec., A. R. Zentraub.
- FIRST KISHINEVER CONGREGATION, 310 E. 5th. Pres., J. Schwartz; Sec., I. Tragerman. Members, 175. *Services*: Daily. *School*: Teachers, 2; Pupils, 80; Sessions Weekly, 5.
- FIRST SOKOLOWER LEZAYOSKER-CG. B'NEI JEHOASHUA CHARIFF, 90 Willett. Rabbi, —Weiss. Pres., Max Satler. Members, 250. *Services*: Daily.
- FIRST VAN NEST HEBREW CONGREGATION, 1712 Garfield. Pres., M. Jampol; Sec., E. M. Reinitz. Members, 93; Income, \$4,000. *Services*: Daily. *School*: Teachers, 1; Pupils, 60; Sessions Weekly, 5. *Affiliated Society*: Hebrew Ladies' Aid Society.
- FORT WASHINGTON SYNAGOGUE, 555-7 W. 182d. Rabbi, Benjamin Parker. Sec., Philip Helfer. *Services*: Sabbath and Holidays. *School*: Teachers, 8; Pupils, 125; Sessions Weekly, 2. *Affiliated Societies*: Men's Club, Sisterhood Young Folks' League.
- JACOB DAVID ASSOCIATION, 85 Henry. Rabbi, Michae Higger. Pres. Abr. Yalkut; Sec., M. Mazerowitz

Members, 550; Income, \$10,000. *Services:* Sabbaths and Holidays. *School:* Teachers, 3; Pupils, 150; Sessions Weekly, 5.

KALISCHER BRUEDER VEREIN CONGREGATION, 38 W. 115th. Pres., S. Galowski; Sec., A. Perle. Members, 223. *Services:* Sabbath and Holidays.

RABBI MORDECAI ROSENBLATT CONGREGATION, 134 Henry. Rabbi, Nathan Witkin. Sec., Benj. Dworetzky. Members, 650; Income, \$15,000. *Services:* Daily. *School:* Teachers, 5; Pupils, 217; Sessions, Daily.

SYNAGOGUE OF JEWISH THEOLOGICAL SEMINARY OF AMERICA, 531 W. 123d.

TALMUD TORAH TORATH MOSES, Prospect Ave. and Macy Pl. Rabbi, B. L. Rosenbloom. Pres., Chas. Mitenthal; Sec., A. Shapiro. Members, 175. *Services:* Daily. *School:* Teachers, 5; Pupils, 300; Sessions, Weekly, 5.

TALMUD TORAH AND YESHIBAH RABAINU SAMUEL SALANT AND ORPHAN KITCHEN, 21 Suffolk. Rabbi, N. N. Salant. Pres., Samuel Dickstein. Members, 600; Income, \$7,000. *Services:* Daily. *School:* Teachers, 4; Pupils, 200; Sessions, Daily.

TIFERETH ISRAEL ANSHEI SFARD OF GALIZIEN, 356 E. 4th. Pres., E. Fuchs. Members, 48.

TREE OF LIFE, 135 Ave. C. Rabbi, D. Frankel. Pres., Morris Philip. Members, 98; Income, \$5,000. *Services:* Daily.

WELFARE ISLAND SYNAGOGUE (Under Auspices of N. Y. Sect. C. J. W.). *Service:* Daily.

YOUNG ISRAEL SYNAGOGUE OF THE BRONX, 1042 Stebbins Ave. Pres., Sam'l W. Siegel; Sec., Sam'l Weiler. Members, 100. *Services:* Daily.

*Educ.*

\*COMMUNITY CENTER AND TALMUD TORAH (Beth Hillel), 122-4 W. 95th.

HARLEM HEBREW INSTITUTE, 132 E. 111th. Headw., Jacob M. Marncoff. Members, 1,000. Teachers, 30; Pupils, 1,500; Sessions Weekly, 5.

INSTITUTION FOR IMPROVED INSTRUCTION OF DEAF MUTES, 904 Lexington Ave. Pres., Felix Levy; Prin., Harris Taylor. Income, \$157,427.16.

IVRIAH, 70-5th Ave. Chairman, Mrs. Joseph Leblang; Sec., Mrs. David N. Mosessohn. Members, 1,500; Income, \$4,500.

\*JEWISH TEACHERS' FEDERATION, 330 E. 15th.

JEWISH WORKERS' MUSICAL ALLIANCE, 82 E. 2d. Sec., Sam Saroff. Members, 2,000; Income, \$10,000.

\*MOSHOLU JEWISH CENTER. Act. Pres., Jacob Cohen; Sec., Sam'l Bienstock. *Auxiliary Society:* Ladies' Auxiliary.

*Char.*

- MORNINGSIDE HEBREW SCHOOL, 531 W. 123d. Teachers, 3; Pupils, 100; Sessions Weekly, 6.
- SALANTER TALMUD TORAH, 74 E. 118th. Pres., Alex. Rosenberg; Sec., R. Denis. Members, 1,300. Teachers, 5; Pupils, 221; Sessions, Daily.
- \*TALMUD TORAH DARCHEI NOAM. Pres., Sam'l Frost; Sec., Julius Lipschitz.
- \*YESHIBAH RABBI AKIBA EIGER, 9 Montgomery.
- \*YESHIBAH TIFERETH JERUSALEM, 145 E. Bway. Pres., Mrs. S. Goldberg; Sec., Mrs. Fradel Reznikoff.
- \*AGUDATH ACHIM SISTERHOOD. Sec., Mrs. Etta Hurwitz, 527 W. 151st.
- AMERICAN JEWISH ASSOCIATION FOR THE BLIND, 39 E. 7th. Pres., Louis J. Wronker; Sec., Sarah Goldstein. Ex. Dir., Sheftel Needelman. Members, 3,451; Income, \$60,000.
- CORNER HOUSE CORPORATION, 309-311 W. 14th. Pres., De Witt P. Rosenheim; Sec., Arthur W. Popper.
- \*DAY AND NIGHT SHELTER, 173d and Monroe Ave. Pres., Harry B. Herzig; Sec., Wm. L. Gantz.
- \*EAST SIDE AID SOCIETY, c/o Brisker Congregation, 126 Allen. Pres., Rosie Kahas.
- \*EISMAN DAY NURSERY, 443 W. 24th.
- JEWISH THEATRICAL GUILD, 1607 Bway. Pres., Wm. Morris; Sec., Loney Haskell.
- \*LADIES' CHEVRA KADISHA OF BRONX. Pres., Mrs. M. Frank; Sec., Mrs. S. Massler.
- LADIES' SEWING SOCIETY OF THE HEBREW ORPHAN ASYLUM, 1560 Amsterdam Ave. Pres., Mrs. I. N. Spiegelberg; Sec., Mrs. Martin Cohen. Members, 800; Income, \$1,000.
- \*MAIMONIDES BENEVOLENT SOCIETY. Pres., Edw. A. Tobias; Sec., Alf. A. Scheuer.
- \*ROSE N. LESSER AUXILIARY. Pres., Mrs. Leon Kamai; Sec., Elizabeth Lesser.
- SHIELD OF DAVID HOME FOR ORPHAN GIRLS, 718 Bryant Ave. Pres., Yetta Blumenfeld; Supt., Fred E. Kirk. Members, 700.
- \*SISTERS OF STRAUS ORGANIZATION, 3875-3d Ave. Pres., Mrs. B. Karsh; Sec., A. B. Goldstein.
- SONS OF THE LAND OF ISRAEL, 158 Henry. Pres., B. Mendelsohn; Sec., D. Joffe. Members, 300; Income, \$4,000.
- SYDENHAM HOSPITAL, 565 Manhattan Av., Cor. 123d. Pres., Benj. W. Mayer; Sec., Robt. C. Birkhahn.
- \*TIFERETH ISRAEL SISTERHOOD. Pres., Mrs. J. Rakow, 2755 Briggs Ave.
- \*UNITED BROTHERS. Pres., Maurice Sabath; Sec., Moses Morris.
- \*WASHINGTON HEIGHTS HOME FOR CONVALESCENTS, 390

- Fort Washington Ave. Chairman of Board, Lewis Blum.
- Cl.* WASHINGTON HEIGHTS LADIES' CHOLIM SOCIETY, 390 Ft. Washington Ave. Pres., Nathan A. Fass; Sec., Frank Greenburger. Members, 200; Income, \$1,200.
- FENNIMORE COUNTRY CLUB, (White Plains, N. Y.). Pres., Jos. Leblang; Sec., Jos. G. Abramson. Members, 350; Income, \$100,000.
- \*HAKOAH ATHLETIC CLUB, 42 Union Sq. Sec., Alexander Suchman.
- Com.* AMERICAN HEBREW SPEAKING MEDICAL ASSOCIATION, 2025 Bway. Org., 1927. Pres., Henry Keller; Sec., A. Goldenstein. Members, 50.
- \*CENTRAL COUNCIL OF RABBIS, 29 Eldridge. Pres., Simon Glazer; Sec., M. Casson.
- \*JEWISH ART CENTER, 51 E. 10th.
- JEWISH COUNCIL OF WASHINGTON HEIGHTS, 558 W. 158th. Chairm., H. J. Reit; Sec., Max Levy. Members, 300.
- UNITED HEBREW COMMUNITY, 201 E. Bway. Pres., Jacob Cohen. Members, 7,844.
- M. B.* \*BROTHERS ISACHER WIDOWS AND ORPHANS' BENEVOLENT SOCIETY. Pres., Ulrich Wild; Sec., Nathan Fuld.
- BUKOWINA VERBAND, 128 Stanton. Pres., Arthur D. Katcher. Members, 15,000.
- \*ERSTE STAVITZER KRANKEN UNTERSTÜTZUNGS VEREIN, 100 Essex. Pres., I. Rabinowitz; Sec., S. Saks.
- \*KRUNK BENEVOLENT ASSOCIATION. Pres., Maurice A. Gilsey; Sec., Felix Pincus.
- Cem.* \*WESTCHESTER HILLS CEMETERY. Lewis H. Stamper, 597 Lexington Ave.
- NIAGARA FALLS**
- Char.* \*LADIES' BENEFIT AID SOCIETY. Pres., Mrs. J. Pierce; Sec., Mrs. E. Lunken, 734 Main.
- NYACK**
- Cg.* TEMPLE ISRAEL. *Services:* Sabbath and Holidays. *School:* Teachers, 1; Sessions Weekly, 3. *Auxiliary:* Temple Israel Ladies' Auxiliary. Pres., I. Neisner, Division Ave.
- OSSINING**
- Educ.* \*\*YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION, Terrace Ave. Pres., Frank Saul.
- PEEKSKILL**
- Char.* \*HEBREW LADIES' AID SOCIETY. Pres., Mrs. M. Brill, 859 Orchard.
- SYRACUSE**
- Cg.* CONGREGATION BETH ISRAEL, 601 Irving Ave. Rabbi, Shepherd Z. Baum. Pres., Benj. Byer; Sec., Z. Solomon. Members, 90; Income, \$6,500. *Services:*

Daily. *School*: Teachers, 2; Pupils, 50; Sessions Weekly, 5. *Affiliated Societies*: Men's Club; Guild of Congregation Beth Israel; Ladies' Auxiliary.

## TOMPKINSVILLE, S. I.

*Char.* LADIES' HEBREW SOCIETY. Sec., Julia Klauber, 79 Maryland Ave., Rosebank, S. I. Members, 70.

## UTICA

*Cl.* NOBILITY CLUB, c/o Jewish Community Bldg., Washington. Pres., Mrs. A. Shapiro. Members, 125.

## NORTH CAROLINA

## ASHEVILLE

*Char.* JEWISH AID SOCIETY. Pres., Mrs. Gustav Lichtenfels. Members, 150; Income, \$3,000.

## CHARLOTTE

*Char.* \*HEBREW CEMETERY ASSOCIATION. Trustee, Michael Kirschbaum.

## GASTONIA

*Char.* \*HEBREW WOMEN'S AUXILIARY. Pres., Mrs. David Lebowitz; Sec., Mrs. H. Nelson, Franklin Ave.

## HENDERSONVILLE

*Cg.* AGUDAS ACHIM. Rabbi, Ch. Williamowsky. Pres., H. Patterson; Sec., Nathan Patla. Members, 30; Income, \$2,700. *Services*: Sabbath and Holidays. *School*: Teachers, 1; Pupils, 10; Sessions Weekly, 3.

## OHIO

*Educ.* JEWISH RELIGIOUS EDUCATION ASSOCIATION OF OHIO. Pres., Barnett R. Brickner, Cleveland, Ohio; Sec., Selma Markowitz, 1610 E. 105th. Members, 20 Congregations and religious organizations.

## AKRON

*Cl.* CRITERION CLUB, 435 W. Market. Sec., H. Abrams. Members, 140.

## CANTON

*Cl.* \*CULTURE CLUB FOR JEWISH WORKERS. Mrs. Sonia Falkoff, 428 S. Market.

## CINCINNATI

*Educ.* BUREAU OF JEWISH EDUCATION. Dir., Haym Peretz. Members, 1,200; Income, \$40,000. Schools, 3. (Avondale School, 658 Rockdale Ave., West End School, John and Hopkins; Price Hill School, St. Lawrence and Kirbert Ave.).

EITZ HAIM BUILDING, 647 Rockdale Ave. Pres., Hirsch Manischewitz; Sec., Ch. Goldberg. Members, 100.

\*TALMUD TORAH INSTITUTE, Hopkins and John.

- Cl.* LOSANTIVILLE CLUB. Pres., Julian S. Rauh, 9th and Sycamore. Members, 500.
- Com.* \*VA-AD HA-IR (Court of Arbitration), Hopkins and John. Chairman, Hirsch Manischewitz.

## CLEVELAND

- Char.* \*JUDEA LADIES' AUXILIARY. Pres., Mrs. M. Wolk. Sec., Mrs. L. B. Goodman, 9719 Parkgate Ave.
- Com.* THE ORTHODOX UNITED RABBINATE OF CLEVELAND. Chairman, Israel Porath, 1133 E. 111th. Members, 8.

## COLUMBUS

- Educ.* COLUMBUS HEBREW SCHOOL. Pres., A. Goldberg. Supt., A. Metchnick. Members, 600; Income, \$16,000. Pupils, 225. *Affiliated Society:* Ivreeyoh.
- IVREEYOH. Pres., B. Tuckband. Members, 200. *Affiliated with* Columbus Hebrew School.
- Char.* ROSE E. LAZARUS SISTERHOOD, Bryden Rd. Pres., Mrs. Nathan Gumble. Members, 249.
- Cl.* \*PROGRESS CLUB. Pres., Edwin J. Schanfarber, 1424 Franklin Ave.
- Com.* UNITED JEWISH FUND OF COLUMBUS, 150 E. Broad. Pres., Edwin J. Schanfarber; Sec., Leah Rosenfeld. Members, 788; Income, \$75,000.

## LORAIN

- Cg.* AGUDATH B'NAI ISRAEL, 221-15th. Pres., S. Weingarten; Sec., Meyer Gordon. Members, 100; Income, \$7,000. *Services:* Sabbath and Holidays. *School:* Teachers, 1; Pupils, 82; Sessions Weekly, 4.

## MANSFIELD

- Cg.* TEMPLE EMANUEL, 11 W. 4th. Pres., L. Adams; Sec., Sam Fox. Members, 55; Income, \$1,800. *Services:* Holydays and Alternate Sun. Eve. *School:* Teachers, 3; Pupils, 32. *Auxiliary Society:* Sisterhood.

## MARIETTA

- Cg.* JEWISH CONGREGATION. Rabbi B. Zemel, 522-4th. *Services:* Sabbath and Holidays. *School:* Teachers, 1; Pupils, 12; Sessions Weekly, 5.
- Char.* DAUGHTERS OF ISRAEL. Sec., Mrs. E. Brachman, 111 Saera Via. Members, 10.

## MIDDLETOWN

- Cg.* JEWISH CONGREGATION. Rabbi, Wm. Gray, 1st Ave. *Services:* Sabbath and Holidays. *School:* Teachers, 1; Pupils, 20.

## OKLAHOMA

## OKMULGEE

- Cg.* \*B'NAI ISRAEL. Pres., Jos. Steinholtz; Sec., Chas. Peller. *School.*



## PENNSYLVANIA

## CARNEGIE

- Cl.* \*JEWISH MOTHERS' CLUB, c/o Moose Temple. Sec., Mrs. Samuel Klee.

## DUNMORE

- Cg.* \*TEMPLE OF ISRAEL. E. Drinker St. Pres., Jos. Stein; Sec., H. L. Kessler.

## HARRISBURG

- Char.* \*BETH EL SISTERHOOD. Pres., Mrs. Monroe Cohen, 2221 Penn.

## NEW CASTLE

- Char.* \*BETH SHALOM SISTERHOOD. Pres., Mrs. Louis Sandler; Sec., Mrs. Harry Klivans, 215 Leasure Ave.

## PHILADELPHIA

- Cg.* \*EMANUEL CONGREGATION OF FERN ROCK AND OAK LANE. Pres., Simon Levin; Sec., Barnett Cohen.
- Educ.* \*BETH ABRAHAM SCHOOL, 3040 N. 22d. Supt., Mrs. Herman Rovner. Classes, 10; Pupils, 284.
- \*BETH JACOB SCHOOL, 1706 South. Sec., Gertrude Blum. Supt., Herman H. Berlin. Classes, 11; Pupils, 240.
- \*B'NAI ISRAEL SCHOOL, 307 Tabor Rd. Supt., Sadie Maslin. Classes, 5; Pupils, 110.
- CATHERINE STREET SCHOOL. Supt., Jennie Sichel, 330 S. 9th. (Heb. Sunday School Society.)
- \*DARBY SCHOOL, 6 N. Main. Supt., Mrs. Arthur Beren. Classes, 4; Pupils, 55.
- \*DARLINGTON SCHOOL. Teacher, Charity S. Cohen, 1537 N. 8th. Pupils, 15.
- \*EPHRAIM LEDERER SCHOOL, 263 S. 60th. Sec., David Goldstein. Classes, 14; Pupils, 311.
- \*FRANKFORD AVENUE SCHOOL, 2852 Frankford Ave. Supt., Esther Brenner. Classes, 9; Pupils, 200.
- \*GATES OF ISRAEL SCHOOL, 4th and Porter. Supt., Chas. L. Goldberg. Classes, 8; Pupils, 212.
- \*GERMANTOWN SCHOOL, 5619 Germantown Ave. Sec., Rose Miller. Supt., Sam'l B. Lastman. Classes, 7; Pupils, 143.
- GLEN MILLS SCHOOL. Supt., H. B. Hickman.
- HEBREW SCHOOL BETH JUDAH, 4820 N. 11th. Sec., L. Perry. Teachers, 1; Pupils, 30; Sessions Weekly, 5. (Assoc. T. T. of Phila.)
- \*ISAAC LEESER SCHOOL, 509 Pine. Supt., Morris W. Kolander. Classes, 14; Pupils, 375.
- \*ISABELLA H. ROSENBAUGH SCHOOL. 31st and Ridge Ave. Supt., M. David Hoffman. Classes, 11; Pupils, 382.
- \*LOUISA B. HART SEWING SCHOOL, 2131 S. 6th. Supt., Mary B. Mindil. Classes, 3; Pupils, 458.
- \*MANAYUNK SCHOOL, Main and Cotton. Supt., Geo. D. Tobias. Classes, 3; Pupils, 41.

\*PASCHALL AVENUE SCHOOL, S. E. Cor. 69th and Paschall Ave. Sec., Marion Miller. Supt., Paul A. Feldman. Classes, 8; Pupils, 175.

PHILADELPHIA INSTITUTION FOR THE DEAF, Mt. Airy. Pres., Jos. Burroughs; Supt., E. A. Gruver, 7406 Germantown Ave. Members, 1,500; Income, \$350,-250.67.

\*REBECCA GRATZ SCHOOL, Franklin and Columbia Ave. Sec., Sam'l Kaplan. Supt., Rose B. Sichel. Classes, 20; Pupils, 546.

\*SHAARE SHAMAYIM SCHOOL, 23d and Wharton. Sec., Bella Cohen. Supt., Anna Kaiser. Classes, 9; Pupils, 195.

\*TALMUD TORAH COMMUNITY CENTER, 5th and Moore.

\*TIKVAS ISRAEL SCHOOL, 41st and Viola. Supt., Rebecca D. Kirschner. Classes, 9; Pupils, 264.

\*VINE STREET SCHOOL, 201 Vine. Supt., E. Rose Soffin. Classes, 6; Pupils, 125.

*M. B.* BOSLOVER BENEFICIAL ASSOCIATION, 701 Pine. Pres., Benj. Mapow; Sec., Isaac L. Stein. Members, 1150; Income, \$6,500.

*Cem.* ADATH JESHURUN CEMETERY, Bridge and Walker (Frankford). Pres., Sidney Loewenstein, 1304 Land Title Bldg.

#### PITTSBURGH

*Cg.* BETH ISRAEL. Rabbi, Maurice Gunsberg, 921 East. Pres., Max Moses. Members, 55; Income, \$6,000. *Services:* Daily; *School:* Teachers, 8; Pupils, 75; *Sessions Weekly,* 1 and Hebrew School; Pupils, 40; *Sessions Weekly,* 5. *Affiliated Societies:* Junior Congregation; Ladies' Auxiliary; Men's Club; Mothers' Club.

*Cl.* \*BEACON CLUB. Pres., Jos. J. Goldsmith; Sec., Jerome Solomon.

#### READING

*Cl.* \*\*MIGDAL CLUB, 721 Penn.

#### STROUDSBURG

*Cg.* \*SONS OF ISRAEL. Pres., J. Neuman; Sec., H. Brown.

*Char.* \*LADIES' HEBREW AID SOCIETY. Pres., Mrs. Nathan Abelloff; Sec., Mrs. Louis Rubin, 261 Washington, E. Stroudsburg, Pa.

#### UNIONTOWN

*Char.* \*FEDERATION OF JEWISH PHILANTHROPIES OF UNIONTOWN. Trustee, Lee Stern.

#### RHODE ISLAND

##### PROVIDENCE

*Cg.* TEMPLE EMANUEL, Morris Ave. and Sessions St. and Taft Ave. Rabbi, Israel M. Goldman. Pres., Ph. C. Joslin. Members, 100; Income, \$7,500.

**WOONSOCKET**

- Cg.* \*WOONSOCKET BRANCH OF THE SOCIETY FOR ADVANCEMENT OF JUDAISM, Federal Hall, Main St. Pres., Arthur I. Darman. Members, 75.

**SOUTH CAROLINA****CHARLESTON**

- Char.* DAUGHTERS OF ISRAEL, 141 B. Rutledge Ave. Pres., Mrs. L. Birkman; Sec., Mrs. H. Hirshman. Members, 100.

**GREENVILLE**

- Cg.* BETH ISRAEL. Rabbi, S. Domowitz. Pres., J. H. Bloom; Sec., Julius Peltz, P. O. Box 56. Members, 22; Income, \$2,000. *Services:* Sabbath and Holidays. *School:* Teachers, 6; Pupils, 30; Sessions, Daily. *Affiliated Society:* Ladies' Auxiliary.

**SOUTH DAKOTA****ABERDEEN**

- Char.* LADIES' AID SOCIETY. Pres., Mrs. Sam Calmenson; Sec., Mrs. A. M. Hardin. Members, 30.

**TEXAS****DALLAS**

- Cg.* \*AGUDAS ACHIM, Forest Ave. and Wendelkin. Rabbi, J. Abramowitz. Pres., J. Hellman; Sec., J. M. Hiesinger. *Affiliated Society:* Ladies' Auxiliary.

**EL PASO**

- Char.* DAUGHTERS OF ZION, c/o B'nai Zion Synagogue, Mesa Ave. and Cliff. Sec., Mrs. M. S. Rosenberg, 1305 N. Estrella. Members, 112; Income, \$1,500.

**UTAH****SALT LAKE CITY**

- Cg.* \*COVENANT HOUSE (Jewish Community Center), East South Temple St. Dir., Herbert Schiller.
- Educ.* \*\*JEWISH COMMUNAL CENTER, Kansas Bldg. Sec., Ben Liberman.

**VIRGINIA****NEWPORT NEWS**

- Educ.* \*HEBREW EDUCATIONAL ALLIANCE, Graff Memorial Bldg. Pres., Harry L. Nachman. Dir., Chas. J. Abeles.
- Char.* HEBREW FRIENDLY INN. Chairman, L. Nachman. Members, 110.
- Com.* JEWISH COMMUNITY COUNCIL, Huntington Ave. and 32d. Pres., Harry Cohen; Sec., Mrs. E. J. Graff. Members, 18 Organizations.

## RICHMOND

*Educ.* YOUNG MEN'S HEBREW ASSOCIATION, 801 W. Broad.  
Pres., Henry Weinberg. Members, 150; Income,  
\$1,250.

## WEST VIRGINIA

## WHEELING

*Char.* ASSOCIATED JEWISH CHARITIES, 12th and Chapline. Dir.,  
Herbert O. Baer. Members, 500; Income, \$5,000.

## WISCONSIN

## MILWAUKEE

*Cl.* \*BRYNWOOD COUNTRY CLUB. Pres., Michael Dean; Sec.,  
Lou Koppel.

## PHILIPPINE ISLANDS

## MANILA

*Cg.* TEMPLE EMIL CONGREGATION, Taft Ave. Pres., J. R.  
Rosenthal; Sec., M. I. Netzorg. Members, 85. *Ser-*  
*vices:* Holidays. *School:* Teachers, 4; Pupils, 35;  
Sessions Weekly, 1.

*Cem.* CEMETERIO DEL NORTE. Sec., Morton I. Netzorg, P. O.  
Box, 2714.

## LIST OF FEDERATED JEWISH CHARITIES IN THE U. S.

City	Name	Officer	Expended 1926
Akron, Ohio.....	Jewish Social Service Federation.....	Malvyn Wachner, Sec. and Supt., 308 Bankers Bldg.....	\$27,362.56
*Altoona, Pa.....	Federation of Jewish Philanthropies.....	Solomon N. Bazell, Pres.....	31,075.73
Atlanta, Ga.....	Federation of Jewish Charities.....	Leo S. Hexter, Ex. Dir., 90 Capitol Av.....	408,216.26
Baltimore, Md.....	Associated Jewish Charities.....	H. Joseph Hynan, Ex. Dir., 205 W. Lombard.....	8,231.30
Birmingham, Ala.....	Federation of Jewish Charities.....	Isaac Abelson, Sec.....	460,870.00
Boston, Mass.....	Federated Jewish Charities.....	M. B. Hexter, 24 Province.....	3,475.74
Brockton, Mass.....	Fed. Jew. Char. of Brockton.....	A. B. Yaffe, Treas., 215 Main.....	114,548.28
Buffalo, N. Y.....	Jewish Federation for Social Service.....	Cecil B. Wiener, Sec., 29 Mortimer.....	18,000.00
Camden, N. J.....	Federation of Jewish Charities.....	Herman Natal, Sec., 1540 Wildwood Av.....	1,400,000.00
Chicago, Ill.....	Jewish Charities of Chicago (Amalgamation of Associated Jewish Charities and Federated Orthodox Jewish Charities). United Jewish Social Agencies.....	Louis M. Cahn, Ex. Sec., 1800 Selden... Kurt Peiser, Supt., S. E. Cor. 15th and Central Parkway.....	175,186.71
Cincinnati, Ohio.....	Jewish Welfare Federation.....	Samuel Goldhamer, Exec. Dir., 507 Hanna Bldg.....	415,941.00
Cleveland, Ohio.....	Jewish Welfare Federation.....	Rose Sugarman, Supt., 555 E. Rich.....	28,496.49
Columbus, Ohio.....	Jewish Federation for Social Service.....	Sam'l C. Blumenthal, Exec. Dir., 1817 Pocahontas.....	50,200.00
Dallas, Texas.....	Tri-City Jewish Charities.....	E. P. Adler, Pres., 522 Union Bldg., Daytonport, Ia.....	4,842.05
Davenport, Ia., Rock Island, Moline, Ill....	Jewish Federation for Social Service and Community Center.....	Jane G. Fisher, 59 Green.....	17,095.56
Dayton, Ohio.....	Central Jewish Aid Society.....	Katherine Cauman, Ex. Sec., 514 Quincy Bldg.....	42,670.33
Denver, Colo.....	United Jewish Philanthropies.....	Robert Lappen, Sec., Southern Surety Bldg.....	25,870.43
Des Moines, Ia.....	Jewish Welfare Federation of Detroit....	Morris D. Waldman, Sec., 51 W. Warren Av., 2321 Penobscot Bldg.....	133,737.60
Detroit, Mich.....	Jewish Welfare Society.....	Aaron M. Lopez, Ex. Dir., 165 E. 5th... Minnette Baum, Sec., 1313 West Wayne..	24,725.00 5,520.92
Erie, Pa.....	Ft. Wayne Federated Jewish Charities..		
Ft. Wayne, Ind.....			

\*Income 1926-1927.

Note—\*Indicates that revised data were not furnished upon request.

## LIST OF FEDERATED JEWISH CHARITIES IN THE U. S. (continued)

City	Name	Officer	Expended 1926
Hartford, Conn.....	United Jewish Charities.....	Minnie Edelschick, Supt.....	\$35,385.67
Hot Springs, Ark.....	Federation of Jewish Charities.....	A. B. Rhine, Sec., 315 W. Grand Av.....	1,200.00
Indianapolis, Ind.....	Jewish Federation of Indianapolis.....	George W. Rabinoff, Ex. Dir., 17 W. Morris.....	38,991.94
Jacksonville, Fla.....	Jewish Welfare Association.....	Mrs. M. Leon Stern, 328 Liggett Blvd.....	6,733.60
Kansas City, Mo.....	Jewish Educational Institute.....	Mrs. Henry Cohen, Ex. Dir., 1000 Admiral Blvd.....	100,000.00
Lexington, Ky.....	Federation of Jewish Charities.....	Edw. J. Meyers, Sec., Cor. Main and Mill.....	1,372.18
Little Rock, Ark.....	Federation of Jewish Charities.....	D. L. Menkus, Sec., 414 W. 2d.....	10,000.00
Los Angeles, Cal.....	Federation of Jewish Welfare Organizations.....	I. Irving Lipsitch, Ex. Dir., 227 Ins. Exchange Bldg.....	344,091.18
Louisville, Ky.....	Jewish Welfare Federation.....	Lulu D. Krakaur, 215 E. Walnut.....	29,011.30
Memphis, Tenn.....	Federation of Jewish Welfare Agencies.....	Stella Loewenstein, Supt., 307 Dermon Bldg.....	21,250.00
Milwaukee, Wis.....	Federated Jewish Charities.....	Benj. Glassberg, Ex. Dir., 1002 North A.....	84,545.25
Minneapolis, Minn.....	Jewish Family Welfare Assn.....	Anna F. Skolsky, Ex. Sec.....	34,360.65
Mobile, Ala.....	Federation of Jewish Charities.....	Nell R. Hess, Sec., 6 Pine.....	4,200.00
Montgomery, Ala.....	United Hebrew Charities.....	C. F. Moritz, Sec., Box 583.....	2,000.00
Nashville, Tenn.....	Federation of Jewish Charities.....	Sol. N. Cline, Sec., 162 2d Av., N.....	7,200.00
New Haven, Conn.....	United Jewish Charities.....	Sadie Kronish, Supt.....	21,165.58
New Orleans, La.....	Jewish Charitable and Educational Federation.....	David Fichman, Supt., 1205 St. Charles Av.....	154,996.73
New York, N. Y.	Brooklyn Federation of Jewish Charities.....	Herman Brickman, Ex. Dir., 305 Washington.....	677,469.49
Brooklyn.....	Federation for the Support of Jewish Philanthropic Societies of New York City.....	Solomon Lowenstein, 114 Fifth Av.....	4,513,941.75
Bronx.....	Conference of Jewish Charities.....	Leah Frank Segal, Ex. Dir.....	247,801.27
Newark, N. J.....	Oakland Jewish Federation.....	Harry J. Sapper, Ex. Dir., 732-14th.....	38,105.77
Oakland, Cal.....	Jewish Welfare Federation.....	Samuel Gerson, Supt., 101 N. 20th.....	40,905.86
Omaha, Neb.....	Federation of Jewish Charities.....	Jacob Billikopf, Ex. Dir., N. W. Cor. 9th and Pine.....	1,400,000.00
Philadelphia, Pa.....			



## LIST OF FEDERATED JEWISH CHARITIES IN THE U. S. (continued).

City	Name	Officer	Expended 1926
Pittsburgh, Pa.....	Federation of the Jewish Philanthropies of Pittsburgh.....	Ludwig B. Bernstein, Exec. Dir., 15 Fernando.....	\$304,000.00
Portland, Ore.....	Federated Jewish Societies of Portland.....	Mrs. Isaac Swett, Ex. Sec.....	49,943.61
Rochester, N. Y.....	Jewish Welfare Council.....	Jacques L. Meyers, Sec., 144 Baden.....	52,000.00
St. Joseph, Mo.....	Federated Jewish Charities.....	Samuel Hassenbusch, Supt., 610 S. 10th.....	9,560.00
St. Louis, Mo.....	The Jewish Federation of St. Louis.....	F. S. Bach, Ex. Dir., 3636 Page Av.....	442,767.04
St. Paul, Minn.....	Jewish Welfare Association.....	Helen Grodinsky, Supt., Wilder Charity Bldg.....	25,846.99
San Antonio, Tex.....	Jewish Social Service Federation.....	Ex. Dir., 215 W. Nueva.....	2,823.82
San Diego, Cal.....	Federated Jewish Charities.....	Mrs. A. Neuman, Pres.....	322,881.66
San Francisco, Cal.....	Federation of Jewish Charities.....	Meyer H. Levy, Sec., 436 O'Farrell.....	31,421.06
Scranton, Pa.....	The Jewish Federation.....	Mrs. Jacob Mechloutitz, Supt., 440 Wyoming Av.....	23,460.54
Sioux City, Ia.....	Federation of Jewish Social Service.....	Max Bolstein, Supt., 308 Pierce.....	43,328.00
Syracuse, N. Y.....	Federation for the Support of Jewish Philanthropic Societies of Syracuse.....	J. X. Cohen, Sec., 222 Cedar.....	111,434.82
Tampa, Fla.....	Federated Jewish Charities.....	M. J. Rosenberg, Pres., 313 Wabash Av.....	4,845.57
Terre Haute, Ind.....	Federated Jewish Charities.....	Louis Brown, Pres., 313 Wabash Av.....	30,770.00
Toledo, Ohio.....	Jewish Federation of Toledo.....	Maurice J. Sievers, Ex. Dir., Linwood and Southard Av.....	3,000.00
Tulsa, Okla.....	Tulsa Federation of Jewish Charities.....	Mrs. E. Solomon, 1205 N. Elwood.....	7,187.25
Utica, N. Y.....	Federation of Jewish Charities.....	Mrs. Ethel H. Nusbaum, Ex. Sec., 118 Leah.....	(1925-1926) 15,000.00
Wheeling, W. Va.....	Associated Jewish Charities.....	Herbert O. Baer, Dir., 124 Chapline.....	750.00
Wichita, Kan.....	Associated Jewish Charities.....	Sidney Croner.....	
*Wichita Falls, Tex....	Jewish Federation for Social Service.....	C. Toblowsky, Sec., c/o Temple Israel 11th and Burnett.....	
Worcester, Mass.....	United Jewish Char. of Worcester, Inc....	Mrs. Anna B. Seder, Ex. Sec.....	18,025.84
Youngstown, Ohio.....	Jewish Social Service Bureau.....	Lillian Sedwitz, Supervisor, 305 Wick Av.....	6,954.75

\*Income.



## JEWISH PERIODICALS IN THE UNITED STATES

APRIL 1, 1927

[NOTE.—\* indicates that revised data were not furnished by request]

- THE AMERICAN HEBREW. 19 W. 44th, New York City. Weekly. Est. 1879.
- THE AMERICAN ISRAELITE. N. W. cor. 7th and Elm, Cincinnati, O. Weekly. Est. 1854.
- THE AMERICAN JEWISH WORLD. Tribune Annex Building, Minneapolis, Minn. Weekly. Est. 1912 as THE JEWISH WEEKLY.
- DER AMERIKANER (The Jewish American and Woman's Magazine). 77 Bowery, New York City. Yiddish. Weekly. Est. 1904.
- APIRYON. 2 Palisade Av., Flagg Bldg., Yonkers, N. Y. Hebrew. Monthly. Est. 1923.
- ATLANTIC WEEKLY. 15 S. Congress Av., Atlantic City, N. J. Yiddish and English. Weekly. Est. 1922.
- B'NAI B'RITH MAGAZINE. 40 Electric Bldg., Cincinnati, O. Monthly. Est. 1886.
- B'NAI B'RITH MESSENGER. 2d and Hill, Los Angeles, Cal. Weekly. Est. 1896.
- THE BOSTON JEWISH AMERICAN AND WOMEN'S MAGAZINE. Boston, Mass. Yiddish. Weekly. Est. 1908.
- BROOKLYN NEW JOURNAL. 1666 Pitkin Av., Brooklyn, N. Y. Yiddish and English. Weekly. Est. 1909 as BROOKLYN BROWNSVILLE POST.
- BROOKLYN REVIEW. 619 Pacific, Brooklyn, N. Y. Weekly. Est. 1927.
- THE BUFFALO JEWISH REVIEW. 35 Pearl, Buffalo, N. Y. Weekly. Est. 1912 as THE AMERICAN JEWISH REVIEW.
- BULLETIN OF THE JEWISH TELEGRAPHIC AGENCY. 611 Broadway, New York City. Daily. Est. 1919.
- CALIFORNIA JEWISH REVIEW. 111 W. 4th., 314 I. W. Hellman Bldg., Los Angeles, Cal. Weekly. Est. 1921.
- CHICAGO CHRONICLE. 35 N. Dearborn, Chicago, Ill. Weekly. Est. 1918.
- THE CHICAGO ISRAELITE. 116 S. Michigan Av., Chicago, Ill. Weekly. Est. 1853.

- THE CHICAGO JEWISH DAILY FORWARD. 1256 S. Kedzie Av., Chicago, Ill. Yiddish. Daily. Est. 1919.
- CONNECTICUT HEBREW RECORD. 251 Causeway, Boston, Mass. Weekly. Est. 1920.
- THE DAILY JEWISH CALL. Chicago, Ill. Yiddish. Daily. Est. 1900, DER TEGLICHER YIDDISHER KOL.
- THE DAILY JEWISH COURIER (Der Taeglicher Juedischer Courier). 1214 S. Halsted, Chicago, Ill. Yiddish. Daily. Est. 1887.
- THE DAY. 183 E. Broadway, New York City. Yiddish. Daily. Est. 1914.
- THE DETROIT JEWISH CHRONICLE. 525 Woodward Av., Detroit, Mich. Weekly. Est. 1916.
- EL LUZERO. 7 Rivington, New York City. Judeo-Spanish. Monthly. Est. 1926.
- EMANU-EL. Hardie Bldg., 222 Kearney, San Francisco, Cal. Weekly. Est. 1895.
- FAR'N FOLK. 425 Lafayette, New York City. Yiddish. Bi-monthly. Est. 1923.
- DIE FREIE ARBEITER STIMME (Free Voice of Labor). 48 Canal, New York City. Yiddish. Weekly. Est. 1899.
- FREIHEIT. 30 Union Square, New York City. Yiddish. Daily. Est. 1922.
- GEGENWART. 52 St. Marks Pl., New York City. Yiddish. Occasional. Est. 1924.
- DER GROISER KUNDES (The Big Stick). 201 E. Broadway, New York City. Yiddish. Weekly. Est. 1909.
- HADOAR. 114 Fifth Av., New York City. Hebrew. Weekly. Est. 1921.
- HUDSON JEWISH NEWS. 92 Montgomery, Jersey City, N. J. Yiddish and English. Weekly. Est. 1922.
- THE INDIANA JEWISH CHRONICLE. 937 Meyer-Kiser Bank Bldg., Indianapolis, Ind. Weekly. Est. 1921.
- INTERMOUNTAIN JEWISH NEWS. 1950 Curtis, Denver, Colo. Weekly. Est. 1915 as DENVER JEWISH NEWS.
- \*DER INZEL. P. O. Box 25, Sta. B., New York City. Yiddish. Monthly. Est. 1925.
- THE JEWISH ADVOCATE. 251 Causeway, Boston, Mass. Weekly. Est. 1897.
- THE JEWISH CENTER. 352 Fourth Av., New York City. Quarterly. Est. 1922. Issued by the Jewish Welfare Board.

- THE JEWISH CHRONICLE. 190 Badger Av., Newark, N. J. Weekly. Est. 1921.
- THE JEWISH CRITERION. 507 Oliver Bldg., Pittsburgh, Pa. Weekly. Est. 1895.
- JEWISH DAILY BULLETIN. 611 Broadway, New York City. Daily. Est. 1924.
- THE JEWISH DAILY RECORD. 5030 Easton Av., St. Louis, Mo. Yiddish. Weekly. Est. 1913.
- THE JEWISH DAILY NEWS (Yiddishes Tageblatt). 187 E. Broadway, New York City. Yiddish and English. Daily. Est. 1885.
- THE JEWISH EXPONENT. New Public Ledger Bldg., Philadelphia, Pa. Weekly. Est. 1887.
- JEWISH FARMER. 301 E. 14th., New York City. Yiddish and English. Monthly. Est. 1908.
- THE JEWISH FORUM. 2000 Broadway, New York City. Monthly. Est. 1918.
- THE JEWISH GAZETTE (Die Yiddishe Gazette). 187 E. Broadway, New York City. Yiddish and English. Weekly. Est. 1874. Weekly edition of "The Jewish Daily News."
- THE JEWISH INDEPENDENT. 1825 E. 18th., Cleveland, Ohio. Weekly. Est. 1906.
- THE JEWISH INDICATOR (Vegviser). 1520 Center Av., Pittsburgh, Pa. Yiddish and English. Weekly. Est. 1884 as JEWISH VOLKSFREUND. Reorg. 1921.
- JEWISH INSTITUTE QUARTERLY. 40 W. 68th, New York City. Quarterly. Est. 1924.
- JEWISH LEADER. 299 Washington, Boston, Mass. Yiddish-English. Weekly. Est. 1923.
- THE JEWISH LEDGER. 938 Lafayette, New Orleans, La. Weekly. Est. 1895.
- JEWISH LEDGER. 1239 Granite Bldg., Rochester, N. Y. Weekly. Est. 1924.
- THE JEWISH MONITOR. 287 W. 10th, Forth Worth, Texas. Weekly. Est. 1914.
- THE JEWISH MORNING JOURNAL (Der Morgen Journal). 77 Bowery, New York City. Yiddish. Daily. Est. 1901.
- JEWISH MUSICAL WORLD AND THEATRE MAGAZINE. 5 Beekman, New York City. Yiddish. Monthly. Est. 1923.
- JEWISH PRESS. 490 Brandeis Theatre Bldg., Omaha, Neb. Weekly. Est. 1920.

- THE JEWISH PRESS.** 576 12th., Milwaukee, Wis. Yiddish and English. Weekly. Est. 1919.
- THE JEWISH QUARTERLY REVIEW.** S. E. cor. Broad and York, Philadelphia, Pa. New Series. Est. 1910.  
Published by the Dropsie College for Hebrew and Cognate Learning.
- THE JEWISH RECORD (Der Yiddisher Record).** 1127 Blue Island Av., Chicago, Ill. Yiddish. Weekly. Est. 1909.
- JEWISH RECORD.** 148 Dwyer Av., San Antonio, Tex. Weekly. Est. 1924.
- THE JEWISH REVIEW.** 906 Union Trust Bldg., Providence, R. I. Weekly. Est. 1920.
- THE JEWISH REVIEW AND OBSERVER.** 1150 W. 3d., Cleveland, Ohio. Weekly. Est. 1888.
- JEWISH SOCIAL SERVICE QUARTERLY.** 330 S. 9th., Philadelphia, Pa. Quarterly. Est. 1924.
- THE JEWISH THEOSOPHIST.** 323-15th Av., Seattle, Wash. Quarterly. Published by the Association of Hebrew Theosophists (American Section). Est. 1927.
- THE JEWISH TIMES.** Suite 911, Lexington Bldg., Baltimore, Md. Weekly. Est. 1919.
- JEWISH TRANSCRIPT.** 1616 8th Av., Seattle, Wash. Weekly. Est. 1924.
- THE JEWISH TRIBUNE.** Cowan Bldg., 570-7th., Av., New York City. Weekly. Est. 1902 at Portland, Ore., moved to New York City, 1919. **HEBREW STANDARD** (est. 1882) amalgamated with **THE JEWISH TRIBUNE**, 1922.
- JEWISH VETERAN.** 15 Park Row, New York City. Monthly. Est. 1925. Published by Jewish Veterans of the Wars of the Republic.
- THE JEWISH VOICE.** 35 Broome, Newark, N. J. English-Yiddish. Weekly. Est. 1924.
- THE JEWISH WOMAN.** 2109 Broadway, New York City. Quarterly. Est. 1921. Published by The National Council of Jewish Women.
- THE JEWISH WORLD.** 50th and Woodland, Cleveland, Ohio. Yiddish. Daily. Est. 1908.
- THE JEWISH WORLD.** 223 S. 5th., Philadelphia, Pa., Yiddish and English. Daily. Est. 1914.
- THE KANSAS CITY JEWISH CHRONICLE.** 304 W. 10th., Kansas City, Mo. Weekly. Est. 1920.
- KINDER JOURNAL.** 144-2d Av., New York City. Yiddish. Monthly. Est. 1920.



- LIGHT OF ISRAEL** (Yiddische Licht). 54 Canal, New York City. Yiddish and English. Weekly. Est. 1923.
- MENORAH JOURNAL**. 63 5th Av., New York City. Bi-monthly. Est. 1915. Published by the Intercollegiate Menorah Association.
- DER MILWAUKER WOCHENBLATT** (The Milwaukee Weekly). 576 12th., Milwaukee, Wis. Yiddish and English. Weekly. Est. 1914.
- THE MODERN VIEW**. 210 Olive, St. Louis, Mo. Weekly. Est. 1901.
- THE NEW PALESTINE**. 114 5th Av., N. Y. C. Weekly. Est. 1921. Successor to **THE MACCABEAN**, Est. 1901. Organ of the Zionist Organization of America.
- OHIO JEWISH CHRONICLE**. 508 Schultz Bldg., Columbus, O. Weekly. Est. 1920.
- PALESTINE PICTORIAL**. 114 5th Av., New York City. Monthly. Est. 1926. Published by United Palestine Appeal.
- PHILADELPHIA JEWISH TIMES**. 709 N. Franklin, Philadelphia, Pa. Weekly. Est. 1925.
- THE REFORM ADVOCATE**. 7 S. Dearborn, Chicago, Ill. Weekly. Est. 1891.
- SAN ANTONIO JEWISH WEEKLY**. 520 Aztec Bldg., San Antonio, Tex. Weekly. Est. 1923.
- THE SCRIBE**. 625 Railway Exchange Bldg., Portland, Ore. Weekly. Est. 1919.
- THE SENTINEL**. 116-124 S. Clinton, Chicago, Ill. Weekly. Est. 1910.
- SHRIFTEN** (Writings). 425 Lafayette, New York City. Quarterly. Est. 1912.
- SPRINGFIELD HEBREW RECORD**. 251 Causeway, Boston, Mass. Weekly. Est. 1923.
- STARK COUNTY JEWISH NEWS**. 133 Shorb Ave., N. W., Canton, O. Bi-monthly. Est. 1921.
- SUMMARY OF EVENTS OF JEWISH INTEREST**. 114 Fifth Av., New York City. Quarterly. Est. 1921. Issued by the Bureau of Jewish Social Research.
- TEXAS JEWISH HERALD**. 1210½ Congress, Houston, Texas. Weekly. Est. 1908 as **THE JEWISH HERALD**.
- THE TOLEDO ISRAELITE**. 832 Spitzer Bldg., Toledo, Ohio. Monthly. Est. 1915.
- UNION TIDINGS**. Merchants' Bldg., Cincinnati, Ohio. Monthly. Est. 1919. Published by the Union of American Hebrew Congregations.

UNITED SYNAGOGUE RECORDER. 531 W. 123d. New York City. Quarterly. Est. 1921. Organ of the United Synagogue of America, the Women's League, and the Young People's League.

UNSER BUCH. 334 E. 15th, New York City. Yiddish. Bi-monthly. Est. 1926.

LA VARA. 7 Rivington, New York City. Judeo-Spanish. Weekly. Est. 1922.

VORWARTS (Jewish Daily Forward). 175 E. Broadway, New York City. Yiddish. Daily. Est. 1897.

WISCONSIN JEWISH CHRONICLE. 383 Milwaukee, Milwaukee, Wis. Weekly. Est. 1920.

DOS YIDDISHE FOLK. 114 Fifth Av., New York City. Yiddish. Weekly. Est. 1909.

Yiddish Organ of the Zionist Organization of America.

YIDDISHER ARBEITER. 32 Union Sq., New York City. Yiddish. Weekly. Est. 1923.

YOUNG ISRAEL. Formerly the UNION HOME STUDY MAGAZINE. Merchants' Bldg., Cincinnati, Ohio. Monthly. Est. 1913.

Published by the Department of Synagogue and School Extension, Union of American Hebrew Congregations.

DIE ZUKUNFT (The Future). 175 E. Broadway, New York City. Yiddish. Monthly. Est. 1895.

#### JEWISH NEWS AGENCY

THE JEWISH TELEGRAPHIC AGENCY, 611 Broadway, New York City. Est. 1920.

# JEWISH MEMBERS OF THE CONGRESS OF THE UNITED STATES

## PAST

- ANSORGE, MARTIN C., 1882- . Rep. from N. Y., 1921-1922.  
 BENJAMIN, JUDAH PHILIP, 1812-1884. Sen. from La., 1853-1861.  
 CANTOR, JACOB A., 1854-1920. Rep. from N. Y., 1913-1915.  
 EINSTEIN, EDWIN, 1842-1906. Rep. from N. Y., 1879-1881.  
 EMERICH, MARTIN, 1847-1922. Rep. from Ill., 1903-1907.  
 FISCHER, ISRAEL F., 1858- . Rep. from N. Y., 1895-1899.  
 FRANK, NATHAN, 1852- . Rep. from 1889-1891.  
 GOLDFOGLE, HENRY M., 1856- . Rep. from N. Y., 1901-1915, 1919-1921.  
 GOLDZIER, JULIUS, 1854-1925. Rep. from Ill., 1893-1895.  
 GUGGENHEIM, SIMON, 1867- . Sen. from Colo., 1907-1913.  
 HART, EMANUEL B., 1809-1897. Rep. from N. Y., 1851-1853.  
 HOUSEMAN, JULIUS, 1832-1891. Rep. from Mich., 1883-1885.  
 JONAS, BENJAMIN FRANKLIN, 1834-1911. Sen. from La., 1879-1885.  
 KAHN, JULIUS, 1861-1924. Rep. from Cal., 1889-1902, 1905-1924.  
 KRAUSS, MILTON, 1866- . Rep. from Ill., 1917-1922.  
 LESSLER, MONTAGUE, 1869- . Rep. from N. Y., 1902-1903.  
 LEVIN, LEWIS CHARLES, 1808-1860. Rep. from Pa., 1845-1851.  
 LEVY, DAVID. See YULEE, DAVID LEVY.  
 LEVY, JEFFERSON MONROE, 1852-1924. Rep. from N. Y., 1899-1901, 1911-1915.  
 LITTAUER, LUCIUS NATHAN, 1859- . Rep. from N. Y., 1897-1907.  
 LONDON, MEYER, 1871-1926. Rep. from N. Y., 1915-1917, 1921-1923.  
 \*MARX, SAMUEL, 1867-1922. Rep. from N. Y., 1922.  
 MAY, MITCHELL, 1871- . Rep. from N. Y., 1899-1901.  
 MEYER, ADOLPH, 1842-1908. Rep. from La., 1891-1908.  
 MORSE, LEOPOLD, 1831-1892. Rep. from Mass., 1877-1885; 1887-1889.  
 PERLMAN, NATHAN D., 1887- . Rep. from N. Y., 1920-1927.  
 PHILLIPS, HENRY MYER, 1811-1884. Rep. from Pa., 1857-1859.  
 PHILLIPS, PHILIP, 1807-1884. Rep. from Ala., 1853-1855.

\*Died before taking his seat.

- PULITZER, JOSEPH, 1847-1911. Rep. from N. Y., 1885-1886.  
 RAYNER, ISADOR, 1850-1912. Rep. from Md., 1887-1895. Sen. from Md., 1905-1912.  
 ROSENBLOOM, B. L., 1880- . Rep. from Wheeling, W. Va., 1921.  
 ROSSDALE, ALBERT B., 1878- . Rep. from N. Y., 1921-1922.  
 SIEGEL, ISAAC, 1880- . Rep. from N. Y., 1915-1922.  
 SIMON, JOSEPH, 1851- . Sen. from Ore., 1897-1903.  
 STRAUS, ISIDOR, 1845-1912. Rep. from N. Y., 1894-1895.  
 STROUSE, MYER, 1825-1878. Rep. from Pa., 1863-1867.  
 VOLK, LESTER DAVID, 1884- . Rep. from N. Y., 1921-1923.  
 WOLF, HARRY B., 1880- . Rep. from Md., 1907-1909.  
 YULEE, DAVID LEVY, 1811-1886. Del. from Fla., 1841-1845. Sen. from Fla., 1845-1851, 1855-1861.

## PRESENT

### (MEMBERS OF THE SIXTY-NINTH CONGRESS)

- BACHRACH, ISAAC, Republican, Representative, Atlantic City, 1915-  
 BERGER, VICTOR, Socialist, Representative, Milwaukee, 1923-  
 BLOOM, SOL., Democrat, Representative, New York City, 1923-  
 CELLER, EMANUEL, Democrat, Representative, New York City, 1923-  
 COHEN, WM. W., Democrat, Representative, New York City, 1926-  
 DICKSTEIN, SAMUEL, Democrat, Representative, New York City, 1923-  
 GOLDER, BENJAMIN, Republican, Representative, Philadelphia, 1924-  
 JACOBSTEIN, MEYER, Democrat, Representative, Rochester, 1923-  
 KAHN, FLORENCE PRAG (MRS. JULIUS), Republican, Representative, San Francisco, 1925-  
 SABATH, ADOLPH J., Democrat, Representative, Chicago, 1907-  
 SIROVICH, WM. I., Democrat, Representative, New York City, 1926-

# STATISTICS OF JEWS

BY H. S. LINFIELD, PH. D.,

DIRECTOR, DEPARTMENT OF INFORMATION AND STATISTICS  
OF THE BUREAU OF JEWISH SOCIAL RESEARCH

## INTRODUCTORY NOTE

In the present article on Statistics of Jews, all tables which have been previously published have been revised and brought up to date, and several tables have been completed and re-cast.

The special feature of the present article is a study of the Jews in Hungary on the basis of the census of 1920, with 17 tables. These tables show the distribution of the Jews in that country, the status of Jewish education in that year compared with the two years preceding and two years following 1920, the communal organization of the Jews in that year, and other matters bearing on the status of the Jews. With regard to education, the tables also show the disastrous effects of the Education Act of 1920 (the so-called *Numerus Clausus* law) on Jewish education in Hungary.

With regard to Jewish population statistics, it should be borne in mind that the figures arrived at on the basis of a religious or nationality census are likely to be inaccurate to some extent. This is partly due to the fact that there is sometimes a tendency on the part of census enumerators to minimize the number of persons of a minority religion or nationality, and partly because some Jews report their nationality as that of the majority population, or decline to answer the question as to religion or nationality.

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## A. THE JEWISH POPULATION OF THE WORLD

The total Jewish population of the world is over 14,600,000 persons scattered over the whole earth. Almost every country in the world has its Jewish population. The table below gives a list of the countries, the number of the Jewish population of which is known.

TABLE I  
A LIST OF THE COUNTRIES OF THE WORLD AND THEIR JEWS<sup>1</sup>

Name of Country	Number of Jews	Name of Country	Number of Jews
Abyssinia.....	50,000	Mexico.....	16,000
Aden and Perim.....	3,747	Morocco (French).....	117,512
Afghanistan.....	18,135	Morocco (Spanish).....	18,000
Alaska.....	500	Netherlands <sup>2</sup> .....	150,000
Algeria.....	100,000	New Zealand <sup>2</sup> .....	2,380
Arabia.....	25,000	Norway <sup>2</sup> .....	1,457
Argentina <sup>2</sup> .....	200,000	Palestine <sup>2</sup> .....	157,800e
Australia <sup>2</sup> .....	21,615	Panama Canal Zone.....	750
Austria.....	350,000	Paraguay <sup>2</sup> .....	400
Azerbaijan.....	24,676c	Persia.....	40,000
Belgium.....	44,000	Philippine Islands.....	500
Brazil.....	21,000	Poland <sup>2</sup> .....	2,854,000
British Empire.....	514,442	Porto Rico.....	200
British Malaya.....	703	Portugal.....	1,000
Bulgaria.....	43,232	Portuguese East Africa.....	100
Canada <sup>2</sup> .....	126,196	(Mozambique)	
Chile <sup>2</sup> .....	2,000	Rhodesia (Northern).....	110
China <sup>2</sup> .....	12,000	Rhodesia (Southern).....	1,289
Congo (Belgian).....	177	Roumania <sup>2</sup> .....	900,000
Crimea <sup>2</sup> .....	51,516	Russia (R. S. F. S. R.) <sup>2</sup> .....	518,260
Cuba.....	8,200	Russia (R. S. F. S. R.) in	
Curaçao.....	565	Europe <sup>2</sup> .....	2,662,139
Cyprus.....	195	Russia (U. S. S. R.).....	2,820,429
Czecho-Slovakia <sup>2</sup> .....	354,342	Russia (U. S. S. R.) in	
Danzig <sup>2</sup> .....	9,239	Asia <sup>2</sup> .....	114,953
Denmark <sup>2</sup> .....	5,947	Saar Region.....	5,000
Dominican Republic.....	55	Serb-Croat-Slovene Sta.....	64,159
Egypt <sup>2</sup> .....	59,581	Siberia.....	44,725
Estonia.....	4,566	S. W. Africa.....	200
Finland.....	1,618	Spain.....	4,000
France.....	200,000	Surinam (Dutch Guiana).....	818
France and Possessions.....	551,000	Syria and Lebanon <sup>2</sup> .....	35,000
Georgia.....	23,433e	Sweden.....	6,469
Germany.....	615,000	Switzerland <sup>2</sup> .....	20,979
Gibraltar <sup>2</sup> .....	1,123	Tanganyika (German	
Great Britain.....	297,000	East Africa).....	10
Greece.....	125,000	Tangier Zone.....	12,000
Hawaii.....	77	Trans-Caucasian Rep.....	57,608
Hong Kong.....	150	Tunisia <sup>2</sup> .....	65,000
Hungary.....	473,310	Turkey in Asia.....	70,000
India.....	21,778	Turkey in Europe.....	120,000
Indo-China (French) <sup>2</sup> .....	1,000	Ukraine <sup>2</sup> .....	1,795,540
Iraq.....	87,488	Union of South Africa <sup>2</sup> .....	62,103
Irish Free State <sup>2</sup> .....	5,148	United States (Contin'l).....	3,600,800
Italy.....	50,000	United States and	
Jamaica.....	1,250	Possessions.....	3,602,220
Japan.....	1,000	Uruguay.....	150
Kenya.....	100	Uzbek and Turcoman	
Kirghizia <sup>2</sup> .....	2,120	Republics.....	25,683
Latvia.....	95,675	Venezuela.....	411
Libya <sup>2</sup> .....	20,000	Virgin Islands.....	70
Lithuania <sup>2</sup> .....	155,125	West Russia (Gov't of	
Luxemburg <sup>2</sup> .....	1,353	Witebsk).....	115,613
Malta.....	35	White Russia.....	395,184

<sup>1</sup>Based on the latest official census or authoritative estimate. For details see tables III to VII. See also explanatory notes following Table VIII.

<sup>2</sup>See notes on Tables I—VIII.

Although Jews live all over the world, the density of the Jewish population varies. Of the 14,780,000 Jews in the world, nearly two-thirds live in Europe and over 26% live in North and South America. Asia, Africa, and Australasia together have but 8.9% of the total Jewish population: Asia, 3.8%, Africa, 3.9%, and Australasia, 1.1%.

TABLE II  
DISTRIBUTION OF THE JEWISH POPULATION OF THE  
WORLD BY CONTINENTS

Continent	Jewish Population	Per Cent of Total
Europe.....	9,621,111	65.17
North and South America.....	3,979,365	26.91
Africa.....	588,670	3.97
Asia.....	570,138	3.79
Australasia.....	24,578	.16
Total.....	14,783,862	100.00

### AMERICA

Of the Jews who live on the American continent, 3,741,988 dwell in North America and the West Indies, where they constitute 2.7% of the total population, and 108,204 in Central and South America, forming .23% of the total population. In North America the Jews are concentrated in Continental United States (3.4%) and in Canada (1.43%). In South America more than 92% of the Jews live in Argentina, where, however, they constitute only 1.1% of the total population.

TABLE III  
DISTRIBUTION OF JEWISH POPULATION OF AMERICA BY  
GEOGRAPHICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
<b>NORTH AMERICA AND WEST INDIES</b>					
Canada <sup>2</sup> .....	8,788,483c.	1921	126,196c.1	1921	1.43
United States (Continental).....	105,710,620c.	1920	3,600,800e.	1920	3.4
Alaska.....	55,036c.	1920	500e.	1917	
Cuba.....	2,889,004c.	1918	8,200e.	1925	
Dominican Republic.....	897,405c.	1921	55c.	1921	.006
Jamaica.....	858,188c.	1921	1,250c.	1921	.14
Mexico.....	14,234,799c.	1921	16,000e.	1927	
Panama Canal Zone.....			750e.	1926	
Porto Rico.....	1,299,809c.	1920	200e.	1917	
Virgin Islands.....	26,051c.	1917	70e.	1923	
Total.....	134,759,395		3,754,021		
<b>SOUTH AND CENTRAL AMERICA</b>					
Argentina <sup>2</sup> .....	9,548,092c.	1924	200,000e.	1924	2.09
Brazil.....	30,635,605c.	1920	21,000e.	1924	
Chile <sup>2</sup> .....	3,754,723c.	1920	2,000e.	1924	
Curaçao.....	56,371c.	1923	565c.	1920	
Paraguay.....	1,000,000c.	1917	400e.	1924	
Surinam.....	133,561c.	1923	818c.	1923	.13
Uruguay.....	1,564,620c.	1922	150c.	1910	
Venezuela.....	2,411,952c.	1920	411c.	1894	
Total.....	49,104,924		225,344		.46
Grand Total.....	183,864,319		3,979,365		

<sup>1</sup>The letter "c" following a figure indicates that it is based on a census, "e" that it is based on an estimate.

<sup>2</sup>See notes on Tables I—VIII.

## EUROPE

The bulk of the Jews of Europe live in a group of adjacent countries located in the center of the continent, which region may be designated as the "Jewish" Central Europe. In it the Jews form 6.57% of the total population. In the countries to the north of this "Jewish" Central Europe, Jews form not more than .33% of the total population; while in the countries to the west and south of that region the Jewish numbers represent .66% of the total population.

TABLE IV  
DISTRIBUTION OF JEWISH POPULATION OF EUROPE BY  
GEOGRAPHICAL DIVISION AND COUNTRIES

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
WESTERN AND SOUTHERN EUROPE					
Belgium	7,666,055e.	1923	44,000e.	1921	
Bulgaria	5,008,000e.	1923	43,232c.	1920	
Cyprus	310,715c.	1921	195c.	1921	.06
Danzig <sup>2</sup>	383,995c.	1924	9,239c.	1924	2.4
Denmark <sup>2</sup>	3,267,831c.	1921	5,947c.	1921	.18
France	40,743,851c.	1926	200,000e.	1926	
Germany	62,348,782c.	1925	615,000e.	1922	
Gibraltar <sup>2</sup>	22,018c.	1921	1,123c.	1920	
Great Britain	42,918,253c.	1921	297,000e.	1924	
Greece	5,536,375c.	1920	125,000e.	1925	2.25
Irish Free State <sup>2</sup>	3,139,688c.	1911	5,148c.	1911	.16
Italy	38,755,576c.	1921	50,000e.	1924	
Luxemburg <sup>2</sup>	260,767c.	1922	1,353c.	1922	.52
Malta and Gozo	224,680c.	1921	35e.	1920	
Netherlands <sup>2</sup>	6,865,314c.	1920	150,000e.	1925	
Portugal	6,032,991c.	1920	1,000e.	1921	
Saar Region	500,000e.	1920	5,000e.	1920	1.00
Serb-Croat-Slovene State	12,017,323c.	1920	64,159c.	1920	.53
Spain	21,347,335c.	1920	4,000e.	1920	.02
Switzerland	3,888,320c.	1920	20,979c.	1920	.54
Turkey (Eur.) <sup>2</sup>	1,872,697e.	1922	120,000e.	1923	
Total	263,110,566		1,762,410		.7
CENTRAL EUROPE					
Austria	6,535,759c.	1923	350,000e.	1920	
Czecho-Slovakia <sup>2</sup>	13,613,172c.	1921	354,342c.	1921	2.7
Hungary	7,987,143c.	1920	473,310c.	1920	6.0
Latvia	1,844,805c.	1925	95,675c.	1925	5.18
Lithuania <sup>2</sup>	2,203,312e.	1925	155,125c.	1923	
Poland <sup>2</sup>	27,192,674c.	1921	2,854,000e.	1921	10.49
Roumania <sup>2</sup>	17,700,000e.	1925	900,000e.	1925	5.5
Russia (U.S.S.R.) in Europe <sup>2</sup>					
Crimea <sup>2</sup>	7,616,000e.	1923	51,516c.	1920	
West Russia (Gov't of Witebsk) <sup>2</sup>	1,353,078c.	1920	115,613c.	1920	7.15
White Russia <sup>2</sup>	2,444,675e.	1924	395,184c.	1920	
Ukraine <sup>2</sup>	26,178,000e.	1924	1,795,540c.	1920	
Total	114,668,618		7,540,305		.61
NORTHERN EUROPE					
Estonia	1,110,538c.	1922	4,566c.	1922	.41
Finland	3,366,507c.	1920	1,618c.	1920	.05
Norway <sup>2</sup>	2,646,306c.	1920	1,457c.	1920	.06
Russia (R. S. F. S. R. exclusive of Crimea and West Russia) <sup>2</sup>	82,850,000e.	1924	304,286c.	1920	
Sweden	5,904,489c.	1920	6,469c.	1920	.11
Total	95,877,840		318,396		.33
Grand Total	470,185,993		9,621,111		2.04

## ASIA

On the continent of Asia the Jews live in concentrated numbers only in Palestine and in the Arabic-speaking countries to the north, east, and south of Palestine. In this region the Jews form 1.6% of the total population. In the adjacent countries of Asia Minor, Central Asia, and Northern Asia, the Jews constitute .34% of the total population. In the countries to the east and south, namely, India, China, and Japan, the number of Jews is comparatively very small, being only .005% of the total population. However, the percentage of the Jewish population to the total white population is considerable in some of those countries.

TABLE V

DISTRIBUTION OF JEWISH POPULATION OF ASIA BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
PALESTINE AND NEIGHBORING COUNTRIES					
Palestine <sup>2</sup> .....	887,000e.	1926	157,800e.	1926	
Arabia.....	10,000,000e.	1921	25,000e.		
Aden.....	54,923c.	1920	3,747c.	1911	6.82
Iraq.....	2,849,282c.	1921	87,488c.	1920	3.1
Syria and Lebanon <sup>2</sup> .....	2,439,082c.	1922	35,000e.	1922	
Total.....	16,230,287		309,035		1.8
ASIA MINOR, CENTRAL AND NORTHERN ASIA					
Afghanistan.....	12,000,000e.	1925	18,135e.		
Azerbaijan.....	2,205,200e.	1926	24,676c.	1923	
Georgia.....	2,541,400e.	1926	23,433c.	1922	
Kirghizia <sup>2</sup> .....	5,058,553c.	1923	2,120c.	1920	
Persia.....	10,000,000e.		40,000e.		
Siberia.....	11,069,550c.	1920	44,725c.	1920	.4
Turkey in Asia.....	11,879,300e.	1922	70,000e.	1923	
Uzbek and Turcoman Republics <sup>2</sup> .....	5,194,700e.	1926	25,683c.	1923	
Total.....	59,948,703		244,272		.32
EASTERN AND SOUTHERN ASIA					
British Malaya.....	3,358,054c.	1921	703c.	1921	.02
China <sup>2</sup> .....	318,653,000e.	1911	12,000e.	1921	
Hong Kong.....	625,166c.	1921	150e.	1920	
India, States and Agencies.....	318,942,480c.	1921	21,778c.	1921	.01
Indo-China (French) <sup>2</sup> .....	16,813,000c.	1914	1,000e.	1924	
Japan.....	59,460,252c.	1922	1,000e.	1922	.001
Total.....	717,851,952		36,631		.005
Grand Total.....	794,030,942		589,938		



## AFRICA

The great majority of the Jews of Africa live in the northern part of the continent in the Arabic-speaking countries along the Mediterranean Sea and the Atlantic Ocean. The combined population of these countries, of 27,554,098 includes 459,581 Jews, 1.67%. There are also Jewish communities in the central part of the African continent, the so-called Black Africa, where the Jews constitute a considerable percentage of the white European populations. This is especially the case in the Union of South Africa where the Jews form 4.1% of the white population of 1,519,488 in that country. There are said to be 50,000 Falashas in East Africa (Abyssinia).

TABLE VI

## DISTRIBUTION OF JEWISH POPULATION OF AFRICA BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
NORTHERN PART (ARABIC-SPEAKING COUNTRIES)					
Algeria.....	6,064,865c.	1926	100,000e.	1926	.5
Egypt <sup>2</sup> .....	12,750,918c.	1917	59,581c.	1917	
Libya <sup>2</sup> .....	800,000e.	1921	20,000e.	1919	
Morocco (French) <sup>2</sup> .....	4,216,824e.	1926	117,512e.	1926	
Morocco (Spanish).....	550,000e.	1921	18,000e.	1916	
Tangier Zone.....	52,000e.	1922	12,000e.	1922	23.08
Tunis <sup>2</sup> .....	2,059,708c.	1926	65,000e.	1926	3.1
Total.....	26,494,315		392,093		
EASTERN PART					
Abyssinia.....	10,000,000e.	1925	50,000e.	1922	
SOUTHERN PART (BLACK AFRICA)					
Congo (Belgian).....	8,510,037		177e.	1923	
Kenya.....	2,344,000e.	1921	100e.	1924	
Portuguese East Africa (Mozambique).....	3,120,000e.		100e.	1923	
Rhodesia:					
North Rhodesia.....	931,500e.	1921	110c.	1921	.16
South Rhodesia.....	803,620c.	1921	1,289c.	1921	.01
South-West Africa.....	227,732e.	1921	200e.	1925	
Tanganyika (German East Africa) ..	4,107,000c.	1921	10e.	1923	
Union of South Africa <sup>2</sup> .....	6,928,580c.	1921	62,103c.	1921	.9
Total.....	26,972,469		64,089		.24
Grand Total.....	63,466,784		506,182		

<sup>2</sup>See notes.

## AUSTRALASIA

Only 24,645 Jews live in Australasia, constituting .14% of the total population. Of that number, 21,615 Jews live in Australia, where they constitute .37% of the total population.

TABLE VII  
DISTRIBUTION OF JEWS OF AUSTRALASIA BY COUNTRIES

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
Australia <sup>2</sup> .....	5,777,262c.	1921	21,615c.	1921	.37
Hawaii .....	255,912c.	1920	77c.	1926	
New Zealand <sup>2</sup> .....	1,284,873c.	1921	2,380c.	1921	.19
Philippine Islands .....	10,350,640c.	1918	500c.	1917	
Grand Total .....	17,668,687		24,572		.14

<sup>2</sup>See notes on Tables I-XI.

TABLE VIII  
LIST OF IMPORTANT CITIES AND THEIR JEWS<sup>1</sup>

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
Alexandria .....	450,000	1920	29,207	1920	6.5
Algiers .....	206,595	1921	15,943c.	1921	7.7
Amsterdam .....	647,427c.	1920	67,249c.	1920	10.4
Antwerp .....	334,000	1921	22,000c.	1921	6.5
Bagdad .....	250,000c.	1920	50,000c.	1920	20.0
Brussels .....	685,000	1921	20,000c.	1921	2.9
Budapest .....	925,724c.	1920	217,545c.	1920	23.5
Cairo .....	795,000	1920	24,885	1920	3.1
Copenhagen .....	561,344	1921	5,875c.	1921	1.04
Cracow .....	183,706	1921	45,192	1921	24.6
Czernowitz .....	91,852c.	1919	43,555c.	1919	47.4
Ghomel .....	64,786	1917	30,320	1917	46.8
Haifa .....	24,469	1922	6,230	1922	25.4
Jaffa .....	47,709c.	1922	20,152c.	1922	42.2
Jerusalem .....	62,578c.	1922	33,971c.	1922	54.7
Johannesburg .....	288,131	1921	22,335c.	1921	7.75
Kiev .....	272,573	1923	128,141	1923	47.
Kovno .....	91,302c.		24,691c.		27.04
Lemberg .....	219,388	1921	76,854	1921	35.
Leningrad .....	1,018,630	1923	52,370	1923	5.14
Lodz .....	452,079	1921	155,860	1921	34.5
Minsk .....	152,587	1917	67,599	1917	44.3
Montreal .....	618,506	1921	42,817	1921	6.9
Moscow .....	1,424,854	1923	86,171	1923	6.04
Prague .....	676,657c.	1921	31,751c.	1921	4.69
Rabat .....	30,953c.	1921	3,004c.	1921	9.7
Riga .....	181,443c.	1920	39,443c.		
Rome .....	600,000		11,000	1922	
Safed .....	8,760c.	1922	2,986c.	1922	34.1
Sofia .....	154,431c.	1920	20,000	1920	12.9
Tallinn (Revel) .....			1,929c.	1922	
Tiberias .....	6,950c.	1922	4,427c.	1922	63.7
Toronto .....	521,893	1921	34,619	1921	6.6
Tripoli .....	64,759c.	1918	12,951c.	1918	20.0
Tunis .....	79,175c.	1921	19,029c.	1921	24.0
Vienna <sup>1</sup> .....	1,856,780c.	1923	201,513c. <sup>1</sup>	1923	10.8
Warsaw .....	936,046c.	1921	309,165c.	1921	33.
Winnipeg .....	179,087	1921	14,449	1921	8.1

<sup>1</sup>See notes on Tables I-VIII.

## NOTES ON TABLES I-VIII

ARGENTINA. The figure for the Jewish population is the estimate of the Jewish Colonization Association.

AUSTRALIA. The figure for the Jewish population is exclusive of the possible number of Jews among the 20,544 enumerated in 1921 as of "no religion" and 92,258 as of "unknown" religion.

AZERBAJDJAN. The figure for the Jews is that for those who were enumerated in the towns in the census of 1923. No Jews were enumerated in the country places.

BRITISH MALAYA. The figure for the general population includes 14,954 Europeans.

CANADA. The figure for the Jewish population is on the basis of nationality. It has been estimated that the Jewish population numbered 140,000 in 1921.

CHILE. The figure for the Jewish population is an estimate of the number of Jews who lived in Santiago, Valparaiso, Concepcion, and Temuco in 1924.

CHINA. The figure for the Jewish population is an estimate of the number of Jews who lived in 1920 in Harbin, Tientsin, Shanghai, Haitar, Chang-Blung, Dairen (Baluy), and Kiarta Hankow.

CRIMEA. See the note on the UNION OF SOCIALIST SOVIET REPUBLICS.

CUBA. The figure given for the Jews includes 2,700 Sephardic Jews and 5,500 Ashkenasic Jews.

CZECHO-SLOVAKIA. The figure for the Jewish population is on the basis of religion and it is exclusive of the possible number of Jews among the 724, 507 enumerated in 1921 as of "no religion," 522,333 not included in the religious census, and 238,808 aliens.

DANZIG. The figure for the Jewish population is exclusive of the possible number of Jews among the 2,815 enumerated in 1924 as of "no religion," or of "unknown" religion.

DENMARK. The figure for the Jewish population is exclusive of the possible number of Jews among the 12,744 enumerated in 1921 as of "no religion."

EGYPT. The figure for the Jewish population is exclusive of the possible number of Jews among the 8,814 enumerated in 1917 as being of "unknown" religion.

GIBRALTAR. The figure for the Jewish population is that of the ecclesiastical return of the four synagogues of the city of Gibraltar for 1920.

GEORGIA. The figure for the Jews is that for those who were enumerated in the towns in the census of 1922. No Jews were enumerated in the country places.

INDO-CHINA. The figure for the Jewish population is an estimate of the number of Jews who lived in Haiphong, Hanoi, Tourane, and Saigon in 1924.

IRISH FREE STATE. The figure for the Jewish population is that of the census of 1911 and includes the number of Jews who lived in 1911 in Northern Ireland.

KENYA. The figure for the general population includes 9,651 Europeans and 10,102 Arabs.

KIRGHIZIA. See the note on the UNION OF SOCIALIST SOVIET REPUBLICS.

LIBYA. The figure for the Jewish population is an official estimate.

LITHUANIA. The figure for the Jewish population is exclusive of the number of Jews in the District of Memel of 141,274 inhabitants, January 1, 1925. (In the census of 1923, 155 were enumerated as Karaites.)

LUXEMBURG. The figure for the Jewish population is exclusive of the possible number of Jews among the 10,300 enumerated in 1922 as of "no religion," or, "unknown" religion.

MEXICO. The figure given for the Jews includes about 10,000 oriental Jews and about 6,000 European Jews.

MOROCCO. The figure for the Jews in the French Zone includes 107,512 native Jews enumerated in the census of 1926 and 10,000 European Jews estimated to live in all of Morocco.

NETHERLANDS. The figure for the Jewish population is an estimate for the year 1925. In 1920 the census return was 121,167 Jews, exclusive of the possible number of Jews among the 533,714 enumerated as of "no religion" and 1,010 as of "unknown" religions.

NEW ZEALAND. The figure for the Jewish population is exclusive of the possible number of Jews among the 5,329 enumerated in 1921 as of "no religion" and 43,302 of "unknown" religion.

NORWAY. The figure for the Jewish population is exclusive of the possible number of Jews among the 17,780 enumerated in 1920 as of "no religion," or "unknown" religion.

PALESTINE. The figure for the Jewish population is the official estimate for 1926.

PANAMA CANAL ZONE. The figure given for the Jews includes 175 men of the army and navy and 25 civilian employees of the American government.

PARAGUAY. The figure for the Jewish population is an estimate of the number of Jews who lived in 1924 in Villarrica, Borsche, Cabaliero, Ipcarai, Caifunto and Encarnasion.

POLAND. The figure for the Jewish population is exclusive of the possible number of Jews among the 105,000 enumerated in 1921 as of "unknown" religion or as of "other religions." In the census of 1921, the returns gave 2,829,456 Jews, exclusive of the number of Jews among the 318,452 persons who were in the army on the day of the census.

PORTUGUESE EAST AFRICA. The figure for the total population includes about 9,000 white Europeans.

RHODESIA (NORTHERN). The figure for the total population includes 3,750 Europeans.

RHODESIA (SOUTHERN). The figure for the total population includes 33,620 Europeans.

ROUMANIA. The figures given are official estimates. In 1918, the religious census returned 9,696,714 as belonging to the Orthodox Church; 1,456,147, Greek Orthodox; 1,482,391, Roman Catholics; 1,344,970, Protestants; 44,087, Mohammedans; 17,586, Armenians; 834,344, Jews; total, 14,876,789, leaving 2,516,360 unaccounted for.

RUSSIA (RSFSR). The figure for the Jewish population in the European governments of the Russian Socialist Federated Soviet Republics is exclusive of the civil Jewish population enumerated in 1920 in the district of Ghomel, which district was later ceded to White Russia.

SIBERIA. See the note on UNION OF SOCIALIST SOVIET REPUBLICS.

SOUTH WEST AFRICA. The figure for the total population includes 19,432 Europeans.

SWITZERLAND. The figure for the Jewish population is exclusive of the possible number of Jews among the 35,656 enumerated in 1920 as of "no religion" and 3,200 as of "unknown" religion.

SYRIA AND LEBANON. The figure for the Jewish population is an estimate. In 1921-1922, the census returned 16,145 Jews. The latter figure was exclusive of those among the 71,566 enumerated as "aliens," 50,000 "recent immigrants from Turkey," and 350,000 classed as "nomads."

TANGANYIKA (GERMAN EAST AFRICA). The figure for the total population includes 2,447 Europeans.

TUNIS. The figure for the Jewish population is an estimate. In 1926, the census returned 54,243 Jews, exclusive of the number of Jews among the "Europeans."

UKRAINE. See the note on the UNION OF SOCIALIST SOVIET REPUBLICS.

UNION OF SOCIALIST SOVIET REPUBLICS. The figure for the total number of Jewish population in the Union includes 43,337 Jews who were in the army and in the navy at the time of the census of 1920. The figures for the Jewish population of Crimea, Kirghizia, Siberia, Ukraine, West Russia, and White Russia are those of the civil Jewish population enumerated in the census of 1920, as are also the figures given for the total number of Jewish population of the Union in Europe and of that in the Union in Asia.

UNION OF SOUTH AFRICA. The figure for the total population includes 1,519,488 whites. The figure for the Jewish population is exclusive of the possible number of Jews among the 8,775 enumerated in 1921 as of "no religion," or of "unknown" religion.

UZBEK AND TURCOMAN REPUBLICS. The figure given for the Jews is that of those Jews who were enumerated in the towns in 1923. No figures are available for those who live in the country places.

VIENNA. The figure for the Jewish population is exclusive of the possible number of Jews among the 33,087 persons enumerated in 1923 as of "no religion."



## B. JEWISH POPULATION OF THE UNITED STATES

The Government of the United States and the Governments of the States, in making their various censuses, take no account of religious affiliation. There are, therefore, no official statistics of the Jews of the United States. Figures concerning the number of Jews in this country are estimates. As early as 1818 Mordecai M. Noah made an estimate of the number of Jews living in the country that year. Since then numerous estimates were made at irregular intervals.

TABLE IX

LIST OF ESTIMATES OF THE NUMBER OF JEWS IN THE UNITED STATES  
BETWEEN 1818 AND 1920

Year	Authority	Number
1818	Mordecai M. Noah . . . . .	3,000
1824	Solomon Etting . . . . .	6,000
1826	Isaac C. Harby . . . . .	16,000
1840	The American Almanac . . . . .	15,000
1848	M. A. Berk . . . . .	50,000
1880	Wm. B. Hackenburg . . . . .	230,257
1888	Isaac Markens . . . . .	400,000
1897	David Sulzberger . . . . .	937,800
1905	The Jewish Encyclopedia . . . . .	1,508,435
1907	American Jewish Year Book . . . . .	1,777,185
1910	American Jewish Year Book . . . . .	2,043,762
1914	Bureau of Jewish Statistics and Research . . . . .	2,933,874
1917-18	Bureau of Jewish Statistics and Research . . . . .	3,300,000
1920	Bureau of Jewish Social Research . . . . .	3,600,800 <sup>1</sup>

<sup>1</sup>Continental United States only.

For the estimate of 1907, 1910, 1914 and 1918, see AMERICAN JEWISH YEAR BOOK 5668, pp. 431-435, and 5679, pp. 339-352, and for the author's estimate of 3,600,800 in 1920, AMERICAN JEWISH YEAR BOOK, 5684, p. 337.

Tables X and XI below are two lists, each arranged in alphabetical order. The first one gives the number of Jews in the states, territories and outlying possessions in 1917-1918 and in 1920. The total population of 1920 is also given. The second table gives a list of cities which had 1,000 or more Jewish inhabitants in 1917-1918 or at later dates, the date being indicated in parentheses and the source given in a foot note. This table gives the total population of 1920 and of 1925.

TABLE X

A LIST OF STATES, TERRITORIES AND OUTLYING POSSESSIONS, THE  
TOTAL POPULATION IN 1920, AND THE NUMBER OF JEWS IN  
1917-1918 AND IN 1920, IN ALPHABETICAL ORDER

States, Territories and Possessions	Total Popu- lation, Census, 1920	Jews		
		Est. 1917- 1918	Est. 1920	
			Numb.	Per Cent
Alabama.....	2,348,174	11,086	11,150	.5
Alaska.....	55,306	500	500	
Arizona.....	334,162	1,013	1,150	.3
Arkansas.....	1,752,204	5,012	5,150	.3
California.....	3,426,861	63,652	71,400	2.1
Colorado.....	939,629	14,565	15,380	1.6
Connecticut.....	1,380,631	66,862	71,870	5.2
Delaware.....	223,003	3,806	4,010	1.8
District of Columbia.....	437,571	10,000	14,730	3.4
Florida.....	968,470	6,451	6,940	.7
Georgia.....	2,895,832	22,414	23,240	.8
Hawaiian Islands.....	255,912	150	150	
Idaho.....	431,866	1,078	1,160	.3
Illinois.....	6,485,280	246,637	257,600	4.
Indiana.....	2,930,390	25,833	26,780	.9
Iowa.....	2,404,021	15,555	16,230	.7
Kansas.....	1,769,257	9,450	9,590	.5
Kentucky.....	2,416,630	13,362	13,620	.6
Louisiana.....	1,798,509	12,723	13,020	.7
Maine.....	768,014	7,387	7,590	1.
Maryland.....	1,449,661	62,642	65,330	4.5
Massachusetts.....	3,852,356	189,671	199,300	5.2
Michigan.....	3,668,411	63,254	71,360	1.9
Minnesota.....	2,387,125	31,462	33,550	1.4
Mississippi.....	1,790,618	3,881	3,990	.2
Missouri.....	3,404,055	80,807	82,570	2.4
Montana.....	548,889	2,518	2,520	.5
Nebraska.....	1,296,372	13,547	14,020	1.1
Nevada.....	77,407	503	510	.7
New Hampshire.....	443,083	3,257	3,370	.8
New Jersey.....	3,155,900	149,476	163,180	5.2
New Mexico.....	360,350	858	880	.2
New York.....	10,385,227	1,603,923	1,701,260	16.4
North Carolina.....	2,558,123	4,915	5,140	.2
North Dakota.....	646,872	1,492	1,590	.2
Ohio.....	5,759,394	166,361	177,690	3.1
Oklahoma.....	2,028,283	5,186	5,490	.3
Oregon.....	783,389	9,767	18,260	2.3
Pennsylvania.....	8,720,017	322,406	340,740	4.
Philippine Islands.....	10,350,640	500	500	

TABLE X (Continued)

States, Territories and Possessions	Total Popu- lation, Census, 1920	Jews		
		Est. 1917- 1918	Est. 1920	
			Numb.	Per Cent
Porto Rico.....	1,299,809	200	200	
Rhode Island.....	604,397	20,502	21,450	3.5
South Carolina.....	1,683,724	4,816	5,060	.3
South Dakota.....	636,547	1,262	1,310	.2
Tennessee.....	2,337,885	14,034	14,390	.6
Texas.....	4,663,228	30,839	32,660	.7
Utah.....	449,396	3,737	3,940	.9
Vermont.....	352,428	2,221	2,260	.6
Virgin Islands.....	26,051		70	
Virginia.....	2,309,187	15,403	16,020	.7
Washington.....	1,356,621	9,117	10,030	.7
West Virginia.....	1,463,701	5,129	5,440	.4
Wisconsin.....	2,632,067	28,581	30,100	1.1
Wyoming.....	194,402	498	560	.3

TABLE XI

LIST OF CITIES HAVING ONE THOUSAND OR MORE JEWISH INHABITANTS  
IN 1917-1918 AND AT LATER DATES AND THE TOTAL  
POPULATION IN 1920 AND IN 1925

Cities	Total Population		Jews	
	Census 1920	Official Estimate 1925	Estimate 1917-1918	Later Estimates
Akron, Ohio.....	208,435		2,000	2,554 (1920) <sup>1</sup>
Albany, N. Y.....	113,344	117,820c. <sup>10</sup>	7,000	8,500 (1923) <sup>2</sup>
Allentown, Pa.....	73,502	92,151 <sup>8</sup>	1,200	1,261 (1920) <sup>1</sup>
Altoona, Pa.....	60,331	66,148 <sup>8</sup>	1,000	
Atlanta, Ga.....	200,616		10,000	
Atlantic City, N. J.....	50,707	53,287 <sup>8</sup>	4,000	11,750 (1923) <sup>2</sup>
Augusta, Ga.....	52,548	55,245 <sup>8</sup>	2,500	
Baltimore, Md.....	733,826	796,296 <sup>8</sup>	60,000	67,500 (1924) <sup>2</sup>
Bangor, Me.....	25,978	26,644 <sup>8</sup>	1,000	
Bay City, Mich.....	47,554	48,907 <sup>8</sup>	1,000	
Bayonne, N. J.....	76,754	88,767 <sup>8</sup>	10,000	8,460 (1923) <sup>2</sup>
Binghamton, N. Y.....	66,800	71,915c. <sup>10</sup>	1,500	2,500 (1926) <sup>2</sup>
Birmingham, Ala.....	178,806	205,670 <sup>8</sup>	3,500	
Bloomfield, N. J.....		25,955 <sup>8</sup>	1,000	
Boston, Mass.....	748,060	781,529c. <sup>10</sup>	77,500	
Braddock, Pa.....		21,739 <sup>8</sup>	1,600	
Bridgeport, Conn.....	143,555		12,000	7,600 (1920) <sup>2</sup>
Brockton, Mass.....	66,254	65,731c. <sup>10</sup>	1,500	3,169 (1923) <sup>2</sup>
Buffalo, N. Y.....	506,775	538,016c. <sup>10</sup>	20,000	18,000 (1922) <sup>2</sup>
Butte, Mont.....	41,611	42,867 <sup>8</sup>	1,000	
Cambridge, Mass.....	109,694	120,053c. <sup>10</sup>	8,000	
Camden, N. J.....	116,309	128,642 <sup>8</sup>	2,000	6,500 (1924) <sup>2</sup>
Canton, Ohio.....	87,091	106,260 <sup>8</sup>	1,000	1,075 (1920) <sup>1</sup>
Carbondale, Pa.....		19,545 <sup>8</sup>	1,000	

TABLE XI (Continued)

Cities	Total Population		Jews	
	Census 1920	Official Estimate 1925	Estimate 1917-1918	Later Estimates
Charleston, S. C.....	67,957	73,125c. <sup>10</sup>	1,900	
Charleston, W. Va.....	39,608	49,019 <sup>8</sup>	1,000	
Chattanooga, Tenn.....	57,895	66,575 <sup>8</sup>	1,400	
Chelsea, Mass.....	43,184	47,505c. <sup>10</sup>	13,000	14,669 (1920) <sup>1</sup>
Chester, Pa.....	58,030	68,507 <sup>8</sup>	1,000	
Chicago, Ill.....	2,701,705	2,995,239 <sup>8</sup>	225,000	285,000 (1922) <sup>2</sup>
Cincinnati, O.....	401,247	409,333 <sup>8</sup>	25,000	23,170 (1921) <sup>2</sup>
Cleveland, O.....	796,841	936,485 <sup>8</sup>	100,000	78,996 (1924) <sup>3</sup>
Columbus, O.....	237,031	279,836 <sup>8</sup>	9,000	
Council Bluffs, Ia.....	36,162	.....	1,000	
Dallas, Texas.....	158,976	194,450 <sup>8</sup>	8,000	
Dayton, O.....	152,559	172,942 <sup>8</sup>	4,000	
Denver, Colo.....	256,491	280,911 <sup>8</sup>	11,000	
Des Moines, Ia.....	126,468	.....	3,200	
Detroit, Mich.....	993,678	1,242,044c. <sup>9</sup>	50,000	38,224 (1923) <sup>3</sup>
Duluth, Minn.....	98,917	110,502 <sup>8</sup>	2,300	2,422 (1920) <sup>1</sup>
East St. Louis, Ill.....	66,767	71,423 <sup>8</sup>	1,000	
Elizabeth, N. J.....	95,783	.....	5,000	
Elmira, N. Y.....	45,393	48,359c. <sup>10</sup>	1,200	
El Paso, Tex.....	77,560	104,929 <sup>8</sup>	1,800	
Erie, Pa.....	93,372	.....	1,500	
Evansville, Ind.....	85,264	93,601 <sup>8</sup>	1,500	
Fall River, Mass.....	120,485	129,662 <sup>8</sup>	7,500	
Fort Wayne, Ind.....	86,549	97,846 <sup>8</sup>	1,650	
Fort Worth, Tex.....	106,483	154,847 <sup>8</sup>	2,250	
Galveston, Tex.....	44,255	48,375 <sup>8</sup>	1,100	
Gary, Ind.....	55,378	76,870 <sup>8</sup>	1,200	
Grand Rapids, Mich.....	137,634	153,698 <sup>8</sup>	1,000	
Harrisburg, Pa.....	75,917	83,422 <sup>8</sup>	4,000	
Harrison, N. J.....	.....	16,414 <sup>8</sup>	1,000	
Hartford, Conn.....	138,036	160,197 <sup>8</sup>	16,000	20,567 (1920) <sup>2</sup>
Haverhill, Mass.....	53,884	49,084c. <sup>10</sup>	3,500	
Hoboken, N. J.....	68,166	.....	5,000	3,000 (1923) <sup>2</sup>
Holyoke, Mass.....	60,203	60,892c. <sup>10</sup>	1,000	1,900 (1926) <sup>2</sup>
Houston, Tex.....	138,276	164,954 <sup>8</sup>	5,000	
Indianapolis, Ind.....	314,194	358,819 <sup>8</sup>	10,000	
Jacksonville, Fla.....	91,558	95,450c. <sup>10</sup>	2,000	
Jersey City, N. J.....	298,103	315,280 <sup>8</sup>	12,500	12,125 (1922) <sup>2</sup>
Joliet, Ill.....	38,442	40,578 <sup>8</sup>	1,100	
Kansas City, Kan.....	101,177	.....	3,500	
Kansas City, Mo.....	324,410	367,481 <sup>8</sup>	12,000	
Lancaster, Pa.....	53,150	56,505 <sup>8</sup>	1,400	
Lawrence, Mass.....	94,270	95,136c. <sup>10</sup>	2,000	2,315 (1920) <sup>2</sup>
Lincoln, Neb.....	54,948	60,941 <sup>8</sup>	1,200	
Little Rock, Ark.....	65,142	74,216 <sup>8</sup>	1,500	
Long Branch, N. J.....	.....	13,646 <sup>8</sup>	1,300	
Los Angeles, Cal.....	576,673	.....	18,000	43,000 (1923) <sup>3</sup>
Louisville, Ky.....	234,891	259,259 <sup>8</sup>	9,000	
Lowell, Mass.....	112,759	110,542c. <sup>10</sup>	6,000	
Lynn, Mass.....	99,148	103,147c. <sup>10</sup>	7,500	
Malden, Mass.....	49,013	51,789c. <sup>10</sup>	9,000	
McKeesport, Pa.....	46,781	49,097 <sup>8</sup>	3,000	
Memphis, Tenn.....	162,351	174,533 <sup>8</sup>	7,000	
Meriden, Conn.....	29,867	36,292 <sup>8</sup>	1,000	
Milwaukee, Wis.....	457,147	509,192 <sup>8</sup>	20,000	20,000 (1922) <sup>3</sup>
Minneapolis, Minn.....	380,582	425,435 <sup>8</sup>	15,000	
Montgomery, Ala.....	43,464	46,481 <sup>8</sup>	1,650	
Mt. Vernon, N. Y.....	42,726	50,382c. <sup>10</sup>	3,000	7,000 (1924) <sup>3</sup>

TABLE XI (continued)

Cities	Total Population		Jews	
	Census 1920	Official Estimate 1925	Estimate 1917-1918	Later Estimates
Nashville, Tenn.....	118,342	136,220 <sup>a</sup>	3,000	
Newark, N. J.....	414,524	452,513 <sup>a</sup>	55,000	
New Bedford, Mass.....	121,217	120,494c.10	3,500	
New Britain, Conn.....	59,316	68,039 <sup>a</sup>	2,500	
New Brunswick, N. J.....	32,779	37,984 <sup>a</sup>	3,000	
New Haven, Conn.....	162,537	178,927 <sup>a</sup>	18,000	20,000 (1920) <sup>2</sup>
New London, Conn.....	25,688	29,103 <sup>a</sup>	1,000	1,371 (1920) <sup>1</sup>
New Orleans, La.....	387,219	414,493 <sup>a</sup>	8,000	
Newport News, Va.....	35,596	47,083 <sup>a</sup>	2,000	
New Rochelle, N. Y.....	36,213	44,222c.10	3,000	
New York, N. Y.....	5,620,048	5,873,356c.10	1,500,000	1,643,012 (1920) <sup>7</sup>
Norfolk, Va.....	115,776	.....	5,000	
Norwich, Conn.....	.....	23,118 <sup>a</sup>	1,500	
Oakland, Cal.....	216,261	253,700 <sup>a</sup>	5,000	
Oklahoma City, Okla.....	91,295	.....	1,000	
Omaha, Neb.....	191,601	211,768 <sup>a</sup>	10,000	9,337 (Oct. 1, 1924) <sup>6</sup>
Passaic, N. J.....	63,841	68,979 <sup>a</sup>	6,000	
Paterson, N. J.....	135,875	141,695 <sup>a</sup>	15,000	
Pensacola, Fla.....	31,035	25,305c.10	1,000	
Peoria, Ill.....	76,121	81,564 <sup>a</sup>	1,750	
Perth Amboy, N. J.....	41,707	47,136 <sup>a</sup>	5,000	
Philadelphia, Pa.....	1,823,779	1,979,364 <sup>a</sup>	200,000	240,000 (1922) <sup>2</sup>
Pittsburgh, Pa.....	588,343	631,563 <sup>a</sup>	60,000	42,450 (1924) <sup>2</sup>
Pittsfield, Mass.....	41,763	47,241c.10	1,500	
Plainfield, N. J.....	27,700	31,748 <sup>a</sup>	1,500	2,700 (1926) <sup>2</sup>
Port Chester, N. Y.....	16,573	19,283	1,000	
Portland, Me.....	69,272	75,333 <sup>a</sup>	1,000	3,000 (1921) <sup>2</sup>
Portland, Ore.....	258,288	282,383 <sup>a</sup>	2,500	9,000 (1920) <sup>4</sup>
Portsmouth, Va.....	54,387	59,029 <sup>a</sup>	8,000	
Poughkeepsie, N. Y.....	35,000	35,670c.10	1,600	
Providence, R. I.....	237,595	267,918c.10	15,000	16,500 (1923) <sup>2</sup>
Pueblo, Colo.....	43,050	43,787 <sup>a</sup>	1,000	
Quincy, Mass.....	47,876	60,131c.10	1,250	
Reading, Pa.....	107,784	112,707 <sup>a</sup>	1,750	
Revere, Mass.....	28,823	33,261c.10	6,000	
Richmond, Va.....	171,667	186,403 <sup>a</sup>	4,000	
Rochester, N. Y.....	295,750	316,786c.10	20,000	14,800 (1920) <sup>2</sup>
Rock Island, Ill.....	.....	40,073 <sup>a</sup>	.....	1,382 (1924) <sup>6</sup>
Saginaw, Mich.....	61,903	72,100 <sup>a</sup>	1,000	
St. Joseph, Mo.....	77,939	78,342 <sup>a</sup>	3,300	
St. Louis, Mo.....	772,897	821,543 <sup>a</sup>	60,000	55,000 (1926) <sup>2</sup>
St. Paul, Minn.....	234,698	246,001 <sup>a</sup>	10,000	
Salem, Mass.....	42,529	42,821c.10	1,500	
Salt Lake City, Utah.....	113,110	130,948 <sup>a</sup>	2,500	
San Antonio, Tex.....	161,379	198,069 <sup>a</sup>	3,000	
San Francisco, Cal.....	506,676	557,530 <sup>a</sup>	30,000	26,000 (1923) <sup>3</sup>
Savannah, Ga.....	83,252	93,134 <sup>a</sup>	5,000	
Schenectady, N. Y.....	88,723	92,786c.10	3,500	3,500 (1925) <sup>2</sup>
Scranton, Pa.....	137,783	142,266 <sup>a</sup>	7,500	
Seattle, Wash.....	315,312	.....	5,000	
Shreveport, La.....	43,874	57,857	1,500	
Sioux City, Ia.....	71,227	.....	2,500	
Somerville, Mass.....	93,091	99,206c.10	2,000	
South Bend, Ind.....	70,983	80,091 <sup>a</sup>	2,000	
South Bethlehem, Pa.....	50,358	.....	1,300	
South Norwalk, Conn.....	27,743	.....	1,000	
Spokane, Wash.....	104,437	108,897	1,100	
Springfield, Mass.....	129,614	142,224c.10	6,000	10,000 (1920) <sup>2</sup>

TABLE XI (continued)

Cities	Total Population		Jews	
	Census 1920	Official Estimate 1925	Estimate 1917-1918	Later Estimates
Stamford, Conn.....	35,096	40,737 <sup>8</sup>	1,500	
Stockton, Cal.....	40,296	47,287 <sup>8</sup>	1,000	
Syracuse, N. Y.....	171,717	182,003c. <sup>10</sup>	12,000	9,500 (1922) <sup>2</sup>
Tampa, Fla.....	51,608	94,743c. <sup>10</sup>	1,000	
Toledo, Ohio.....	243,164	287,380 <sup>8</sup>	7,500	
Topeka, Kan.....	50,022	55,411c. <sup>10</sup>	1,000	
Trenton, N. J.....	119,289	132,020 <sup>8</sup>	7,000	
Troy, N. Y.....	72,013	72,223c. <sup>10</sup>	3,000	
Tulsa, Okla.....				1,000 (1926) <sup>11</sup>
Utica, N. Y.....	94,156	101,604c. <sup>10</sup>	1,600	2,517 (1920) <sup>1</sup>
Waco, Tex.....	38,500	43,912 <sup>8</sup>	5,001	
Washington, D. C.....	437,571	497,906 <sup>8</sup>	10,000	13,780 (1921) <sup>2</sup>
Waterbury, Conn.....	91,715		6,000	
West New York, N. J.....	29,926	39,197 <sup>8</sup>	1,500	1,538 (1920) <sup>1</sup>
Wheeling, W. Va.....	56,208		1,000	
Wilkes-Barre, Pa.....	73,833	77,644 <sup>8</sup>	3,000	
Wilmington, Del.....	110,168	122,049 <sup>8</sup>	3,500	4,200 (1922) <sup>2</sup>
Winthrop, Mass.....		16,155c. <sup>10</sup>	1,500	
Woodbine, N. J.....			1,900	
Worcester, Mass.....	179,754	192,242c. <sup>10</sup>	10,000	8,500 (1921) <sup>2</sup>
Yonkers, N. Y.....	100,176	113,647c. <sup>10</sup>	5,000	5,500 (1924) <sup>2</sup>
Youngstown, Ohio.....	132,358	159,970 <sup>8</sup>	5,000	

<sup>1</sup>The number of persons who reported Yiddish or Hebrew as their mother-tongue in the United States Census of 1920.

<sup>2</sup>Estimate of the Jewish Welfare Board, New York City.

<sup>3</sup>Estimate of the Bureau of Jewish Social Research, New York City.

<sup>4</sup>Estimate of local federation of Jewish charities.

<sup>5</sup>Estimate of local Jewish residents.

<sup>6</sup>Local census.

<sup>7</sup>See Table XII.

<sup>8</sup>Estimate of the United States Bureau of Census.

<sup>9</sup>Special census May 31, 1925.

<sup>10</sup>State census.

<sup>11</sup>Private communication.



TABLE XII

DISTRIBUTION OF THE JEWS BY GEOGRAPHICAL DIVISIONS AND  
SUBDIVISIONS AND STATES, 1920\*

Divisions, Subdivisions, States, and Territories	Total Population	Jewish Population	P. C. of Jews	
			to Total Population	to Total No. of Jews
NEW ENGLAND DIVISION				
Northern Subdivision				
Maine.....	768,014	7,590	1.	.2
New Hampshire.....	443,083	3,370	.8	.09
Vermont.....	352,428	2,260	.6	.06
Total.....	1,563,525	13,220	.84	.37
Southern Subdivision				
Massachusetts.....	3,852,356	199,300	5.2	5.5
Rhode Island.....	604,397	21,450	3.5	.6
Connecticut.....	1,380,631	71,870	5.2	2.
Total.....	5,837,384	292,620	5.	8.1
Grand Total.....	7,400,909	305,840	4.13	.85
MIDDLE ATLANTIC DIVISION				
New York.....	10,385,227	1,701,260	16.4	47.2
Southern Subdivision				
New Jersey.....	3,155,900	163,180	5.2	4.5
Pennsylvania.....	8,720,017	340,740	4.	9.4
Total.....	16,641,096	562,168	3.8	15.5
Grand Total.....	22,261,144	2,205,180	9.91	61.2
EAST NORTH CENTRAL DIVISION				
Northern Subdivision				
Ohio.....	5,759,394	177,690	3.1	5.
Indiana.....	2,930,390	26,780	.9	.7
Illinois.....	6,485,280	257,600	4.	7.1
Southern Subdivision				
Michigan.....	3,668,411	71,360	1.9	2.
Wisconsin.....	2,632,067	30,100	1.1	.01
Total.....	6,300,478	101,460	1.6	2.81
Grand Total.....	21,475,542	563,530	2.62	15.6
WEST NORTH CENTRAL DIVISION				
Northern Subdivision				
Minnesota.....	2,387,125	33,550	1.4	.9
Missouri.....	3,404,055	82,570	2.4	2.3
Nebraska.....	1,296,372	14,020	1.1	.4
Iowa.....	2,404,021	16,230	.7	.4
North Dakota.....	646,872	1,590	.2	.04
South Dakota.....	636,547	1,310	.2	.04
Kansas.....	1,769,257	9,590	.5	.3
Total.....	5,456,697	30,720	.6	.85
Grand Total.....	12,544,249	158,860	1.27	4.41

\*For a detailed analysis of this Table, see Volume 28, pp. 406-408.

TABLE XII (continued)

Divisions, Subdivisions, States, and Territories	Total Population	Jewish Population	P. C. of Jews	
			to Total Population	to Total No. of Jews
SOUTH ATLANTIC DIVISION				
Delaware.....	223,003	4,010	1.8	.1
Northern Subdivision				
Maryland.....	1,449,661	65,330	4.5	1.8
District of Columbia.....	437,571	14,730 <sup>1</sup>	3.5	.41
Total.....	1,887,232	80,060	4.2	2.22
Southern Subdivision				
Virginia.....	2,309,187	16,020	.7	.4
West Virginia.....	1,463,701	5,440	.4	.1
North Carolina.....	2,558,123	5,140	.2	.1
South Carolina.....	1,683,724	5,060	.3	.1
Georgia.....	2,895,832	23,240	.8	.6
Florida.....	968,470	6,940	.7	.2
Total.....	11,879,037	61,840	.5	1.7
Grand Total.....	13,989,272	145,910	1.04	4.04
EAST SOUTH CENTRAL DIVISION				
Kentucky.....	2,416,630	13,620	.6	.4
Tennessee.....	2,337,885	14,390	.6	.4
Alabama.....	2,348,174	11,150	.5	.3
Mississippi.....	1,790,618	3,990	.2	.1
Total.....	8,893,307	43,150	.49	1.2
WEST SOUTH CENTRAL DIVISION				
Arkansas.....	1,752,204	5,150	.3	.1
Oklahoma.....	2,028,283	5,490	.3	.1
Louisiana.....	1,798,509	13,020	.7	.4
Texas.....	4,663,228	32,660	.7	.9
Total.....	10,242,224	56,320	.55	1.6
MOUNTAIN DIVISION				
Colorado.....	939,629	15,380	1.6	.4
Montana.....	548,889	2,520	.5	.07
Idaho.....	431,866	1,160	.3	.03
Wyoming.....	194,402	560	.3	.01
New Mexico.....	360,350	880	.2	.02
Arizona.....	334,162	1,150	.3	.03
Utah.....	449,396	3,940	.9	.1
Nevada.....	77,407	510	.7	.01
Total.....	1,415,717	10,720	.7	.30
Grand Total.....	3,336,101	26,100	.78	.72
PACIFIC DIVISION				
Washington.....	1,356,621	10,030	.7	.3

TABLE XII (continued)

Divisions, Subdivisions, States, and Territories	Total Population	Jewish Population	P. C. of Jews	
			to Total Population	to Total No. of Jews
<i>Southern Subdivision</i>				
Oregon.....	783,389	18,260	2.3	.5
California.....	3,426,861	71,400	2.1	2.
Total.....	4,210,250	89,660	2.1	2.5
Grand Total.....	5,566,871	99,690	1.79	2.8
Total Continental United States.....	105,709,619	3,604,580	3.4	100.
TERRITORIES AND OUTLYING POSSESSIONS				
Alaska.....	55,306	500 <sup>2</sup>	.9	35.2
Hawaiian Islands.....	255,912	150 <sup>2</sup>	.06	10.6
Philippine Islands.....	10,350,640	500 <sup>2</sup>	.004	35.2
Porto Rico.....	1,299,809	200 <sup>2</sup>	.015	14.1
Virgin Islands.....	26,051	70 <sup>2</sup>	.27	4.9
TOTAL OUTLYING POSSESSIONS...	11,987,718	1,420	.011	100.
GRAND TOTAL UNITED STATES...	117,697,337	3,606,000	3.1	

<sup>1</sup> In 1921 on the basis of an estimated Jewish population of Washington of 13,780.

<sup>2</sup> In 1917-1918.

<sup>3</sup> In 1923.

Table XIII below shows that during the two years, following the estimate of 1917-1918, the Jewish population of Manhattan has decreased 1.7%, while that of all other Boroughs has increased: Bronx 24.2%, Brooklyn 6.1%, Queens 73.4%, Richmond 70.9%. The estimate of 1917-1918 is that of Dr. Alexander Dushkin, *Jewish Communal Register*. The estimate of 1920 is that of Dr. Walter Laidlaw, *The Religious Composition of Greater New York, 1922*. The latter's estimate for the Jewish population, in view of the fact that political units densely inhabited by Jews were not canvassed, is probably too low.

TABLE XIII  
DISTRIBUTION OF THE JEWS OF THE CITY OF NEW YORK  
BY BOROUGH, 1920

BOROUGH	TOTAL POPULATION		JEWS		Per Cent
	U. S. Census 1920	State Census 1925	Estimate 1917-1918	Estimate 1920	
Manhattan.....	2,284,103	1,945,029	696,000	657,101 <sup>1</sup>	28.8
Bronx.....	732,016	872,168	211,000	278,169 <sup>2</sup>	38.
Brooklyn.....	2,018,356	2,203,235	568,000	604,380	29.
Queens.....	469,042	714,647	23,000	86,194	18.4
Richmond.....	116,531	138,277	5,000	17,168	14.7
Total.....	5,620,048	5,873,356	1,503,000	1,643,012	29.2

<sup>1</sup>In 1923, 661,000 Jews, Estimate of the Jewish Welfare Board, New York City.

<sup>2</sup>In 1923, 362,000 Jews, Estimate of the Jewish Welfare Board, New York City.

## C. JEWISH IMMIGRATION INTO THE UNITED STATES

## JEWISH IMMIGRATION 1881-1921

Little is known, statistically, of the earlier waves of Jewish immigration to the United States, the immigration of Spanish, Portuguese, and Dutch Jews and of German Jews. We are in possession of satisfactory figures relative to Jewish immigration from 1881 onward.

TABLE XIV

A SUMMARY OF JEWISH IMMIGRATION TO THE UNITED STATES,  
1881-1926

Year		Number
1881-1898	Not deducting departures or adding admissions through ports other than New York, Philadelphia, and Baltimore.....	533,478
1899-1907	Gross increase (departures not deducted) .....	829,244
1908-1926	Net increase (departures deducted) .....	976,219
Total		2,338,941

If we assume that during the period of 1881-1898 the number of Jewish departures equalled the number of Jewish admissions through ports other than New York, Philadelphia, and Baltimore, and if we neglect for the moment the number of Jewish departures during 1899-1907, the net increase of Jewish immigration to the United States during 1881-1926 amounts to 2,338,941.

TABLE XV

NUMBER OF JEWISH IMMIGRANTS ADMITTED AT THE PORTS OF NEW  
YORK, PHILADELPHIA, AND BALTIMORE, 1881-1898

Year	Number Admitted	Year	Number Admitted
1881-84.....	74,310	1892.....	60,325
1885.....	19,611	1893.....	32,943
1886.....	29,658	1894.....	22,108
1887.....	27,468	1895.....	32,077
1888.....	31,363	1896.....	28,118
1889.....	23,962	1897.....	20,684
1890.....	34,303	1898.....	27,409
1891.....	69,139		
		Total.....	533,478

From 1881 to 1898, 533,478 Jews entered at the ports of New York, Philadelphia, and Baltimore. No figures are available for Jewish immigrants who entered the United States through other ports during these seventeen years, but it is believed that the number of these immigrants was inconsiderable.

Beginning with 1899 we possess figures for the total Jewish immigration at all ports, but up to 1907 no statistics of departures were kept by the United States authorities. The total number of Jews admitted from 1899 to 1907 was 829,244, which is 11.8% of the total number of immigrants admitted during the same period.

TABLE XVI

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS  
ADMITTED TO THE UNITED STATES, 1899-1907

Year	Total	Jews	Per Cent of Jews to Total
1899.....	311,715	37,415	12.0
1900.....	448,572	60,764	13.05
1901.....	487,918	58,098	11.9
1902.....	643,743	57,688	8.9
1903.....	857,046	76,203	8.9
1904.....	812,870	106,236	13.1
1905.....	1,026,499	129,910	12.7
1906.....	1,100,735	153,748	13.9
1907.....	1,285,349	149,182	11.6
Grand Total..	6,974,447	829,244	11.9

During 1908-1926, for which years we possess complete statistical data, 1,029,145 Jews were admitted to the United States, constituting 9.4% of the total number of immigrants admitted. During the same period, 52,926 Jews departed from the United States. The last figure forms 5.18% of the number of Jews admitted; while the percentage of total departures to total admission was 33.54%. The net increase of the Jewish immigration during this period was 976,219, or 13.0% of the total net increase as against 8.9% of Jewish admissions to total admissions.

With the year ending June 30, 1925 we have probably begun a new period in Jewish immigration. Under the immigration law of 1924, only a limited number of Jews can be expected to enter the country. During the year ending June 30, 1926 only 10,267 Jews entered, and 341 Jews left the country, leaving an increase of only 9,926.

TABLE XVII

TOTAL NUMBER OF IMMIGRANTS<sup>1</sup> AND NUMBER OF JEWISH IMMIGRANTS,  
ADMITTED, DEPARTED, AND NET INCREASE, 1908-1926<sup>2</sup>

Year	Admissions			Departures				Net Increase		
	Total	Jews	P. C. Jews to Tot.	Total	Jews	Per Cent to Admissions		Total	Jews	P. C. Jews to Tot.
						Total	Jews			
1908	782,870	103,387	13.2	395,073	7,702	50.46	7.44	387,797	95,685	24.2
1909	751,786	57,551	7.6	225,802	6,105	30.0	10.60	525,984	51,446	9.7
1910	1,041,570	84,260	8.1	202,436	5,689	19.43	6.8	839,134	78,571	9.3
1911	878,587	91,223	10.4	295,666	6,401	33.67	7.01	582,921	84,822	14.5
1912	838,172	80,595	9.6	333,262	7,418	39.76	9.20	504,910	73,177	14.4
1913	1,197,892	101,330	8.5	308,190	6,697	25.7	6.60	889,702	94,633	10.6
1914	1,218,480	138,051	11.3	303,338	6,826	24.89	4.94	915,142	131,225	14.3
1915	326,700	26,497	8.1	204,074	1,524	62.46	5.75	122,626	24,973	20.3
1916	298,826	15,108	5.1	129,765	199	43.42	1.31	169,061	14,909	8.8
1917	295,403	17,342	5.8	66,277	329	22.43	1.89	229,126	17,013	7.
1918	110,618	3,627	3.	94,585	687	85.51	18.9	16,033	2,940	18.3
1919	141,132	3,055	2.6	123,522	373	87.51	12.2	17,610	2,682	15.2
1920	430,001	14,292	3.3	288,315	358	67.05	2.5	141,686	13,934	9.8
1921	805,228	119,036	14.7	247,718	483	30.76	4.1	557,510	118,553	21.2
1922	309,556	53,524	17.3	198,712	830	64.2	1.5	110,844	52,694	47.5
1923	522,919	49,719	9.5	81,450	413	15.57	.83	441,469	49,306	11.16
1924	706,896	49,989	7.	76,789	260	10.8	.52	630,107	49,729	7.89
1925	294,314	10,292	3.5	92,728	291	31.51	3.	201,586	10,001	5.
1926	304,488	10,267	3.3	76,992	341	25.2	3.3	227,496	9,926	4.3
G. T.	11,255,438	1,029,145	8.9	3,744,694	52,926	33.	5.1	7,510,744	976,219	13.

<sup>1</sup> In the tables which follow, the words "Immigration" and "Immigrant" refer to alien immigration and alien immigrants only.

<sup>2</sup> Year ending June 30.

During 1899-1926, for which years we possess statistical data, 28,-889 Jews were debarred from entering the United States, 2.8% of the number of Jews who were admitted; while the percentage of total debarred to the total admitted was 3.7%.

During the same period of time, 3,548 Jews were deported after having been admitted. This constituted .36% of the net increase of Jewish immigration, while the percentage of total deported to total net increase was 1.07%. During 1926 the percentage of the total deported to the total net increase was 4.7%, while the percentage of deported Jews was only 1.7%.



TABLE XVIII

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS  
REJECTED ON APPLICATION FOR ADMISSION AND THOSE DEPORTED  
FROM THE UNITED STATES AFTER ADMISSION, 1899-1926

Year	Debarred				Deported			
	Number		Per Cent to Admission		Number		Per Cent to Net Increase	
	Total	Jews	Total	Jews	Total	Jews	Total	Jews
1899-1910.....	116,255	10,785	1.2	1.0	12,177	1,303	—	—
1911.....	22,349	1,999	2.5	2.1	2,788	209	.5	.2
1912.....	16,057	1,064	1.9	1.3	2,456	191	.4	.2
1913.....	19,938	1,224	1.6	1.2	3,461	253	.4	.2
1914.....	33,041	2,506	2.7	1.9	4,137	317	.4	.2
1915.....	24,111	1,398	7.3	5.2	2,670	68	2.1	.2
1916.....	18,867	949	6.3	6.2	2,906	79	1.8	.5
1917.....	16,028	607	5.4	3.5	1,918	46	.9	.3
1918.....	7,297	222	6.5	6.0	796	27	4.9	.9
1919.....	8,626	199	6.1	6.5	3,102	17	17.6	.7
1920.....	11,795	268	2.7	1.8	2,762	53	1.9	.4
1921.....	13,779	1,195	1.7	1.0	4,517	134	.8	.1
1922.....	13,731	1,256	4.4	2.3	4,345	214	3.9	.4
1923.....	20,619	1,455	3.9	2.9	3,661	99	.82	.02
1924.....	30,284	1,754	4.3	3.5	4,294	113	.68	.2
1925.....	25,390	1,137	8.6	11.1	9,495	250	4.7	2.5
1926.....	20,550	871	6.7	8.4	10,904	175	4.7	1.7
Total 1889-1926.	418,717	28,889			76,389	3,548		
Total 1911-1926.					64,212	2,245		

### JEWISH IMMIGRATION DURING THE YEAR ENDED JUNE 30, 1926

During the year ended June 30, 1926, 10,267 Jews were admitted to the country, about as many as during the previous year; the number of Jews that departed was insignificant, namely, 341<sup>1</sup>; and the net increase through immigration was thus only 9.926.

The Jewish immigrants constituted 3.4% of the total. But the number of Jewish immigrants who departed amounted to only .4% of the total number of Jewish immigrants admitted, as against 25.2% for the non-Jews. The increase of Jewish immigrants admitted over Jewish immigrants departed was, as a result, 5% of the total net increase.

<sup>1</sup>Of the 341 Jewish emigrants who departed, 102 went to Palestine, 62 to Poland, 46 to Canada, 35 to Great Britain and Northern Ireland, 28 to Roumania, and 68 to more than eighteen other countries. Of these 341 Jewish alien emigrants, 226 came from the State of New York and the remainder from seventeen other States.

Unlike previous years and evidently as a result of the operation of the immigration law of 1924, the percentage of Jewish immigrants debarred during the year under review was larger than that of the non-Jewish immigrants, the respective percentages being 8.48% for the Jewish immigrants, and 6.68% for the non-Jewish immigrants. However, the percentage of the number of deported Jewish immigrants after having been admitted, continued to be smaller than the percentage of the number of the deported non-Jewish immigrants. Only 175 Jews were deported during 1926 as against 10,729 non-Jews, constituting 1.76% and 4.8% respectively of the net increase of Jewish and of non-Jewish immigrants.

TABLE XIX

TOTAL NUMBER OF IMMIGRANTS, NUMBER OF NON-JEWISH IMMIGRANTS, AND NUMBER OF JEWISH IMMIGRANTS, ADMITTED, DEPARTED, INCREASE, DEBARRED, AND DEPORTED, YEAR ENDED JUNE 30, 1926

	Admissions		Departures		Increase		Debarred		Deported	
	No.	% of Tot.	No.	% of Adm.	No.	% of Tot.	No.	% of Adm.	No.	% of Incr.
Non-Jews....	294,221	98.6	76,651	25.2	217,570	95.	19,679	6.68	10,729	4.8
Jews.....	10,267	3.4	341	.4	9,926	5.	871	8.48	175	1.76
Total.....	304,488	100.0	76,992	25.3	227,496	100.0	20,550	6.75	10,904	4.79

Table XX below shows the distribution of the Jewish immigrants on the basis of the states of destination given by the Jewish immigrants at the ports of their admission. There was not a State in the Union for which one or more Jewish immigrants were not bound.

TABLE XX

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DISTRIBUTION OF TOTAL NUMBER OF IMMIGRANTS, AND JEWISH  
IMMIGRANTS ON THE BASIS OF THE DESTINATION, YEAR  
ENDED JUNE 30, 1926

States	Number			Per Cent		P. C. of Total Number Admitted to United States		
	Total	Non- Jews	Jews	Non- Jews	Jews	Total	Non- Jews	Jews
Alabama.....	262	254	8	96.9	3.1	*	*	*
Alaska.....	97	96	1	99.	1.	*	*	*
Arizona.....	3,042	3,041	1	99.97	.03	1.	1.1	*
Arkansas.....	94	92	2	97.9	2.1	*	*	*
California.....	19,785	19,572	213	98.9	1.1	6.5	6.6	2.1
Colorado.....	722	704	18	97.2	2.8	.23	.2	.2
Connecticut.....	6,447	6,300	147	97.7	2.3	2.1	2.1	1.4
Delaware.....	223	215	8	96.4	3.6	*	*	*
District of Columbia.....	883	840	43	95.1	4.9	.2	.3	.4
Florida.....	4,067	4,021	46	98.9	1.1	1.3	1.4	.4
Georgia.....	229	205	24	89.5	10.5	*	*	.2
Idaho.....	418	416	2	99.5	.5	.1	.1	*
Illinois.....	20,176	19,389	787	96.1	3.9	6.6	6.6	7.8
Indiana.....	2,555	2,519	36	96.3	3.7	.8	.8	.3
Iowa.....	1,623	1,581	42	97.4	2.6	.5	.5	.4
Kansas.....	740	732	8	98.9	1.1	.2	.2	*
Kentucky.....	321	314	7	97.8	2.2	.1	.1	*
Louisiana.....	644	631	13	98.	2.	.2	.2	.1
Maine.....	2,956	2,941	15	99.5	.5	.97	1.	.1
Maryland.....	1,187	1,089	98	91.7	8.3	.4	.4	.98
Massachusetts.....	26,845	26,458	387	98.5	1.5	8.8	9.	3.8
Michigan.....	34,358	33,829	529	98.4	1.6	11.2	11.5	5.3
Minnesota.....	3,981	3,899	82	97.9	2.1	1.3	1.3	.8
Mississippi.....	166	157	9	94.6	5.4	*	*	*
Missouri.....	2,055	1,944	111	94.6	5.4	.7	.6	1.1
Montana.....	808	805	3	99.6	.4	.2	.3	*
Nebraska.....	951	925	26	97.3	2.7	.3	.3	.2
Nevada.....	145	143	2	98.6	1.4	*	*	*
New Hampshire.....	1,932	1,917	15	99.2	.8	.6	.6	.1
New Jersey.....	15,175	14,695	480	96.8	3.2	5.	5.	4.8
New Mexico.....	445	442	3	99.3	.7	.1	1.	*
New York.....	74,019	68,444	5,575	92.5	7.5	24.3	23.3	55.6
North Carolina.....	420	411	9	97.8	2.2	.1	.1	*
North Dakota.....	816	812	4	99.5	.5	.3	.3	*
Ohio.....	9,452	9,094	358	96.2	3.8	3.1	3.1	3.6
Oklahoma.....	263	251	12	95.4	4.6	*	*	.1
Oregon.....	2,119	2,092	27	98.7	1.3	.7	.7	.3
Pennsylvania.....	17,627	16,774	853	95.2	4.8	5.8	5.7	8.5
Rhode Island.....	3,311	3,272	39	98.8	1.2	1.1	1.1	.4
South Carolina.....	42	40	2	95.2	4.8	*	*	*
South Dakota.....	607	603	4	99.3	.7	.2	.2	*
Tennessee.....	135	129	6	95.5	4.5	*	*	*
Texas.....	28,339	28,286	53	99.8	.2	9.3	9.6	.5
Utah.....	682	678	4	99.4	.6	.2	.2	*
Vermont.....	1,384	1,381	3	99.8	.2	.4	.5	*
Virginia.....	414	389	25	93.9	6.1	.1	.1	.2
Washington.....	5,590	5,568	22	99.6	.4	1.8	1.9	.2
West Virginia.....	462	451	11	97.6	2.4	.1	.1	.1
Wisconsin.....	4,880	4,786	94	98.1	1.9	1.6	1.6	.9
Wyoming.....	233	233		100.	*	*	*	*
Total States and Ter- ritory of Alaska.....	304,127	293,860	10,267	96.6	3.4	99.9	99.9	100.
Total Outlying Pos- sessions of Hawaii, Porto Rico, Philippine Islands, and Virgin Islands.....	361	361		100.	*	.1	.1	*
Grand Total.....	304,488	294,221	10,267			100.	100.	100.

\*Less than .1%.

Table XXI below shows the countries whence the immigrants came. Of the total of 10,267 Jewish immigrants 6,288 came from Poland (4,133), Russia (1,552) and Roumania (603); 1,163 came from Germany (652) and Great Britain and Northern Ireland (511), 931 from Canada; and 1,885 came from some 40 other countries in the world.

We also note that the Jews constituted 87.9% of the number of immigrants who came from Russia; 58% of those who came from Poland and 49.8% of those who came from Roumania.

TABLE XXI  
COUNTRIES OF ORIGIN OF THE TOTAL NUMBER OF IMMIGRANTS,  
NON-JEWISH IMMIGRANTS, AND JEWISH IMMIGRANTS,  
YEAR ENDED JUNE 30, 1926

Countries	Number			Per Cent of Total Immigration from Country		Per Cent of Total Immigration to United States		
	Total	Non-Jews	Jews	Non-Jews	Jews	Total	Non-Jews	Jews
Albania . . . . .	158	158		100.	*	*	*	*
Austria . . . . .	1,102	1,031	71	93.5	6.5	.4	.3	.7
Belgium . . . . .	718	641	77	89.3	10.7	.2	.2	.7
Bulgaria . . . . .	175	173	2	94.4	5.6	*	*	*
Czecho-Slovakia . . . . .	2,953	2,777	176	94.04	5.96	1.	.9	1.7
Danzig, Free City of . . . . .	210	185	25	88.1	11.9	*	*	.2
Denmark . . . . .	2,549	2,542	7	99.7	.3	.8	.9	*
Estonia . . . . .	132	115	17	87.1	12.9	*	*	.1
Finland . . . . .	491	488	3	99.4	.6	.2	.2	*
France, incl. Corsica . . . . .	4,181	4,013	168	96.	4.	1.4	1.4	1.7
Germany . . . . .	50,421	49,769	652	98.7	1.3	16.6	16.9	6.5
Great Britain and Northern Ireland . . . . .	25,947	25,436	511	98.03	1.97	8.5	8.6	5.1
Greece . . . . .	1,121	1,116	5	99.5	.5	.4	.4	*
Hungary . . . . .	906	738	168	81.4	18.6	.3	.2	1.7
Irish Free State . . . . .	24,478	24,464	14	99.9	.1	8.	8.3	.1
Italy, incl. Sicily and Sardinia . . . . .	8,253	8,245	8	99.9	.1	2.7	2.8	*
Latvia . . . . .	298	90	208	30.2	69.8	*	*	2.1
Lithuania . . . . .	636	332	304	52.2	47.8	.2	.1	3.
Luxemburg . . . . .	127	127		100.	*	*	*	*
Netherlands . . . . .	1,753	1,695		96.7	3.3	.6	.6	*
Norway . . . . .	5,756	5,746	10	99.8	.2	1.9	1.9	*
Poland . . . . .	7,126	2,993	4,133	42.	58.	2.3	1.	40.3
Portugal, incl. Azores Cape Verde and Madeira Islands . . . . .	666	664	2	99.7	.3	.2	.2	*
Roumania . . . . .	1,211	608	603	50.2	49.8	.4	.2	6.
Russia . . . . .	1,766	214	1,552	12.1	87.9	.6	*	15.1
Spain, incl. Canary and Balearic Islands . . . . .	326	325	1	99.7	.3	.1	.1	*
Sweden . . . . .	8,513	8,506	7	99.9	.1	2.8	2.9	*
Switzerland . . . . .	1,994	1,984	10	99.5	.5	.6	.7	1.
Turkey in Europe . . . . .	210	168	42	80.	20.	*	*	.4
Yugoslavia . . . . .	1,059	1,053	6	99.4	.6	.3	.3	*
Other Europe . . . . .	326	324	2	99.4	*	.1	.1	*
Total Europe . . . . .	155,562	146,720	8,842	94.3	5.7	51.1	49.9	86.2

TABLE XXI (continued)

Countries	Number			Per Cent of Total Immigration from Country		Per Cent of Total Immigration to United States		
	Total	Non-Jews	Jews	Non-Jews	Jews	Total	Non-Jews	Jews
Armenia.....	16	16		100.	*	*	*	*
China.....	1,751	1,709	42	97.6	2.4	.6	.6	.4
India.....	93	87	6	93.5	6.5	*	*	*
Japan.....	654	654		100.	*	.2	.2	*
Palestine.....	250	86	164	34.4	65.6	*	*	1.6
Persia.....	56	53	3	94.6	5.4	*	*	*
Syria.....	429	428	1	99.8	.2	.1	.1	*
Turkey in Asia.....	21	19	2	90.5	9.5	*	*	*
Other Asia.....	143	130	13	90.9	9.1	*	*	.1
Total Asia.....	3,413	3,182	231	93.2	6.8	1.1	1.1	2.3
Egypt.....	214	169	45	79.	21.	*	*	.4
Other Africa.....	315	286	29	90.8	9.2	.1	*	.3
Total Africa.....	529	455	74	86.	14.	.2	.1	.7
Australia and Appertaining Islands.....	376	369	7	98.1	1.9	.1	.1	*
New Zealand and Appertaining Islands.....	180	180		100.	*	*	*	*
Not Specified.....	35	34	1	97.1	2.9	*	*	*
Total Australasia....	591	583	8	98.6	1.4	.2	.2	*
Canada.....	91,019	90,088	931	99.8	1.2	29.9	30.8	9.3
Newfoundland.....	2,349	2,346	3	99.9	.1	.8	.8	*
Mexico.....	43,316	43,297	19	99.9	.1	14.2	14.7	.2
Cuba.....	2,281	2,201	80	96.5	3.5	.7	.7	.8
Other West Indies.....	941	939	2	99.8	.2	.3	.3	*
British Honduras.....	39	39		100.	*	*	*	*
Other Central America...	1,335	1,335		100.	*	.4	.4	*
Brazil.....	877	855	22	97.5	2.5	.3	.3	.2
Other South America.....	2,230	2,175	55	97.5	2.5	.7	.7	.5
Other America.....	6	6		100.	*	*	*	*
Total Western Hemisphere.....	144,393	143,281	1,112	99.2	.8	47.4	48.7	10.8
Grand Total.....	304,488	294,221	10,267	96.6	3.4	100.	100.	100.

\*Less than .1 %.

Tables XXII and XXIII show that the Jewish immigration during the year ended June 30, 1926, included 19.6% children, while only 15.4% of the total number of non-Jewish immigrants admitted were children. Similarly 15.3% of the total Jewish immigrants were men and women of 45 years of age and over, while only 8.9% of the non-Jewish immigrants belonged to this age group. The percentage of immigrants between 16 and 44 years of age was consequently smaller among Jews (65%) than among the total number of non-Jewish immigrants (75.7%).

With regard to sex, as in the previous year the number of Jewish females exceeded the number of Jewish males (55.5% and 44.5%); while among the non-Jewish immigrants the number of males exceeded the number of females (56.4% and 43.6%).

TABLE XXII

AGE OF TOTAL NUMBER OF IMMIGRANTS, OF NON-JEWISH IMMIGRANTS  
AND OF JEWISH IMMIGRANTS, ADMITTED DURING THE YEAR ENDED  
JUNE 30, 1926

Age	Number			Per Cent of Admission		
	Total	Non-Jews	Jews	Total	Non-Jews	Jews
Under 16.....	47,347	45,338	2,009	15.5	15.4	19.6
16-44.....	228,527	222,843	5,684	75.0	75.7	65.1
45 and over.....	28,614	26,040	2,574	9.5	8.9	15.3
Total.....	304,488	294,221	10,267	100.	100.	100.

TABLE XXIII

SEX OF TOTAL NUMBER OF IMMIGRANTS, OF NON-JEWISH IMMIGRANTS,  
AND OF JEWISH IMMIGRANTS, YEAR ENDED JUNE 30, 1926

Sex	Number			Per Cent of Admission		
	Total	Non-Jews	Jews	Total	Non-Jews	Jews
Males.....	170,567	165,999	4,568	56.	56.4	44.5
Females.....	133,921	128,222	5,699	44.	43.6	55.5
Total.....	304,488	294,221	10,267	100.	100.0	100.0



During the year ended June 30, 1926, 95.7% of the Jews admitted came to join relatives and only 2.3% came to neither relatives nor friends, as compared with 73.6% and 17.1% respectively, among the non-Jewish immigrants.

TABLE XXIV

TOTAL NUMBER OF IMMIGRANTS, NUMBER OF NON-JEWISH IMMIGRANTS, AND NUMBER OF JEWISH IMMIGRANTS WHO CAME TO JOIN RELATIVES, FRIENDS, AND THOSE WHO HAD NO RELATIVES OR FRIENDS, YEAR ENDED JUNE 30, 1926

Persons Joined	Number			Per Cent of Admission		
	Total	Non-Jews	Jews	Total	Non-Jews	Jews
Relatives.....	230,243	220,423	9,820	75.6	73.6	95.7
Friends.....	27,982	27,774	208	9.2	9.3	2.0
None.....	46,263	46,024	239	15.2	17.1	2.3
Total.....	304,488	294,221	10,267	100.	100.	100.

### JEWISH IMMIGRATION DURING JULY-DECEMBER, 1926

Statistics for the year ended June 30, 1927, were not available when this article was compiled, but as the figures for the second half of 1926 are at hand, a summary table based on these is given herewith. During July-December, 1926, only 5,614 Jews were admitted to the country, 3.2% of the total.

TABLE XXV

TOTAL NUMBER OF IMMIGRANTS, NUMBER OF NON-JEWISH IMMIGRANTS, AND NUMBER OF JEWISH IMMIGRANTS, ADMITTED, DEPARTED, INCREASE, DEBARRED AND DEPORTED, DURING JULY-DECEMBER, 1926

	Admissions		Departures		Increase		Debarred		Deported	
	No.	% of Tot.	No.	% of Adm.	No.	% of Tot.	No.	% of Adm.	No.	% of Incr.
Non-Jews....	170,341	96.8	42,646	24.2	127,695	95.9	9,774	5.67	6,158	4.82
Jews.....	5,614	3.2	133	2.4	5,481	4.1	584	10.4	90	1.64
Total.....	175,955	100.	42,779	24.3	133,176	100.	10,358		6,248	

## D. JEWISH IMMIGRATION INTO CANADA

During 1901-1925, 98,788 Jews were admitted to Canada, 1.9% of the total immigration. The figure given for the Jews does not include the number of Jews who immigrated from the United States and from Great Britain. During 1925, taken separately, the Jewish immigration from Continental Europe constituted 4% of the total.

TABLE XXVI

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS ADMITTED TO CANADA

Year	Total	Jews (via ocean ports)	Per Cent Jews to To- tal	Year	Total	Jews (via ocean ports)	Per Cent Jews to To- tal
1901	49,149	2,765	5.6	1915..	144,789	3,107	2.1
1902	67,379	1,015	1.5	1916..	48,537	65	.1
1903	128,364	2,066	1.6	1917..	75,374	136	.1
1904	130,331	3,727	2.8	1918..	79,074	32	.04
1905	146,266	7,715	5.2	1919..	57,702	22	.04
1906	189,064	7,127	3.8	1920..	117,336	116	.09
1907	124,667	6,584	5.2	1921..	148,477	2,763	1.9
1908	262,469	7,712	2.9	1922..	89,999	8,404 <sup>1</sup>	9.3
1909	146,908	1,636	1.1	1923..	72,887	2,793 <sup>1</sup>	3.8
1910	208,794	3,182	1.5	1924..	148,560	4,255	2.8
1911	311,084	5,146	1.6	1925..	111,362	4,459	4.
1912	354,237	5,322	1.5	1926..	96,064	3,587	3.7
1913	402,432	7,387	1.8				
1914	384,878	11,252	2.9	Total.	5,096,183	102,375	

## E. JEWISH IMMIGRATION INTO ARGENTINA

During 1913-1915 and 1919-1926, 64,757 Jews entered Argentina. About 7,534 Jews were admitted during 1926.

TABLE XXVII

TOTAL AND JEWISH IMMIGRATION INTO ARGENTINA, 1913-1915 AND 1919-1926

Year	Total	Jews	Per Cent Jews to To- tal
1913.....	302,047	10,860	3.5
1914.....	284,449	3,693	1.3
1915.....	137,716	606	.4
1919.....	69,879	280	.4
1920.....	155,332	2,071	1.3
1921 <sup>1</sup> .....	108,591	4,095	3.8
1922 <sup>1</sup> .....	139,953	7,198	5.2
1923 <sup>1</sup> .....	195,063	13,701	7.0
1924 <sup>1</sup> .....	159,939	7,799	4.8
1925 <sup>1</sup> .....	125,365	6,920	5.5
1926 <sup>1</sup> .....	135,111	7,534	5.6
Total.....	1,813,445	64,757	3.6

<sup>1</sup>Communicated by ICA.

## F. JEWISH IMMIGRATION INTO PALESTINE, 1917-1925

From the date of the British occupation of Palestine, December 9, 1917, to the end of 1926, 97,185 immigrants entered the country. Of that number 93,887 were Jews and 3,298 were non-Jews. But the government kept no statistics of the religion of the 14,011 persons who entered the country during December 9, 1917-May, 1921, with the result that the number of Jews given includes an indefinite but probably small number of non-Jews and the number given for the non-Jews is a minimum. The proportion of non-Jewish immigrants fluctuated between 1.6% during June-December of 1921 and 7% in 1923.

Statistics of emigration are incomplete. During 1922-1926, 16,522 Jews, 22% of the number of Jews admitted, left the country, leaving an increase of 57,380, or 76.4% of the number of Jews admitted.

In compiling the statistics for some of the years, the writer had the valuable and courteous cooperation of the Controller of the Permits Section of The Palestine Government.

TABLE XXVIII

## SUMMARY OF IMMIGRATION AND EMIGRATION OF JEWS AND NON-JEWS, 1917-1926

## A. NUMBER

Year	Immigration			Emigration			Increase		
	Total	Jews	Non-Jews	Total	Jews	Non-Jews	Total	Jews	Non-Jews
Dec. 9, 1917-May, 1921	14,101	14,101	*	*	*	*	*	*	*
June-Dec. 1921.....	4,861	4,784	77	*	*	*	*	*	*
Total.....	18,962	18,885	77						
1922.....	8,128	7,844	284	2,939	1,503	1,436	5,189	6,341	1,152 <sup>1</sup>
1923.....	7,991	7,421	570	4,947	3,466	1,481	3,044	3,955	911 <sup>1</sup>
1924.....	13,553	12,856	697	2,511	2,037	474	11,042	10,819	223
1925.....	34,641	33,801	840	4,100	2,151	1,949	30,541	31,650	1,109 <sup>1</sup>
1926.....	13,910	13,081	829	9,429	7,365	2,064	4,481	5,716	1,235 <sup>1</sup>
Total 1922-1926..	78,223	75,071	3,220	23,926	16,522	7,404	54,297	58,551	4,184 <sup>1</sup>
Grand Total.....	97,185	93,958	3,297	23,926	16,522	7,404	54,297		

\*Figures not available.

<sup>1</sup>Decrease.

## B. PERCENTAGES

Year	Immigration			Emigration		
	Total	Jews	Non-Jews	Total	Jews	Non-Jews
Dec. 9, 1917-May, 1921.....	100.0	100.0	*	*	*	*
June-Dec. 1921.....	100.0	94.4	1.6	*	*	*
Total.....						
1922.....	100.0	96.5	3.5	100.0	51.1	48.9
1923.....	100.0	93.0	7.	100.0	70.0	30.0
1924.....	100.0	87.3	12.7	*	*	*
1925.....	100.0	97.6	2.4	100.0	52.4	47.5
1926.....	100.0	94.	6.	100.0	78.1	21.9
Total.....		74.3	3.7		63.1	36.8
Grand Total.....		96.3	2.9		*	*

Table XXIX below gives the number of immigrants by month and shows that the monthly immigration was irregular.

TABLE XXIX

TOTAL NUMBER OF IMMIGRANTS BY MONTHS, 1923-1926

Month	Number					Per Cent				
	1922	1923	1924	1925	1926	1922	1923	1924	1925	1926
January.....	905	955	357	1,775	1,711	11.17	11.95	2.7	5.1	12.3
February.....	890	831	336	1,730	1,476	10.99	10.39	2.5	5.0	10.6
March.....	736	871	500	3,154	2,323	9.09	10.89	3.7	9.1	16.7
April.....	788	839	775	2,585	1,485	9.73	10.49	5.7	7.5	10.7
May.....	689	849	597	2,819	1,599	8.50	10.63	4.4	8.1	11.5
June.....	498	700	1,311	3,758	1,308	6.15	8.76	9.7	10.8	11.8
July.....	449	386	1,356	2,717	783	4.31	4.84	10.	7.8	5.6
August.....	387	558	1,879	3,333	873	6.01	6.98	13.9	9.6	6.3
September.....	712	452	2,055	3,415	677	8.79	6.78	15.2	9.8	4.9
October.....	577	561	1,017	3,838	641	7.12	7.03	7.5	11.2	4.6
November.....	829	520	1,705	2,832	521	10.23	6.51	12.5	8.2	3.7
December.....	641	379	1,665	2,685	513	7.91	4.75	12.2	7.8	3.7
Total.....	8,101	7,991	13,553	34,640	13,910	100.00	100.00	100.00	100.00	100.00
Average...	675	66	1,129	2,887	1,159					

Table XXX below shows that during 1922-1926 the number of men admitted exceeded the number of women (41.2% men, 34% women).

TABLE XXX  
SEX AND AGE OF IMMIGRANTS 1922-1926

Year	Number				Per Cent			
	Men	Women	Children	Total	Men	Women	Children	Total
1922.....	3,427	2,528	2,173	8,128	42.	31.	27.	100.00
1923.....	2,228	2,616	2,147	7,991	40.39	32.74	26.87	100.00
1924.....	5,502	4,300	3,751	13,553	40.6	31.7	27.7	100.00
1925.....	14,413	11,953	8,275	34,641	38.6	34.5	23.8	100.00
1926.....	5,900	4,560	2,620	13,080	45.	35.	20.	100.
Total..	31,470	25,957	18,966	76,393	41.2	34.	24.8	100.

Table XXXI below gives the number of immigrants and emigrants, Jews and non-Jews, and the number of persons refused admittance during 1926, by month. With regard to emigration, it will be noted that the government of Palestine classifies persons who permanently leave the country in two groups, viz.: (1) emigrants, Palestine citizens, and (2) returning immigrants, aliens who are permanently returning to their countries of origin.





## APPENDIX: THE JEWS OF HUNGARY, CENSUS OF 1920

In 1920 the Hungarian government took a census of the population of the New Hungary. Results of that census, recently published, shed a great deal of light upon the status of the Jews in that country. In the pages that follow the writer has tried to present the results, as far as published, which bear on the distribution of the Jews; births and deaths; marriages, intermarriages, and divorces; education and the effect of the *numerus clausus* law of 1920; the Jewish communities; and a few other matters. In a few cases it was possible to compare the conditions in 1920 with those of 1910. Due to the fact, however, that the Hungary of 1910 comprised a larger territory than the Hungary of 1920, it was not feasible to do so in most of the cases and comparison was therefore made with years immediately following or preceding the year of census.

## 1. DISTRIBUTION

As in other countries, the Jews of Hungary are widely but not evenly distributed. The table given below shows that while the Jews in 1920 formed 5.9% of the total population, they constituted but 2.8% in the District of the Right Bank of the Danube and 2.1% in the District of the Triangle Between the Tisza and the Maros. On the other hand they constituted 8.8% in the District between the Danube and the Tisza and 7.2% in the District of the Right Bank of the Tisza. Further in the municipal districts, which include the twelve large cities of the country, the Jews formed 17.2% (in Budapest, 23.2%), while in the rest of the country, the so-called *comitats*, or rural communes, they constituted but 3.2%. Considering the distribution of the Jewish population, we find that 55.88% lived in the municipal districts as compared with 9.29% of the total. Over 45% of the Jews of Hungary lived in Budapest.

TABLE I  
TOTAL POPULATION AND THE NUMBER OF JEWS IN THE COUNTRY  
BY DISTRICTS, 1920

District	Total	Jews		Distributions	
		Number	% of Total	Total	Jews
Total.....	7,980,143 <sup>1</sup>	473,310	5.9	100.00	100.00
Municipal Districts.....	1,539,587	264,508	17.2	9.29	55.88
Comitats (Rural Communes)...	6,440,556	208,802	3.2	80.71	44.12
Right Bank of Danube, including	2,506,487	69,250	2.8	31.41	14.63
5 Municipalities.....	177,912	15,699	7.5	21.78	3.31
Left Bank of Danube.....	261,556	7,745	3.	3.27	1.63
Region Bet. Danube & Tisza, includ.	3,285,851	289,255	8.8	41.17	61.11
4 Municipalities.....	272,511	11,827	4.8	3.41	2.49
Budapest.....	928,996	215,512	23.2	11.64	45.53
Right Bank of Tisza, including....	572,032	41,132	7.2	7.16	8.69
1 Municipality.....	56,982	11,300	19.8	.71	2.38
Left Bank of Tisza, including....	1,186,778	62,454	5.3	14.85	13.20
1 Municipality.....	103,186	10,170	9.8	1.29	2.34
Triangle Bet. Tisza and Maros....	167,439	3,474	2.1	1.66	.71

<sup>1</sup>Including 6,300 persons designated as "others" and as of "unknown religion."

## 2. POPULATION GROWTH

Table II below shows that the number of Jews in the country in 1920 was practically the same as in 1910, while the total population increased by 4.6% and that, as a result, the percentage of Jews in the country decreased from 6.2% in 1910 to 5.9% in 1920, a falling off of .3%. The cause of the decrease is to be sought mainly in the extremely low birth-rate of the Hungarian Jews, although a small part of it is traceable to conversions. (See Table XVI, below.)

TABLE II  
TOTAL POPULATION AND THE NUMBER OF JEWS, 1910 AND 1920

	Number		P. C.	
	Total	Jews	Total	Jews
1910.....	7,606,971	471,355	93.8	6.2
1920.....	7,980,143	473,310	94.1	5.9
Increase 1910-1920.....	373,172	1,955	4.6	.4

## 3. BIRTHS, DEATHS, AND NATURAL INCREASE

Table III below gives births, deaths, and natural increase of the Jews and of the total population in 1920 and also in 1921 and in 1922. During the three years under consideration, the country as a whole had an average birth rate of over 30 living births per 1000 persons. It is important to note, however, that the fecundity of the Hungarian Jews was much smaller than that of the total population, 19.8 compared with 31.7. The reverse condition obtains as to death, the death rate for the whole country being a little over 21 per 1000 persons, but only 15.7 among Jews. The table, however, shows clearly that the Hungarian Jews had a much lower natural increase. For 1920 it is only 2.1 per 1000 compared with 10.1 for the total population. The natural increase of the Jews in the two subsequent years was probably no higher than for 1920.

TABLE III  
BIRTHS, DEATHS, AND NATURAL INCREASE OF THE TOTAL  
POPULATION AND OF THE JEWS, 1920-1922

	Number		Rate per 1000	
	Total	Jews	Total	Jews
1920				
Population.....	7,980,143	473,310	....	....
Births.....	258,751	8,446	31.4	17.8
Deaths.....	175,862	7,416	21.3	15.7
Increase.....	82,889	1,030	10.1	2.1
1921				
Population.....	8,022,840	....	....	....
Births.....	255,453	7,776	31.8	....
Deaths.....	170,059	6,780	21.2	....
Increase.....	85,394	996	10.6	2.09 <sup>1</sup>
1922				
Population.....	8,103,501	....	....	....
Births.....	249,279	7,312	30.8	....
Deaths.....	173,351	6,798	21.4	....
Increase.....	75,928	514	9.4	1.08 <sup>1</sup>

<sup>1</sup>This percentage is based on the assumption that the Jewish population grew only to the extent of excess of births over deaths.

## 4. MARRIAGE, MIXED MARRIAGE, AND DIVORCE

Table IV below gives the data of marriages and divorces. In 1920, a little over 13 persons married for every 1000 persons in the country. In 1921 the rate was 11.6 and in 1922, 10.8. The divorce rate per 1000 is not given for 1920, it was .77 in 1921, and .91 in 1922. Assuming that there was no change in the Jewish population since 1920, the marriage rate of Jews was, 24.4, 20.9 and 21 respectively and the divorce rate was less than .1 per thousand in 1921, and only a little over .1 per thousand in 1922.

The table gives also data of mixed marriages of Jews and non-Jews. If we consider all Jews married out of the faith as a total loss to Judaism, how great was the loss through intermarriage during the years under consideration? The table below shows the loss as insignificant, .22%, though the number constituted a considerable percentage of the total Jews married. We may note also the high rate of divorces among intermarried persons of Jews and non-Jews. In 1920 the rate was 15.03% of the mixed marriages, whereas the Jewish marriages terminated constituted only 4.52% of the number of Jewish marriages.

TABLE IV  
MARRIAGES, MIXED MARRIAGES, AND DIVORCES, 1920-1922

	1920	1921	1922
Population			
Total.....	7,980,143	8,022,840	8,103,501
Jews.....	473,310	.....	.....
Marriages			
Total.....	215,470	186,620	175,742
Jewish.....	11,567	9,928	9,939
Rate per 1000 Population			
Total.....	27.11	23.3	21.7
Jews.....	24.4	.....	.....
Number of Jews Married			
To Jews.....	23,134	19,856	19,878
To Non-Jews.....	1,043	958	1,067
Percent of Jews Married.....	4.61	4.82	5.36
Percent of Total Jewish Population.....	.22	.....	.....
Men.....	614	507	555
Women.....	429	451	512
Marriages Invalidated or Dissolved			
Total.....	.....	6,188	7,419
Jewish.....	.....	449	537
Rate per 1000 Population			
Total.....	.....	.077	.091
Jews.....	.....	.009	.011
Mixed Marriages Terminated			
Number.....	.....	144	198
Percentage of Mixed Marriages.....	.....	15.03	18.55
Men.....	.....	78	120
Women.....	.....	66	78

## 5. ILLEGITIMACY

Table V below shows that illegitimacy was much less frequent among Jews than among non-Jews. During 1920, 1921 and 1922 an average of 8 children of every 100 children born in the country were born out of wedlock. But among the Jews, an average of only 3 children per 100 were illegitimate.

TABLE V  
ILLEGITIMACY AMONG JEWS AND NON-JEWS, 1920-1922

Year	Children Born		Illegitimate Children			
			Number		Percent of Total Children	
	Total	Jews	Total	Jews	Total	Jews
1920.....	258,751	8,446	20,768	288	8.	3.4
1921.....	255,453	7,776	18,822	266	7.4	3.4
1922.....	249,279	7,312	18,151	214	7.3	2.9

## 6. EDUCATION

Public education in Hungary comprises: (1) Infant schools; (2) elementary schools; (3) middle or secondary schools; (4) preparatory and training institutions for infant-school teachers, elementary and higher school teachers; (5) professional schools; and (6) universities. The educational institutions are maintained by the State, the *comitats* (rural communes), the municipalities, foundations, private persons, and the religious denominations.

A. PRIMARY EDUCATION.—Primary education comprises: (1) Elementary schools; (2) high primary schools (completion courses) closely associated with the sixth class of the elementary school; (3) primary agricultural schools, industrial and commercial apprentice schools; (4) the so-called "burgher" schools (*Polgári iskolák*) connected with the fourth class of the elementary school.

In 1919-1920, 1,040,623 children attended the institutions of primary education, including 56,408 Jewish children, (5.4%); in 1920-1921, the numbers were 1,115,327 and 58,160, (5.2%), respectively; and in 1921-1922, they were 1,256,606 and 59,492, (4.7%) respectively.

The vast majority of the Jewish children attended, during the years under consideration, the elementary daily schools and the burgher schools. The percentage of Jews in the supplementary courses was small because a greater number of Jewish children than of non-Jewish children went to the high schools. (See Table VI B. below.)

In the years under consideration the Jews maintained a number of daily elementary schools, burgher schools, and a few supplementary courses.

As in other countries, only a small number of the Jewish children in Hungary attended Jewish schools—29% in 1919–1920, 31.4% in 1920–1921, and 31% in 1921–1922. In the daily elementary schools only 41.1% attended the Jewish denominational schools in 1919–1920, 43.6% in 1920–1921, and 45.2% in 1921–1922; while among the total population as many as 64.3% attended the Christian denominational schools in 1919–1920, 63.1% in 1920–1921, and 62.4% in 1921–1922. Still greater was the difference in the case of the burgher schools. Only 6.8% of the total number of Jewish children in the burgher schools attended those maintained by Jews in 1919–1920, but the proportion was much greater in the two succeeding years—10.7% in 1920–1921, and 12.8% in 1921–1922; while among the total population the proportion attending the Christian denominational citizens' schools remained stationary, being 16.5% in 1919–1920, 16.8% in 1920–1921, and 16.6% in 1921–1922. Of the remaining number of Jewish children in the daily elementary schools, 46.8% attended the state, district and municipal schools in 1919–1920, 44% in 1920–1921, and 42% in 1921–1922. (Only a small number of Jews went during those years to private schools and to schools maintained by foundations); while 12.1% of the total number of Jewish children in the elementary daily schools in 1919–1920, 12.4% in 1920–1921, and 12.8% in 1921–1922 attended schools maintained by the Christian denominations. On the other hand, since the denominational schools are subsidized by the State, some Christian children attended the Jewish schools.

TABLE VIA  
PRIMARY EDUCATION, 1919–1921

	1919–1920		1920–1921		1921–1922	
	Total	Jewish	Total	Jewish	Total	Jewish
Schools . . . . .	10,092	218	10,981	227	12,077	249
Teachers <sup>1</sup> . . . . .	21,030	466	22,928	512	24,527	573
Pupils—Total . . .	1,040,623	17,844	1,115,327	19,447	1,256,606	19,748
Pupils—Jewish . .	56,408	16,763	58,160	18,268	59,492	18,488

<sup>1</sup>Excluding teachers in Completion Courses, the number of which is not given.

TABLE VIb  
PRIMARY EDUCATION

	Elementary Schools				Completion Courses				Commercial and Industrial Apprentices	Burgher Schools			
	Total	Christian Denom.	Jewish	Others <sup>1</sup>	Total	Christian Denom.	Jewish	Others <sup>1</sup>		Total	Christian Denom.	Jewish	Others <sup>1</sup>
1919-1920													
Schools.....	5,906	4,166	186	1,554	3,650	2,966	27	657	268	56	5	207	
Teachers.....	16,312	8,776	413	7,123	....	....	....	....	1,564	462	53	2,639	
Pupils—Total....	813,446	523,280	16,610	273,556	122,528	102,090	187	20,251	29,298	12,408 <sup>2</sup>	1,047	61,896	
Pupils—Jewish....	37,790	4,589	15,529	17,672	651	225	187	239	2,592	....	1,047 <sup>2</sup>	14,375	
1920-1921													
Schools.....	6,158	4,263	196	1,699	4,204	3,300	24	880	307	66	7	239	
Teachers.....	17,623	9,357	445	8,802	....	....	....	....	1,899	520	67	2,819	
Pupils—Total....	856,941	540,875	17,633	298,433	139,831	114,613	204	25,014	42,850	12,700 <sup>2</sup>	1,610	61,395	
Pupils—Jewish....	37,753	4,688	16,459	16,606	837	370	199	268	4,517	....	1,610 <sup>2</sup>	13,443	
1921-1922													
Schools.....	6,305	4,324	198	1,783	5,115	3,732	42	1,341	329	68	9	251	
Teachers.....	18,328	9,772	461	8,095	....	....	....	....	2,159	640	112	3,288	
Pupils—Total....	905,195	565,180	17,433	322,582	217,416	163,053	343	54,020	55,340	13,048 <sup>2</sup>	1,972	63,635	
Pupils—Jewish....	35,791	4,587	16,174	15,030	1,751	785	342	624	6,496	....	1,972 <sup>2</sup>	13,482	

<sup>1</sup>Schools maintained by the state, municipalities, comitats, and other non-denominational support.

<sup>2</sup>Probably includes a number of Jewish children and Christian children respectively.



B. PRIMARY NORMAL SCHOOLS.—In 1919–1920, 1920–1921, and 1921–1922 the State and the religious denominations maintained normal schools for the training of teachers for the institutions of primary education and for the infants' homes. The Jews maintained only one normal school, namely, a school for the training of men teachers in the primary schools.

The table below shows that the number of Jewish students in the primary normal schools steadily decreased in spite of the fact that the schools are not higher educational schools and are thus not subject to the *numerus clausus* law of 1920. Noteworthy is also the fact that the majority of the public school teachers-to-be received their training at denominational normal schools, the percentages being 59.8% in 1919–1920, 57.2% in 1920–1921, and 57.5% in 1921–1922.

TABLE VII  
PRIMARY NORMAL SCHOOLS

	Pupils		Percentages		
			P. C. Jewish Pupils to Total	Distribution by class of school	
	Total	Jews		Total	Jews
Total, 1919–1920.....	5,884	184	3.1	100.	100.
Jewish.....	47	47	100.	.....	25.4
Denominational.....	3,518	59	1.7	59.8	32.
Total, 1920–1921.....	5,977	132	2.2	100.	100.
Jewish.....	34	34	100.	.....	25.7
Denominational.....	3,426	48	1.4	57.2	36.3
Total, 1921–1922.....	4,750	105	2.2	100.	100.
Jewish.....	35	35	100.	.....	32.4
Denominational.....	2,705	33	1.2	57.5	32.4

C. SECONDARY EDUCATION.—Institutions for secondary education include *gymnasia*, *realschulen*, and secondary schools for young girls. Both the *gymnasia* and the *realschulen* are divided into senior schools and junior schools. In addition, there are secondary schools of commerce to be treated under professional schools. In the years under review some of the secondary schools, especially the *gymnasia*, the *realschulen* and the secondary schools for young girls, were maintained by the State or the municipalities; other schools belonged to religious denominations, or were private schools, but were under the supervision of the State; while still others were denominational and autonomous. In 1919–1920 the Jews began to maintain one junior *gymnasium* (2 in 1921–1922) and one school for young girls, both under the supervision of the State.

In the three years under consideration, the percentage of Jewish children to the total enrollment was greatly out of proportion to the percentage of Jews to the total population. In 1920, for example, Jews constituted 28.3% of the pupils in these schools, although only 5.9% of the total population. Since 1920-1921, this percentage has slightly but steadily fallen.

It may be noted also that the percentage of Jews attending the various secondary schools differed from that of the total population. In 1919-1920, for instance, of the total number of 56,541 children attending the secondary school 50.1% attended the *gymnasias*, 15.4% the *realschulen*, and 16.8% the schools for young girls; while among Jews the percentages were 55.8%, 21.7%, and 22.5% respectively. The large number of Jewish girls attending the secondary schools for girls is especially noteworthy: 22.5% of the total among Jews as compared with 16.8% of the total among non-Jews.

TABLE VIII  
SECONDARY EDUCATION

	Pupils		P.C. Jewish Pupils to Total	Distribution by class of school	
	Total	Jews		Total	Jews
Total, 1919-1920.....	51,541	15,996	30.33	100.	100.
Gymnasias.....	33,358	8,929	26.77	.....	55.8
Jewish.....	83	83	100.	.....	.5
Realschulen.....	8,704	3,465	39.8	16.88	21.7
Schools for Young Girls	9,479	3,602	38.	18.39	22.5
Jewish.....	88	88	100.	.....	.5
Total, 1920-1921.....	56,927	14,219	24.9	100.	100.
Gymnasias.....	37,991	7,809	20.5	66.7	54.9
Jewish.....	152	152	100.	.....	1.
Realschulen.....	9,140	3,011	32.9	16.1	21.2
Schools for Young Girls	9,796	3,399	34.7	17.2	23.9
Jewish.....	194	194	100.	.....	1.4
Total, 1921-1922.....	56,005	13,154	23.5	100.	100.
Gymnasias.....	37,804	7,253	19.2	67.5	55.1
Jewish.....	307	307	100.	.....	2.3
Realschulen.....	8,445	2,750	32.6	15.1	20.9
Schools for Young Girls	9,756	3,151	32.3	17.4	23.9
Jewish.....	329	329	100.	.....	2.5

D. BACCALAUREATE EXAMINATIONS.—Table IX below gives the data on the number of boys and of girls, during 1919–1920 to 1921–1922, who passed the examinations required for admittance to higher institutions of learning. In each of the years under consideration the Jews show a higher proportion of their youth passing the baccalaureate examinations in comparison with the total population. In 1919–1920, for instance, 26% of the successful graduates were Jews while the percentage of Jews of the total population was but 5.9%. The proportion is even greater among the girls. Of the total number of graduates in 1919–1920 among the total population there were 83.2% of boys and 16.8% of girls; while among Jews the per cents were 74.8% and 25.2% respectively.

TABLE IX

## PERSONS PASSING THE BACCALAUREATE EXAMINATIONS

Year and Sex	No.		Per Cent		
	Total	Jews	P.C. Jews of Total	Distribution	
				Total	Jews
Total, 1919–1920.....	4,079	1,062	26.	100.	100.
Boys.....	3,392	795	23.4	83.2	74.8
Girls.....	687	267	38.8	16.8	25.2
Total, 1920–1921.....	4,697	1,164	24.8	100.	100.
Boys.....	3,885	866	22.3	82.7	74.4
Girls.....	812	298	36.7	17.3	25.6
Total, 1921–1922.....	4,579	1,159	25.3	100.0	100.
Boys.....	3,882	890	22.4	84.8	76.8
Girls.....	697	269	38.6	15.2	23.2

E. HIGHER EDUCATION.—In 1920–1921 higher education in Hungary included the following institutions: a university at Budapest and a university at Debrecen. Pre-war Hungary included two more universities, one at Szeged and one at Pecs. The latter institutions are now located in territory no longer belonging to Hungary, but some departments of those so-called “refugee universities” were removed to places in Hungary and are still functioning. It will, therefore, be necessary to consider the number of faculties or departments that functioned in the country in each one of the years under consideration. The University of Budapest had faculties of Roman Catholic theology, law, medicine, and philosophy, and courses in pharmacy. The university of Debrecen had faculties of Calvinistic theology, law, and philosophy, as did also

the "refugee universities." In addition, the government controlled a polytechnical school at Pesth with sections in chemistry, architecture, mechanical engineering, and political economy; 3 academies of law: 1 Roman Catholic, 1 Calvinist, and the third Lutheran; and 4 higher schools of theology: 1 Roman Catholic, 1 Calvinist, 1 Lutheran, and 1 Jewish. Thus the country had faculties and schools of theology, law, medicine, philosophy and, since 1920-1921, political economy; one polytechnicum; and courses in pharmacy.

The table below gives the data of higher education during the four years of 1918-1919 to 1921-1922. The year 1918-1919 is included with a view to showing the havoc which the Education Act of 1920 wrought among the Jewish students in the years that followed. At the end of 1918-1919, the number of Jews who attended the institutions of higher learning, was 6,719, or 36.4% of the total; but one year later, as a result of the *numerus clausus*, the Jews numbered only 558, or 5.6% of the total. Since then the percentage of Jews increased to 12.1% in 1920-1921 and to 13.4% in 1921-1922. But in the latter year, although the total enrollment was 93.8% of that of 1918-1919, the number of Jews was still but 34.5% of the number of Jews in 1918-1919.

Very instructive is the distribution of the Jewish students among the various departments and schools. In the year before the introduction of the *numerus clausus*, nearly 50% of the total number of Jewish students studied medicine, 24.8% studied in the Polytechnicum, and 15.7% in the law schools. After the introduction of the *numerus clausus* the percentages were .5%, 75.6%, and 17.4% respectively in 1919-1920, becoming normal again in the following years when they were 57.7%, 16.6%, and 17.5% in 1920-1921; and 51.5%, 15.8%, and 20.6% in 1921-1922. Different was the distribution of the total number of students: in 1918-1919 the percentages were 35.4%, 23%, and 25.6% in medicine, law and technicum respectively; in 1919-1920, the year of *numerus clausus*, the percentages were quite out of the ordinary: 27.9% in medicine, 20.3% in law, and 34.4% in the technicum. In the years that followed the percentages were 31.6%, 19.6%, and 27% respectively in 1920-1921, and 29.7%, 21.1%, and 24.3% in 1921-1922. These fluctuations are traceable of course to the drastic reduction in the enrollment of Jews.

TABLE X

NUMBER AND DISTRIBUTION OF THE JEWISH STUDENTS IN THE SCHOOLS AND FACULTIES FOR HIGHER LEARNING AND IN THE JEWISH SCHOOL OF THEOLOGY, SECOND SEMESTER OF 1918-1919 TO 1921-1922

	Total	Jews	Percentages		
			Jews of Total	Distribution	
				Total	Jews
Total, 1918-1919.....	18,449	6,719	36.4	100.	100.
Theology.....	554	13	23.5	3.	.2
Law.....	4,241	1,056	24.9	23.	15.7
Medicine.....	6,526	3,336	51.1	35.4	49.6
Philosophy.....	2,104	524	24.9	11.4	7.8
Pharmacy.....	297	120	40.4	1.6	1.8
Polytechnicum.....	4,727	1,670	35.3	25.6	24.8
Total, 1919-1920.....	10,005	558	5.6	100.	100.
Theology.....	524	5	.9	5.2	.9
Law.....	2,028	97	4.8	20.3	17.4
Medicine.....	2,787	3	.1	27.9	.5
Philosophy.....	1,107	24	2.2	11.1	4.3
Pharmacy.....	117	7	6.	1.2	1.2
Polytechnicum.....	3,442	422	12.2	34.4	75.6
Total, 1920-1921.....	14,258	1,721	12.1	100.	100.
Theology.....	708	8	1.1	4.9	.5
Law.....	2,791	302	10.8	19.6	11.5
Medicine.....	4,503	994	22.1	31.6	57.7
Philosophy.....	1,304	76	5.8	9.1	4.4
Pharmacy.....	228	20	8.8	1.6	1.2
Polytechnicum.....	3,851	286	7.4	27.	16.6
Political Economy....	873	35	4.	6.1	2.
Total, 1921-1922.....	17,306	2,318	13.4	100.	100.
Theology.....	797	11	1.4	4.6	.5
Law.....	3,649	478	13.1	21.1	20.6
Medicine.....	5,132	1,194	23.3	29.7	51.5
Philosophy.....	1,391	136	9.8	8.	5.9
Pharmacy.....	360	43	11.9	2.1	1.8
Polytechnicum.....	4,203	366	8.7	24.3	15.8
Political Economy....	1,774	90	5.1	10.	3.9

F. HIGHER NORMAL SCHOOLS.—The government and Christian orders maintain five higher normal schools for the training of teachers for secondary schools and for secondary commercial schools. Those normal schools are located at Budapest and at Pannonhalma. (Pre-war Hungary had another one at Szeged.) The introduction of the *numerus clausus* has greatly cut down the number of Jewish students in these schools. In 1918–1919 the percentage of Jews was 18.2% while in 1919–1920 it was 4.7%, falling still lower in the following years.

TABLE XI  
HIGHER NORMAL SCHOOLS, 1918–1919 TO 1921–1922

	No. of Candidates Second Semester		Per Cent Jews
	Total	Jews	
1918–1919.....	400	73	18.2
1919–1920.....	362	17	4.7
1920–1921.....	318	6	1.9
1921–1922.....	377	11	2.9

G. PROFESSIONAL TRAINING.—Professional training in Hungary includes training in agriculture; veterinary medicine; engineering, forestry, and mining; industry and commerce; the arts; communications (railways and navigation); midwifery; and other professions taught at special schools and courses. The training in agriculture is given at five agricultural high schools and 21 other agricultural schools. The vast majority of the Jewish students, in the years under consideration, attended the agricultural high schools. Hungary has one Royal Hungarian Higher School for Engineers, Foresters, and Mines and one veterinary school. The latter school, as far as statistics are available, does not classify its students according to religion, and will, therefore, be omitted from the table below. (The veterinary school had in 1919–1920, 40 teachers and 101 students.) Training in industry and in commerce is given in 36 secondary schools and in 20 industrial schools. The latter include 1 high school for decorative art, and 7 special industrial schools for girls. In addition there were in 1919–1920, 95 special industrial courses with over 10,000 pupils which, according to the published statistics, were not subdivided in accordance with religion and therefore not included in the table below.



In 1918-1919 a total of 40,421 students received training in the professional schools of the country, of whom 9,291 or 23% were Jews; in 1919-1920 the Jews constituted 22% of the total; in 1920-1921, 18.7%; and in 1921-1922, 17.4%. The introduction of *numerus clausus* did not cut down the number of Jewish students to the degree that it did in the universities because most of the professional schools are not of collegiate standing and the *numerus clausus* law was, therefore, not applicable to them.

Very instructive is the distribution of the Jewish students among the professional schools. In 1918-1919 the Jews were most numerous in the industrial and commercial schools, where they constituted 51.8% of the total number of Jewish students in all the schools. Then came the industrial schools with 43.1%, and the art schools with 3%. A similar condition prevailed in the years that followed the introduction of the *numerus clausus* law.

TABLE XII

## PROFESSIONAL TRAINING 1918-1919 TO 1921-1922

Year, School and Courses	Number of Students		Percentages		
	Total	Jews	P. C. of Jews to Total	Distribution	
				Total	Jews
1918-1919					
Agriculture.....	1,678	152	9.06	9.1	2.88
Engineering, Forestry and Mines.....	205	22	10.73	1.13	.42
Industry and Commerce....	13,114	4,811	36.68	71.18	91.25
Art.....	3,349	284	8.48	18.17	5.38
Special Schools and Courses.	77	3	3.9	.42	.06
Total.....	18,423	5,272	28.62	100.	100.
1919-1920					
Agriculture.....	1,409	21	1.49	8.82	.5
Engineering, Forestry and Mines.....	126	4	3.17	.79	.09
Industry and Commerce....	11,579	3,977	34.33	72.5	93.4
Art.....	2,503	238	9.52	15.66	5.59
Communication.....	85	11	12.94	.53	.26
Midwifery.....	190	3	1.58	1.18	.07
Special Schools and Courses.	83	4	4.82	.52	.09
Total.....	15,975	4,258	26.65	100.	100.

TABLE XII (continued)

Year, School and Courses	Number of Students		Percentages		
	Total	Jews	P. C. of Jews to Total	Distribution	
				Total	Jews
1920-1921					
Agriculture.....	1,935	15	.78	11.23	.37
Engineering, Forestry and Mines.....	154			.89	
Industry and Commerce....	12,499	3,398	27.82	72.53	83.30
Art.....	2,281	642	28.15	13.23	15.73
Communication.....	14			.06	
Midwifery.....	134			.78	
Special Schools and Courses..	94	24	25.53	.55	.59
Communal Administration..	121			.70	
Total.....	17,232	4,079	23.67	100.	100.
1921-1922					
Agriculture.....	2,357	17	.72	12.47	.45
Engineering, Forestry and Mines.....	144			.76	
Industry and Commerce....	13,419	3,220	24.02	71.04	87.08
Art.....	2,340	443	18.93	12.39	11.97
Communication.....	151	11	7.28	.80	.29
Midwifery.....	147	1	.7	.78	
Special Schools and Courses..	126	8	6.35	.67	.21
Communal Administration..	205			1.09	
Total.....	18,889	3,700	19.58	100.	100.

H. PHILANTHROPIC SCHOOLS.—In addition to the pupils who received their education in the primary schools, high schools, professional schools, etc., there were pupils who received instruction in institutions described as of a philanthropic character. These institutions included, in 1919–1920 and 1920–1921, orphanages and institutions for the blind, deaf-mutes, and the insane. The institutions were maintained either by the State, the *comitats*, the cities, foundations and private persons, or by the various religious denominations. In addition there were State homes for infants, institutions of the National League for the Protection of Infants, houses of charity, and correctional homes. Of the latter category of institutions the most important were the homes maintained by the State. In 1919–1920, for example, of the 37,281 children, 35,868 were found in the State homes. The Jewish children also were mostly in the State homes; of the 2,851 Jewish children in such homes, in 1919–1920, 2,737 were in the State homes.

The table below shows that in 1919–1920 the number of Jewish pupils in the philanthropic institutions was 3,021 or 7.9% of the total, a percentage out of proportion to the ratio of Jews to the total population.

TABLE XIII

INSTITUTIONS OF A PHILANTHROPIC CHARACTER, 1919–1920 AND 1921–1922

	Pupils at End of Year		Percentages		
	Total	Jews	Jews to Total	Dist. of Children	
				Total	Jews
Total, 1919–1920.....	40,480	3,211	7.9	100.	100.
Orphanages.....	2,055	168	8.2	5.1	5.2
Institutions for the Blind...	353	21	5.9	.9	.6
Institutions for Deaf Mutes...	453	82	18.1	1.1	2.5
Institutions for the Insane...	338	89	26.3	.8	2.8
Homes.....	37,281	2,851	7.6	92.1	88.8
Total, 1920–1921.....	40,086	3,077	7.7	100.	100.
Orphanages.....	2,029	213	10.5	5.	6.9
Institutions for the Blind...	289	26	9.	.7	.8
Institutions for Deaf Mutes...	612	100	16.3	1.5	3.2
Institutions for the Insane...	378	88	23.3	.9	2.8
Homes.....	36,778	2,650	7.2	91.7	86.1
Total, 1921–1922.....	41,969	3,174	7.5	100.	100.
Orphanages.....	1,873	100	5.3	4.4	3.1
Institutions for the Blind...	323	23	7.1	.8	.7
Institutions for Deaf Mutes...	739	114	15.4	1.7	3.6
Institutions for the Insane...	443	25	5.6	1.1	.8
Homes.....	38,591	2,912	7.5	92.	91.7

I. ILLITERACY.—A number of the tables given above show that proportionally more Jews than non-Jews attended the public, high, and professional schools, and the institutions for higher learning. The table below shows one of the results of the educational effort of the Jews, namely, the lower percentage of illiteracy among the Jews than among the total population. In 1920, the census year, 11.6% of the total number of Jews, 6 years and over, were illiterate, while among the total number of persons, six years and over, enumerated in that year, double that proportion were illiterate. In the following table, the larger proportion (93.3%) of persons 6 years of age and older among Jews than in the total population (90.09%) should be noted; it reflects the lower birth-rate prevailing among the Jews of Hungary, already referred to above.

TABLE XIV  
ILLITERACY, 1920

	Population	Persons 6 yrs. of age and over		Illiterates	
	Number	Number	%	Number	%
Total.....	7,980,143	7,189,272	90.09	1,881,586	26.2
Jews.....	473,310	441,306	93.23	51,503	11.6

#### 7. JEWISH COMMUNITIES AND RABBIS

The table below gives the number of Jewish communities. During 1919-1922 the number of the "*Mother*" communities, or principal communities, remained stationary. On the other hand the number of auxiliary, small communities, decreased until 1922 when it showed an increase. Similarly in the case of the rabbis. The number of the principal rabbis did not decrease while the number of the associate rabbis and teachers of religion decreased yearly until 1922 when it showed an increase.

TABLE XV  
JEWISH RELIGIOUS COMMUNITIES, 1919-1922

	Number				Incr. or Decr. Per Cent		
	1919	1920	1921	1922	1920	1921	1922
Communities.....	769	727	650	659	— 5.46	—10.6	+ 1.39
Primary.....	262	261	261	261	— .38	.....	.....
Secondary.....	507	466	389	398	— 8.08	—16.52	+ .23
Rabbis and Associates...	642	515	462	496	—19.79	—10.3	+ 8.06
Rabbis.....	174	162	176	175	— 6.89	+ 8.64	— .55
Associates and Masters of Religion.....	468	353	286	321	—24.57	—13.26	+12.24

## 8. CONVERSION AND APOSTASY

The table below gives the data on apostasy. In 1919, evidently as a result of the terrible persecutions, as many as 7,146 Jews abandoned their religion and only the small number of 137 non-Jews embraced the Jewish religion. The number of apostasies fell to 1,925 in the following year and decreased to 499 two years later. Conversely, the number of conversions to the Jewish religion steadily increased until it reached 340 in 1922.

TABLE XVI  
CONVERSION AND APOSTASY

	Number			Incr. or Decr.	
	1920	1921	1922	Per Cent	
				1921	1922
Conversions.....	168	243	340	+44.64	+39.92
Men.....	66	83	137	+25.76	+65.06
Women.....	102	160	203	+56.86	+26.87
Apostasies.....	1,925	827	499	-57.04	-39.66
Men.....	1,096	398	227	-63.68	-42.96
Women.....	829	429	272	-48.25	-36.60
Surplus of apostasies over conversions	1,757	584	159	-66.76	-72.77
Men.....	1,030	315	90	-69.42	-71.43
Women.....	727	269	69	-63.	-74.35

## 9. CRIME

Statistics of criminals according to religion are available only for 1921 and 1922. The table below shows that the total number of Jews found guilty of crimes was 3.1% and 3.4% of the total, while the 1920 census shows the per cent of the Jews as 5.9 of the total

Noteworthy is the variation shown by the Jewish people in the distribution of the crimes between the sexes. Among the total population, per cents of men and women were 71% and 29% respectively; while among Jews they were 72.9% and 27.1% respectively.

TABLE XVII  
PERSONS FOUND GUILTY OF CRIMES AND PERSONS WHO CONFESSED,  
1921 AND 1922

	Total	Jews	Per Cent		
			of Jews to Total	Men and Women	
				Total	Jews
1921.....	33,951	1,077	3.1	100.00	100.00
Men.....	24,112	823	3.4	71.	78.2
Women.....	9,839	254	2.6	29.	21.8
1922.....	46,783	1,612	3.4	100.00	100.0
Men.....	34,115	1,281	3.76	72.9	79.46
Women.....	12,668	331	2.61	27.1	20.54





REPORT  
OF THE  
THIRTY-NINTH YEAR  
OF  
THE JEWISH PUBLICATION  
SOCIETY OF AMERICA  
1926-1927



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## CONSOLIDATED BALANCE SHEET

FOR YEAR ENDING DECEMBER 31, 1926

*Assets*

## Fixed Assets:

Plant, Hebrew Press.....	\$15,300.00	
Dies and Plates.....	10,727.60	
Furniture and Fixtures.....	700.00	
	<hr/>	\$26,727.60

## Current Assets:

Cash.....	3,664.35	
Investments.....	21,348.75	
Accounts Receivable.....	6,912.84	
Pledges.....	5,695.00	
Inventory.....	16,592.24	
Work in Process, Hebrew Press.	19,771.00	
Deferred Assets.....	200.00	
	<hr/>	74,184.18

Deficit.....	26,000.69	
	<hr/>	\$126,912.47

*Liabilities*

## Current Liabilities:

Accounts Payable.....	\$53,404.48	
Loans Payable.....	1,075.00	
	<hr/>	\$54,479.48

## Funds:

Classic Fund.....	50,000.00	
Friedenthal Fund.....	2,000.00	
Gitterman Fund.....	4,397.01	
Hackenburg Fund.....	500.00	
Levy Fund.....	3,000.00	
Loeb Fund.....	12,535.98	
	<hr/>	72,432.99
	<hr/>	\$126,912.47



## INCOME STATEMENT

For YEAR ENDING DECEMBER 31, 1926

## Revenue:

Dues.....	\$40,284.33	
Sales.....	63,017.72	
Donations.....	1,681.88	
	<hr/>	\$104,983.93

## Expenses:

Administrative Expenses.....	49,378.97	
Manufacturing Expenses.....	54,810.36	
Surplus.....	794.60	
	<hr/>	\$104,983.93

## Statement of Membership, December 31, 1925

Alabama.....	49	Montana.....	6
Arizona.....	25	Nebraska.....	46
Arkansas.....	16	Nevada.....	1
California.....	230	New Hampshire.....	4
Colorado.....	47	New Jersey.....	493
Connecticut.....	101	New Mexico.....	2
Delaware.....	34	New York.....	2680
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Florida.....	35	North Dakota.....	20
Georgia.....	42	Ohio.....	527
Idaho.....	1	Oklahoma.....	32
Illinois.....	565	Oregon.....	22
Indiana.....	120	Pennsylvania.....	1789
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Missouri.....	127	Wisconsin.....	84

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 Platzek, M. Warley, 27 W. 72d  
 Plonsky, E., 627 Broadway  
 Polak, I., 249 Pearl  
 Portugal, I., 140 6th Av.  
 Posner, Louis S., 115 Broadway  
 Raisler, S., 202 Riverside Dr.  
 Rhinauer, D., 50 Morningside Av.  
 Rich, M. B., 66 Broadway  
 Robinson, Dr. M. R., 1125 Madison Av.  
 Rocker, L. P., 25 Broad  
 Rosenberg, M. H., 501 W. 110th  
 Rosenberg, S., 1440 Broadway  
 Rosenblatt, A., 8725 Bay 27th  
 Rothschild, Morris H., 993 Park Av.  
 Rubin, J. H., 271 Central Pk., W.  
 Runshin, J., 17 E. 42d  
 Sack, S., 176 W. 87th  
 Saxe, Sig., 111 W. 78th  
 Schilt, Mrs. L., 120 W. 70th  
 Schneiderman, H., 171 Madison Av.  
 Schweitzer, I. S., 500 West End Av.  
 Shiman, David, 234 W. 39th  
 Shrifte, N. H., 526 W. 26th  
 Siegel, J., 205 W. 39th  
 Silberstein, Abr., 10-6th Av.  
 Simonds, L. B., 680 West End Av.  
 Slater, J. P., 66 Ft. Wash. Av.  
 Solomon, A., 865 West End Av.  
 Solomon, Rev. E. L., 1326 Madison Av.  
 Stern, Leopold, 2 W. 46th  
 Stern, Meyer, 31 White  
 Straus, Hon. N., Jr., 13 W. 76th  
 Strauss, Mrs. M., 401 West End Av.  
 Strauss, Samuel, 21 E. 82d  
 Strauss, S., 3 E. 44th  
 Strock, S. M., 141 Broadway  
 Teschner, Dr. J., 101 W. 57th  
 Unger, Henry W., 1239 Madison Av.  
 Unterberg, D. W., 11 W. 86th  
 Wallach, M., 53 E. 80th  
 Walter, Mrs. W. I., Hotel St. Regis  
 Warburg, P. M., 17 E. 80th  
 Wasservogel, Hon. I., 40 E. 83d  
 Werbelowsky, D., 59 Eldridge  
 Wertheim, M., 5 Nassau  
 Wiernik, P., 77 Bowery  
 Wilner, Max, 46 White  
 Wimpfheimer, Chas. A., 450 4th Av.  
 Winter, B., 250 Park Av.  
 Wise, E. E., 550 Park Av.  
 Wise, Geo., 130 5th Av.  
 Wolff, B., 21 E. 82d  
 Y. M. H. A., 148 E. 92d  
 Zieser, J. H., 50 E. 42d  
 Zinke, A. U., 41 W. 82d

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Aaron, Miss C. L., 1274 Lafayette Av.  
 Abel, Dr. S., 1525 Madison Av.  
 Abelson, Dr. P., 385 Central Pk., W.  
 Aber, Dr. S. S., 119 W. 57th  
 Aberle, A. J., 1440 Broadway  
 Abert, B., 40 E. 83d  
 Abraham, N., 701 W. 177th

Abrahams, H., 856 Elsmere Pl.  
 Abrahams, Dr. R., 277 West End Av.  
 Abrahams, S., 270 Madison Av.  
 Abramowitz, Dr. A. E., 114 5th Av.  
 Abramson, N. M., 258 Riverside Dr.  
 Abramson, S., 63 Park Row  
 Abramson, W., 1133 Broadway  
 Addelson, Dr. W. M., 672 Fort George Av.  
 Adler, Dr. F., Soc. for Ethical Culture  
 Adler, I. J., 148 Water  
 Adlerblum, D., 395 Ft. Wash. Av.  
 Adlerblum, I. S., 1 Madison Av.  
 Adlerstein, H., 154 Nassau  
 Ahrend, D. H., 52 Duane  
 Ain, W., 335 Canal  
 Alexander, B., 1133 B'way  
 Alexander, J. J., 110 William  
 Allison, Miss M., 866 S. Blvd.  
 Amer. Jewish Congress, 8 W. 40th  
 Amsky, P., 15 Park Row  
 Amkraut, Rev. E., 598 Prospect Av.  
 Ancholowitz, Wm., 204 6th  
 Andron, F., 291 Broadway  
 Anenberg, L., 202 B'dway.  
 Antin, B., 850 E. 161st  
 Apfel, Chas., 522 5th Av.  
 Appleton, W., 1343 5th Av.  
 Arens, M., 261 B'way  
 Arnstein, A., 1050 Park Av.  
 Arnstein, Bros. & Co., 20 W. 47th  
 Aronin, M., 151 W. 26th  
 Aronson, P. N., 272 W. 90th  
 Aronstein, A., 80 Maiden Lane  
 Aronstein, Dr. Wm., 576 5th Av.  
 Ascher, Mrs. M., 225 Central Pk. W.  
 Ash, Mark, 79 Wall  
 Asinof, M., 801 Broadway  
 Atlas, Harry, 360 Greenwich  
 Atlas, S. A., 730 Riverside Dr.  
 August, Master, B., 450 W. 147th  
 August, R., 544 W. 157th  
 Bach, J. J., 50 W. 77th  
 Bache, L., 220 B'way.  
 Bachrach, H., 239 Central Pk. W.  
 Bakst, Dr. Jos., 1107 Hoe Av.  
 Balagur, M., 612 W. 112th  
 Ballin, H., 1749 Gd. Concourse  
 Banner, E., 33 Spruce  
 Barash, P. J., 108 W. 43d  
 Barlaz, E., 1664 Hoe Av.  
 Barnett, I. M., 66 Gold  
 Barnett, S., 420 Riverside Dr.  
 Baroff, Abner A., 617 E. 181st  
 Baron, D., 251 W. 89th  
 Baron de Hirsh Fund, 233 B'way.  
 Baroness, Jos., 1440 Broadway  
 Baumgart, I., 928 Broadway  
 Beckhardt, M., 2755 Bainbridge Av.  
 Beder, Dr. M. W., 1889 Madison Av.  
 Behrman, M. H., 110 5th Av.  
 Beier, A., 305 B'way.  
 Beier, S. K., 261 Broadway  
 Belais, H., 145 W. 36th  
 Ben Ami, Jacob, 620 W. 116th  
 Bendheim, S., 233 Broadway  
 Benedek, M. H., 1133 B'way.  
 Benenson, B., 155 Riverside Dr.  
 Bennenson, R., 265 E. 197th



- Bennett, A. M., Narragansett Hotel  
 Bennett, Jacob, Fisk Bldg.  
 Berg, Max, 949 Broadway  
 Berger, Dr. I. S., 391 E. 149th  
 Berger, M. A., 57 E. 11th  
 Berger, S., 2701 Gd. Concourse  
 Bergman, Mrs. M., 228 W. 72d  
 Berkowitz, A., 2005 Clinton Av.  
 Berkson, H., 48 Greenwich  
 Berlin, Rabbi M., 31 Union Sq.  
 Berlinger, Dr. R., 244 Riverside Dr.  
 Bernhardt, Miss F., 418 E. 84th  
 Bernheimer, Dr. C. S., 320 W. 89th  
 Bernstein, B., 755 West End Av.  
 Bernstein, B., 299 B'way.  
 Bernstein, D., 54 Howard  
 Bernstein, Dr. I. L., 730 E. 169th  
 Bernstein, M., 14 Delancey  
 Bernstein, M., 1710 Crotona Pk., E.  
 Bernstein, P., 715 W. 175th  
 Bernstein, Sam'l, 66 Ft. Wash. Av.  
 Bernstein, Sam'l., 219 W. 81st  
 Bernstein, Saul, 565 5th Av.  
 Bers, Jos. L., 10 Desbrosses  
 Biel, L., 375 Riverside Dr.  
 Bijur, Hon. Nathan, 160 W. 75th  
 Bilderssee, Miss A., 150 W. 95th  
 Bilgore, David, 261 Wash.  
 Binder, Abr. W., 385 Central Pk. W.  
 Binder, J. M., 245 Wardsworth Av.  
 Bing, Alexander M., 1155 Park Av.  
 Binkovitz, R., 596 Broadway  
 Birkhahn, R. C., 353 5th Av.  
 Black, M. J., 353 4th Av.  
 Blankman, L., 775 Garden  
 Blauner, I., 272 W. 90th  
 Blechman, Simon, 502 B'way.  
 Bloch, M. E., 783 Beck  
 Bloch Publishing Co., 31 W. 31st  
 Bloch, Simon, 49 E. 88th  
 Block, A. J., 1285 3d Av.  
 Block, A. S., 165-7 Henry  
 Block, G., 21 E. 40th  
 Block, Dr. I., 1845 Madison Av.  
 Block, J. L., 231 Bowery  
 Bloom, Abraham, 15 W. 37th  
 Bloom, H., 215 W. 98th  
 Bloom, Rev. I. M., 564 W. 160th  
 Bloom, J., 1880 Andrews Av.  
 Blumberg, L., 58 E. 113th  
 Blumberg, S., 1801 7th Av.  
 Blumberg, S., 345 W. 88th  
 Blumenstock, M., 106 Ft. Wash. Av.  
 Blumenthal, M. B., 233 Broadway  
 Blumenthal, S., 305 W. 90th  
 Bob, Maurice H., 425 Broadway  
 Boemerwald, I. L., 72 Madison Av.  
 Bogart, Bernard, 92 St. Nicholas Av.  
 Bogart, John, 63 Park Row  
 Rogdonoff, M., 2777 Pond Pl.  
 Bookstaver, Jos. D., 110 William  
 Borg, Sidney, C., Hotel Chatham  
 Borgenicht, L., 1333 Broadway  
 Boskey, M., 36 W. 44th  
 Bossowick, I., 1440 Broadway  
 Boudin, J. B., 110 W. 40th  
 Boudin, L. B., 70 W. 40th  
 Boyarsky, I., 1701 Eastburn Av.  
 Brand, H., 404 E. 48th  
 Branower, Dr. Wm., 945 West End Av.  
 Braslau, A., 225 W. 86th  
 Braun, Dr. J., 266 West End Av.  
 Braunstein, B., 12 W. 82nd  
 Braus, Mrs. H. L., 545 W. 111th  
 Bregman, H., 285 Madison Av.  
 Brentano, Mrs. F. I., 225 5th Av.  
 Bresler, M. H., 507 Broadway  
 Bressler, D. M., 75 Maiden Lane  
 Bressler, Dr. J., 391 E. 8th  
 Bressler, M. L., 833 E. 167th  
 Bril, Rabbi I. L., 1643 Nelson Av.  
 Brinn, S., 277 Broadway  
 Brodek, C. A., 354 West End Av.  
 Brodman, Dr. H., 124 E. 39th  
 Brody, H. I., 1644 Montgomery Av.  
 Brower, Dr. J. L., 43 St. Marks Pl.  
 Buchler, Rev. Dr. S., 1800 7th Av  
 Buerger, Dr. L., 1000 Park Av.  
 Bullowa, Dr. A. M., 64 E. 80th  
 Burdick, A. A., 233 B'way.  
 Bureau of Jewish Edu., 140 5th Av.  
 Bu, Jewish Social Research, 114 5th Av.  
 Burstein, Rabbi Abr., 118 Post Av.  
 Butler, Max H., 945 Aldus  
 Cahan, S., 605 W. 113th  
 Cahn, Arthur L., 43 Exchange Pl.  
 Calman, Dr. M. S., 600 W. 181st  
 Caplan, S., 5 Beekman  
 Cardoza, Hon. B. N., 16 W. 75th  
 Carlinger, J., Dyckman St. & River Rd.  
 Caspe, Dr. A., 210 E. Broadway  
 Caspe, Dr. M., 73 W. 119th  
 Celler, E., 51 Chambers  
 Celniker, Dr. S. J., 128 Lewis  
 Chalif, L. H., 163 W. 57th  
 Chalmers, T. M., 2654 Marion Av.  
 Charnas, H., 49 W. 24th  
 Chertoff, N., 530 Broadway  
 Chertok, Dr. M. A., 200 5th Av.  
 Chipkin, I. S., 68 W. 117th  
 Chopak, P., 522 West End Av.  
 Chorosh, Wm., 1451 Broadway  
 Citron, Dr. G. B., 66 E. 111th  
 Civic, Maxwell, 120 Broadway  
 Clemons, Miss Julia, 19 W. 69th  
 Clurman, Dr. S. M., 1475 Gd. Concourse  
 Coden, S., 480 Amsterdam Av.  
 Cohen, A., 342 Madison Av.  
 Cohen, Abr., 255 W. 90th  
 Cohen, Dr. A. B., 347 5th Av.  
 Cohen, Benj., 531 W. 123d  
 Cohen, Benj. D., 53 E. 112th  
 Cohen, B., 132 E. 87th  
 Cohen, Mrs. B., 50 W. 26th  
 Cohen, Chas., 507 B'way.  
 Cohen, E. A., 206 Broadway  
 Cohen, G., 217 Broadway  
 Cohen, G. L., 353 W. 118th  
 Cohen, Dr. H. E., 200 W. 90th  
 Cohen, I., 136 E. 95th  
 Cohen, Isaac, 801 Riverside Dr.  
 Cohen, I. E., 1641 Andrews Av.  
 Cohen, J., 277 Broadway  
 Cohen, J. H., 1420 Gd. Concourse  
 Cohen, Leo, 299 B'way.  
 Cohen, L., 262 W. 38th

- Cohen, Max., 632 Faile  
 Cohen, Dr. Milton, 307 W. 79th  
 Cohen, Moses, 51 Chambers  
 Cohen, N., 295 Wadsworth Av.  
 Cohen, Miss R. A., 1708 Topping Av.  
 Cohen, R., 280 Broadway  
 Cohen, Rabbi S. M., 531 W. 123d  
 Cohen, Samuel, 233 W. 25th  
 Cohn, Dr. A. E., 315 Central Pk., W.  
 Cohn, Dr. I., 229 W. 97th  
 Cohn, Louis, 302 Broadway  
 Cohn, M., 2 Rector  
 Coles, Jos. I., 233 Broadway  
 Conheim, Hermann, 9 Burling Slip  
 Conning, Rev. J. S., 156 5th Av.  
 Cooperman, S. B., 1461 1st Av.  
 Crausman, B., 2333 Grand Av.  
 Daniger, D. D., 303 5th Av.  
 Dannenbaum, M., 451 4th Av.  
 Danziger, Mrs. Max, 11 E. 79th  
 Dauber, J., 156 W. 34th  
 Davidson, A., Greystone Hotel  
 Davidson, A., 302 W. 86th  
 Davidson, B., 225 W. 34th  
 Davidson, G., 174 2d Av.  
 Davidson, I., 249 W. 112th  
 Davidson, Dr. Israel, 92 Morningside Av.  
 Davidson, M. P., 261 Broadway  
 Davis, A. M., 152 W. 118th  
 Davis, Miss Dorothy, 707 Cauldwell Av.  
 Davis, Morton I., 949 Broadway  
 Davis, Moses, 13-19 University Pl.  
 Davison, S., 815 W. 181st  
 De Haas, J., 50 Morningside Dr.  
 Deitch, J., 2105 Ryer Av.  
 Deligtisch, Dr. E., 2 Thayer  
 Delman, J. D., 1476 Broadway  
 Derow, Dr. David, 17 W. 9th  
 Diamond, Dr. B., 1488 Wash. Av.  
 Diamond, Henry, 11 Eldridge  
 Diamond, Dr. J. S., 110 E. 64th  
 Dickheiser, S. J., 137 W. 110th  
 Dickstein, Hon. S., 304 E B'way  
 Dist. No. I I O. B. B., 1819 Broadway  
 Dittenhoefer, I. M., 1482 Broadway  
 Dix, Henry A., 135 Madison Av.  
 Dolowitz, A., 70 W. 40th  
 Dorb, Abraham, 680 West End Av.  
 Dorfman, R., 51 Chambers  
 Dorsow, Dr. S., 562 5th Av.  
 Down Town Tal. Torah, 394 E. Houston  
 Drazin, Wm., 301 E. Broadway  
 Dreyfus, Dr. W. E., Hotel Hargrave  
 Drob, Rev. Max, 884 Riverside Dr.  
 Drosin, Dr. Louis, 1851 7th Av.  
 Drucker, M. A., 2084 Grand Av.  
 Druskin, Dr. Louis, 910 West End Av.  
 Dubovsky, Dr. B., 17 W. 87th  
 Dukas, Julius J., 2 W. 72d  
 Dworetzky, M., 26 Ferry  
 Eckert, Dr. M. M., 1130 Union Av.  
 Edelman, S., 149 Broadway  
 Edelstein, S. M., Grand Central Box 66  
 Edlin, W., 114 5th Av.  
 Edman, S., 537 Broadway  
 Ehrman, Mrs. I., 1274 5th Av.  
 Eiseman, Rev. A., 790 Riverside Dr.  
 Eisen, J. M., 463 Seventh Av.  
 Eisler, S. H., 311 E. 4th  
 Eisner, Jerome, 366 Broadway  
 Elion, Dr. R., 2295 Gd. Concourse  
 Ellis, E. K., 1482 Broadway  
 Elson, Miss Rae, 2710 Bainbridge Av.  
 Elster, Dr. H. B., 175 Forsyth  
 Eman, Temp. Sch. Com., 43d & 5th Av.  
 Endel, Chas. W., 152 W. 42d  
 Engelman, Morris, 1837 Madison Av.  
 Englander, O., 302 Broadway  
 Englander, P., 41 E. 42d  
 Entmacher, C., 31 First  
 Epstein, A., 325 Central Pk., W.  
 Epstein, Dr. A., 982 Jackson Av.  
 Epstein, E., 461 Produce Exchange  
 Epstein, Ed., 46 W. 95th  
 Epstein, H., 130 Post Av.  
 Epstein, Dr. H., 1456 Wash. Av.  
 Epstein, Hayman, 154 W. 14th  
 Epstein, Dr. H. J., 1738 Crotona Pk., E.  
 Epstein, I., 9 Park Pl.  
 Epstein, M. B., 500 7th Av.  
 Epstein, M. W., 314 W. 100th  
 Epstein, N. B., 1323 College Av.  
 Epstein, S., 238 W. 106th  
 Erdmann, A. J., 7 E. 76th  
 Ernst, I. L., 151 W. 86th  
 Eron, Jos. E., 137 E. B'way.  
 Eskolsky, M., 256 E. Broadway  
 Fabricant, L., 150 Nassau  
 Faerber, L., 268 E. Houston  
 Falk Dr. H. C., 129 W. 86th  
 Falk, Sam'l., 310 W. 94th  
 Farber, Dr. I., 1 E. 115th  
 Faust, Dr. I. S., 779 Prospect Av.  
 Feder, H., 520 W. 110th  
 Federman, L., 113 5th Av.  
 Federman, M. J., 838 West End Av.  
 Feigon, L., 301 E. Broadway  
 Feinberg, A. A., 655 W. 160th  
 Feinberg, Benj. G., 515 W. 187th  
 Feinberg, Jos., 968 Fox  
 Feinberg, Sol., 1440 Broadway  
 Feinstein, A. L., 1540 Broadway  
 Feist, Max, 52 W. 38th  
 Feitelson, Dr. J., 55 Delancey  
 Feld, M., 1469 Jesup Av.  
 Feldman, Dr. I., 250 E. Broadway  
 Feldman, J., 1810 Trafalgar Pl.  
 Feldman, Rev. S., 160 W. 98th  
 Feldman, S., 1474 Jesup Av.  
 Felsenthal, J., 404 E. 48th  
 Fensterstock, J., 545 West End Av.  
 Fierst, Harry P., 79 5th Av.  
 Fife Elias, 1615 University Av.  
 Fine, S., 610 W. 110th  
 Finkelstein, A., 150 Nassau  
 Fink, R., 280 Broadway  
 Finkelstein, Rabbi L., 1700 Crotona Pk., E.  
 Finkelstein, Dr. M., 758 Dawson  
 Finkelstein, N. B., 36 W. 44th  
 Finkelstein, P. A., 124 W. 79th  
 Finkelstone, Ed., 514 W. 110th  
 Finkelstone, M., 1105 Jerome Av.  
 Finn, J., 120 Broadway  
 Fischer, Jos., 115 Broadway  
 Fisher, J. H., 531 W. 123d

- Fishman, Mrs. A., 239 E. 18th  
 Fishman, J., 77 Bowery  
 Flatow, F., 2 Lafayette  
 Flexner, Bernard, 40 Exchange Pl.  
 Fluegelman, N., 525 West End Av.  
 Flusser, A. B., 635 W. 174th  
 Fohs, F. J., 1000 Park Av.  
 Fortgang, A., 191 Duane  
 Fox, Benj., 72 8th Av.  
 Frackman, M., 51 Chambers  
 Fradis, H., 1002 Woolworth Bldg.  
 Frank, Louis, J., 70 Jefferson  
 Frankel, Dr. Julius, 218 E. 15th  
 Frankel, Dr. Lee K., 1 Madison Av.  
 Frankfurt, B., 455 7th Av.  
 Franzblau, A. M., 140 W. 42d  
 Frauenthal, Dr. H. W., 160 W. 59th  
 Freedman, Mrs. B. L., 57 W. 55th  
 Freedman, D. M., Woolworth Bldg.  
 Freedman, Morris, 27 E. 95th  
 Freedman, R., 1382 Prospect Av.  
 Freiburger, D., 1261 Broadway  
 Freiman, L., 1540 Broadway  
 Frenkel, Emil, 8 E. 81st  
 Frey, Dr. D. I., 2065 Gd. Concourse  
 Friedenberga, D. S., 315 4th Av.  
 Friedenberg, S., 25 E. 86th  
 Friedland, Dr. E. J., 530 Willis Av.  
 Friedland, Dr. H., 1266 Gd. Concourse  
 Friedlander, E., 142 W. 44th  
 Friedlander, M., 5 W. 75th  
 Friedman, A. H., 301 E. Broadway  
 Friedman, C., 68 Lenox Av.  
 Friedman, Dr. E. D., 1192 Park Av.  
 Friedman, E. M., 11 Wall  
 Friedman, F. B., 2675 Valentine Av.  
 Friedman, I., 1384 7th Av.  
 Friedman, I. P., 256 Grand  
 Friedman, Jacob H., 132 Nassau  
 Friedman, L. M., 216 W. 89th  
 Friedman, Dr. L. M., 324 E. 4th  
 Friedman M., 38 Ft. Wash. Av.  
 Friedman, M., 835 Walton Av.  
 Friedman, M., 155 Riverside Drive  
 Friedman, Sam'l. D., 628 Broadway  
 Fromberg, H. G., 320 B'way.  
 Frost, S., 41 W. 14th  
 Frutkin, S., Brokaw Bldg.  
 Fuchs, Max, 233 Broadway  
 Fuerst, W. F., 87 Nassau  
 Furgatch, S. H., 915 Prospect Av.  
 Furman, Edw. I., 600 W. 161st  
 Furman, Leo S., 740 West End Av.  
 Galef, Jos., 30 Seaman Av.  
 Gansberg, S., 37-39 Maiden Lane  
 Ganz, J. G., 83 Post Av.  
 Ganz, S. H., 150 Nassau  
 Garbat, Dr. A. L., 113 E. 81st  
 Garber, M., 1991 Washington  
 Garfunkel, A., 35 E. 84th  
 Garmesey, J. H., 51 Chambers  
 Garten, S., 2 Lafayette  
 Geiger, H. J., 45 W. 45th  
 Geller, H. J., 2153 Amsterdam Av.  
 Gellert, Dr. S., 170 E. 61st  
 Gerber, Dr. J., 346 E. 10th  
 Gettenberg, Dr. S., 2715 Gd. Concourse  
 Gilbert, A. S., 2855 Gd. Concourse  
 Gilman, Jacob, 116 Nassau  
 Gilston, J., 158 W. 73d  
 Gimbel, Mrs. I., 771 Madison Av.  
 Ginsberg, S., 621 Broadway  
 Ginsburg, Max, 119 Wooster  
 Ginsburg, Dr. S., 1446 Prospect Av.  
 Ginzberg, Dr. L., 568 W. 149th  
 Gisnet, Morris, 1482 Broadway  
 Gitterman, J. L., 215 E. 22d  
 Glauber, M., 2345 Broadway  
 Glick, Mrs. B., 14 E. 8th  
 Glucksman, H. L., 425 Riverside Dr.  
 Glucksman, J., 729 Seventh Av.  
 Glushak, Dr. L., 317 W. 89th  
 Goetz, I., 15 Park Row  
 Gold, Miss A., 170 E. 118th  
 Gold, L., 270 Madison Av.  
 Goldberg, B. Z., 901 E. 179th  
 Goldberg, H. M., 451 West End Av.  
 Goldberg, Dr. J., 87 Vermilyea Av.  
 Goldberg, Dr. M., 22 E. 89th  
 Goldberg, M., 555 Cauldwell Av.  
 Goldberg, M. M., 417 W. 120th  
 Goldberg, P., 339 W. 77th  
 Goldberg, Dr. Wm. H., 251 W. 95th  
 Goldberger, L. J., 395 4th Av.  
 Golde, Louis, 270 West End Av.  
 Golde, Morris, 325 West End Av.  
 Goldfarb, D. E., 258 B'way.  
 Goldfarb, P., 302 Broadway  
 Golding, S., 23 Haven Av.  
 Goldman, Dr. A., 1801 Weeks Av.  
 Goldman, B., 79 5th Av.  
 Goldsmith, A., 375 West End Av.  
 Goldsmith, H. Ely, 545 West End Av.  
 Goldsmith, M., 353 W. 85th  
 Goldsmith, S. J., 151 Central Pk., W.  
 Goldsmith, S. M., 56 John  
 Goldsmith, S., 114 Fifth Av.  
 Goldstein, Dr. B., 44 W. 114th  
 Goldstein, B., 2111 Grand Av.  
 Goldstein, B., 50 Union Square  
 Goldstein, C., 18 White  
 Goldstein, C. J., 302 Broadway  
 Goldstein, D. I., 302 Broadway  
 Goldstein, E., 565 Fifth Av.  
 Goldstein, Rabbi H. S., 1925 7th Av  
 Goldstein, J., 600 W. 161st  
 Goldstein, J. D., 565 Fifth Av.  
 Goldstein, J. J., 72 Madison  
 Goldstein, Max, 501 7th Av.  
 Goldstein, Dr. P. R., 352 4th Av.  
 Goldstein, R., 615 W. 173d  
 Goldstein, Dr. Wm., 2146 Hughes Av.  
 Goldstone, Miss Rose, 1391 Madison Av.  
 Goldstone, Wm., 1925 Andrews Av.  
 Goldwasser, J. E., 345 4th Av.  
 Goldwater, Dr. A. L., 141 W. 121st  
 Goldwater, Dr. S. S., Mt. Sinai Hospital  
 Gomberg, P. M., 2550 Grand Av.  
 Goodfriend, Jacob, 542 5th Av.  
 Goodman, A. & Son, 640 E. 17th  
 Goodman, Dr. A., 220 E. 16th  
 Goodman, D. N., 636 W. 186th  
 Goodman, E., 19 E. 105th  
 Goodman, S. A., 473 West End Av.  
 Gordis, Robert, 146 Henry  
 Gordon, Alfred, 132 Nassau

- Gordon, Bernard, Woolworth Bldg.  
 Gordon, G. S., 3440 Broadway  
 Gordon, J., 1 Madison Av.  
 Gordon, Dr. N., 875 West End Av.  
 Gottheil, Dr. R., 220 W. 98th  
 Gotthelf, Beatrice., 26 Union Sq.  
 Gottlieb, J., 2126 Woolworth Bldg.  
 Gottschall, Louis, 44 W. 96th  
 Gottschall, S., 15 Claremont Av.  
 Graef, A., 265 W. 36th  
 Graff, Abr., 29 Canal  
 Granet, Dr. Adolph, 45 E. 85th  
 Greenbaum, D., 299 B'way.  
 Greenbaum, L. S., 7 Dey  
 Greenbaum, Hon. S., 285 Madison Av.  
 Greenberg, A., 187 Greene  
 Greenberg, D. H., 157 Delancey  
 Greenberg, Dr. D., 1220 Grand Concourse  
 Greenberg, Harry, 286 Broome  
 Greenberg, H., 463 7th Av.  
 Greenberg, Louis E., 2136 Clinton Av.  
 Greenberg, M., 99 Nassau  
 Greenberger, M., 1133 Broadway  
 Greene, I. M., 277 Broadway  
 Greenebaum, S., 492 Broome  
 Greenfeld, H. G., 51 Chambers  
 Greenfield, N. C., 1372 Broadway  
 Greenhill, Jos., 160 Broadway  
 Greenstein, M., 206 W. 29th  
 Greenwald, I., 50 E. 96th  
 Grollman, J. W., 1424 Walton Av.  
 Gronich, A., 305 Broadway  
 Gross, Leopold, 25 Beaver  
 Gross, Dr. S., 746 E. 5th  
 Grossman, C., 115 Broadway  
 Grossman, H., 603 Broadway  
 Grossman, Rabbi L. B., 770 Faile  
 Grossman, M. H., 115 Broadway  
 Grossman, Rev. Dr. R., 254 W. 82d  
 Grossman, Wm., Times Bldg.  
 Grunauer, R., 49 St. Nicholas Ter.  
 Gubin, Dr. S., 306 W. 100th  
 Guelman, Dr. H., 245 E. 24th  
 Guggenheim, Murry, 120 Broadway  
 Guggenheimer, Mrs. R., 37 W. 57th  
 Guinzburg, Mrs. H. A., 115 W. 86th  
 Gutfreund, Hugo, 406 W. 43d  
 Gutman, Louis, 1186 Madison Av.  
 Gutmann, J., 1 W. 89th  
 Haas, S. A., 9 E. 48th  
 Hafer, H. E., 112 Riverside Dr.  
 Hahn, J., 124 Rivington  
 Halle, J., 729 B'way  
 Hamburger, H., 86 John  
 Hand, Sol. S., 223 W. 35th  
 Hano, A. R., Ansonia Hotel  
 Hano, Philip, 799 B'way.  
 Harris, Abraham, 18 E. 106th  
 Harris, C. A., 312 W. 93d  
 Harris, Jacob M., 924 W. End Av.  
 Harris, Rev. Dr. M. H., 418 Central Pk., W.  
 Hayman, N., 15 Maiden Lane  
 Hazay, Dr. M. H., 152 E. 35th  
 Hecht, Chas., 292 Madison Av.  
 Hecht, Meyer, 8 Jacob  
 Held, Adolph, 222 W. 83d  
 Helfat, J. N., 233 Broadway  
 Heller, A. A., 171 W. 71st  
 Heller, Sam'l., 358 5th Av.  
 Heller, Zachary, 507 Broadway  
 Hemley, Fred'k., 115 Broadway  
 Hendler, M., 604 Concord Av.  
 Herold, Jacob, 75 Leonard  
 Herrick, A. J., 99 Nassau  
 Herring, P., 41 E. 42d  
 Hershfield, L., 704 Broadway  
 Hertz, Emanuel, 149 Broadway  
 Herwitz, H., 131 Duane  
 Herzbrun, H., 1980 7th Av.  
 Herzog, Mrs. Jos., 808 West End Av.,  
 Heyman, D. M., 815 Park Av.  
 Heymsfeld, N. A., 1477 Wash. Av.  
 Hill, Dr. I. J., 72 Rivington  
 Hill, M. C., 7th & East River  
 Hillquit, M., 19 W. 44th  
 Himmelstein, Dr. U., 10 E. 95th  
 Himwich, Dr. A. A., 1871 Madison Av  
 Hirsch, Dr. Al., 432 E. 140th  
 Hirsch, Dr. D., 636 Greenwich  
 Hirsch, Dr. Sol., 574 E. 141st  
 Hirschstein, P., 1009 Kelly  
 Hirsdsansky, S., 304 W. 102d  
 Hirsh, Dr. A. B., 67 W. 94th  
 Hirsh, S., 48 Wall  
 Hochberg, D., 30 Church  
 Hochman, M., 43 Essex  
 Hodes, H., 624 W. 176th  
 Hoexter, J., 257 4th Av.  
 Hofheimer, H., 61 Broadway  
 Hollander, M. L., 37 7th  
 Honig, E., 377 Edgecombe Av.  
 Horowitz, Dr. A. D., 440 E. 6th  
 Horowitz, Jos., 597 E. 170th  
 Horowitz, J. L., 320 Grand  
 Horowitz, L., 369 E. 4th  
 Horowitz, M. M., 46 Ft. Wash. Av.  
 Horowitz, S. I., 369 E. 4th  
 Hoschander, Dr. J., 218 W. 112th  
 Houdini, Mrs. H., 278 W. 113th  
 Housman, C. J., 11 Wall  
 Housman, M. C., 2075 Creston Av.  
 Huhner, Leon, 320 Central Pk., W.  
 Hymanson, Rev. Dr. M., 1335 Madison  
 Hyman, Dr. A., 144 E. 36th  
 Hyman, Jos., 968 Stebbins Av.  
 Hyman, Jos. C., 92 Morningside Av.  
 Hyman, Mrs. L., 20 W. 84th  
 Hyman, Mrs. Sam'l I., 174 W. 76th  
 Hymanson, Dr. A., 50 E. 96th  
 Illoyay, Dr. H., 1113 Madison Av.  
 Imbrey, S. H., 473 West End Av.  
 Isaacs, J. I., 52 E. 120th  
 Isaacs, Lewis M., 52 William  
 Isaacs, Stanley M., 505 5th Av.  
 Isaacson, Jos. D., 40-46 W. 20th  
 Isaacson, R. I., 40-46 W. 20th  
 Ish Kishor, J., Order Sons of Zion  
 Jablow, A., 25 W. 44th  
 Jablow, J. M., 371 Edgecombe Av.  
 Jablow, M., 120 W. 42d  
 Jacobowitz, Max, 854 W. 181st  
 Jacobs, J. J., 430 W. 116th  
 Jacobs, M. L., 115 Broadway  
 Jacobs, Ralph J., 37 W. 70th  
 Jacobson, H. L., 165 Broadway  
 Jacobson, J. G., 58 Leonard

Jacobson, M. L., 165 B'way  
 Jacobson, Samuel J., 51 Chambers  
 Jacoby, Elias, 1806 Winik Pl.  
 Jacoby, M., 1160 Park Av.  
 Jaffe, Moses, 1170 Broadway  
 Jais, J. D., 290 West End Av.  
 Jalien, John J., 320 Central Pk. W.  
 Jalkut, Benj., 395 4th Av.  
 Janko, Dr. N., 25 Marble Hill Av.  
 Janowsky, Dr. O. I., College of City  
 N. Y.

Jarcho, Dr. J., 303 N. 106th  
 Jarcho, M., 215 E. 37th  
 Jarecky, Dr. H., 168 W. 86th  
 Jarett, H., 898 West End Av.  
 Jaslow, Lewis, 210 5th Av.  
 Jasper, Harry, 144 W. 27th  
 Jerskey, Dr. Abram, 201 W. 117th  
 Jew. Agri. & Aid Soc., 301 E. 14th  
 Jewish Theological Sem., 531 W. 123d

Joffe, J., 141 Broadway  
 Joffe, S. A., 505 W. 162d  
 Jonas, Ralph, 115 Broadway  
 Joseph, L., 865 West End Av.  
 Jurist, Benj., 126 W. 32d  
 Jurist, Dr. D., 315 E. 79th  
 Juster, Jos. A., 1170 Broadway

Kahan, M. S., 2 Av. "A"  
 Kahn, Alex., 320 Broadway  
 Kahn, H., 830 W. 177th  
 Kahn, J., 66 Broadway  
 Kahn, Mrs. J. M., 200 W. 113th  
 Kahn, Dr. Max, 415 Ft. Wash. Av.  
 Kaidden, Dr. M. H., 115 W. 73d  
 Kalb, A. I., 31 W. Moshalu Pkway N.  
 Kamerman, D., 1440 Broadway  
 Kanrich, S., 680 West End Ave.  
 Kantrowitz, Dr. B. A., 210 Riverside Dr.  
 Kantrowitz, J., 791 Lexington Av.

Kaplan, E., 67 E. 77th  
 Kaplan, G., 212 5th Av.  
 Kaplan, H., 1820 Trafalgar Pl.  
 Kaplan, Dr. I. I., 55 E. 86th  
 Kaplan, M., 2478 Grand Av.  
 Kaplan, Rev. M. M., 1 W. 89th  
 Kaplan, Dr. P., 9 E. 96th  
 Kaplan, S., 106 W. 179th  
 Kaplan, S. M., 40 E. 83d

Kapp, I., 624 Hudson  
 Karber, Hyman, 58 E. 99th  
 Karpf, M. J., 210 W. 91st  
 Kashner, M., 27 E. 10th  
 Kastor, Sigmund, 109 Duane  
 Katz, Miss Clara, 5 E. 106th  
 Katz, Dr. David, 808 West End Av.  
 Katz, Rabbi J., 945 E. 163d

Katz, Marcel, 325 W. 112th

Kaufman, H. B., 915 Fox  
 Kaufman, H. M., 970 Park Av.  
 Kaufman, Wm., 615 W. 143d  
 Kava, Dr. H. L., 640 W. 170th  
 Kehlman, L., 229 W. 28th

Kehlmann, H., 229 W. 28th

Kehlmann, M., 1061 Hall Pl.

Kehlman, N. M., 23 W. 119th

Keibel, Erich, 116 Broad

Keilson & Waxelbaum, 132 W. 43rd.

Keller, Dr. M. D., 1885 7th Av.

Kern, R. M., 126 W. 46th  
 King, Sol., 1425 Wythe Pl.  
 Kirsch, J., 838 West End Av.  
 Kirschstein, B., 280 B'way  
 Kleban, L. E., 131 Riverside Dr.  
 Kleban, Mrs. R., 2701 Gd. Concourse  
 Kleban, S., 884 West End Av.  
 Kleiman, Sol., 621 W. 188th  
 Klein, A. W., 247 W. 72d  
 Klein, Dr. David, c/o Col. of C. of N Y.

Klein, H. H., 1349 Lexington Av.  
 Klein, Jacob, 272 W. 90th  
 Klein, J. J., 19 W. 44th

Klein, Dr. W., 1930 Grand Concourse  
 Kleinberg, I., 801 West End Av.

Kleinfeld, P. M., 1133 B'way.

Kling, Dr. Jehiel, 924 E. 181st

Koch, H., 999 6th Av.

Koch, Jonas, 20 W. 47th

Koenig, Hon. Sam'l. S., 27 Cedar

Koenigsberg, B., 400 E. Houston

Kohler, E. J., 29 W. 85th

Kohler, Max J., 2 W. 88th

Kohn, A. H., 1386 Prospect Av.

Kohn, Rabbi J., 235 W. 110th

Kohn, Sol., 270 Madison Av.

Kolodney, L., 15 Park Row

Kommel, Alex., 800 West End Av.

Kommel, N. A., 145 W. 86th

Kopelman, B. E., 280 Broadway

Kopeloff, I., 6113 Spencer Av.

Koppal, Dr. J., 954 2d Av.

Korn, Chas., 285 Madison Av.

Korn, H., 924 West End Av.

Kornbluth, S., 1 Madison Av.

Kornfeld, A. E., 124 W. 79th

Kornreich, H., 356 Greenwich

Kotler, Sam, 1938 Loring Pl.

Koven, Wm., Hotel Imperial

Kovner, H., 179 Wooster

Kraditor, A., 15 Park Row

Kraft, S., 300 Riverside Dr.

Krakower, Dr. T. B., 111 W. 119th

Krakowski, Dr. M., 1665 Washington Av.

Krass, Rev. Dr. N., 2370 B'way.

Kraushaar, Meyer, 51 Chambers

Kravit, A., 935 Kelly

Kresh, J. G., 2116 Morris Av.

Kresh, Robt., 30-34 W. 26th

Krinsky, H. J., 299 B'way.

Kronenberg, B., 302 B'way

Krulwich, Harry, 415 Produce Exch.

Kugel, S. H., 80 Maiden Lane

Kuntz, H., 180 B'way.

Kupferberg, F., 596 B'way.

Kurz, M., 240 West End Av.

Kutz, A., 320 5th Av.

Kwestel, H., 225 Broadway

Labiner, N., 268 E. Houston

Laemmle, Carl, 465 West End Av.

Lam, S., 506 W. 113th

Lamport, J. H., 76 W. 86th

Landa, Dr. M. G., 281 E. Broadway

Lande, L., 290 Broadway

Lande, M. B., 749 West End Av.

Landesberg, W., 299 E. Mt. Eden Av.

Landres, S., 1200 Hoe Av.

Landsberg, J., 326 B'way



- Landsman, S., 1380 Prospect Av.  
 Landy, J., 211 Ft. Wash. Av.  
 Lang, H., 319 E. 79th  
 Langsam, J., 321 Broadway  
 Lasdon, S. D., 435 Riverside Dr.  
 Lasky, S. D., 280 B'way.  
 Lasner, J., 71 Worth  
 Launer, Dr. L., 309 E. 10th  
 Lazaroff, M., 45 W. 110th  
 Le Bayer, M. J., 1920 University Av.  
 Leblang, Jos., 225 W. 86th  
 Lederman, M., 153 W. 72d  
 Lefkowitz, Mrs. D. E., 50 E. 96th  
 Lehr, I. A., 233 Broadway  
 Leichter, A., 454 Ft. Wash. Av.  
 Leichtman, Max, 120 W. 42d  
 Leitman, A., 647 Broadway  
 Leppert, Louis S., 149 Av. C  
 Lerman, Charles, 29 E. B'way  
 Lerner, Milton, 261 Broadway  
 Lerner, N. H., 2354 Webster Av.  
 Lesser, Henry, 2 Lafayette  
 Levenson, Jos., 243 Canal  
 Levenson, M., 568 B'way.  
 Levi, A. J., 45 E. 85th  
 Levin, Harry, 15 Park Row  
 Levine, Aaron, 210 W. 179th  
 Levine, Mrs. H., Public Nat'l Bank  
 Levine, Jos. M., 832 Manida  
 Levine, Dr. L. H., 1345 Shakespeare Av.  
 Levine, Murray, 300 Madison Av.  
 Levine, P. M., 239 E. 115th  
 Levinsohn, Dr. H., 227 E. 10th  
 Levinson, A., 65 Ft. Wash. Av.  
 Levinson, Chas., Fairfield Hotel  
 Levinson, Dr. L. R., 1138 Vyse Av.  
 Levinthal, Miss Tillie, 53 E. 97th  
 Levitas, G., 367 Ford  
 Levitt, C. H., 1440 Broadway  
 Levow, Benj., 1061 Tinton Av.  
 Levy, A., 22 Mt. Morris Pk., W.  
 Levy, A., 777 West End Av.  
 Levy, A. A., 771 West End Av.  
 Levy, A. M., 331 W. 84th  
 Levy, Aaron Wm., 250 Park Av.  
 Levy, D., 515 West End Av.  
 Levy, David N., 1310 Grant Av.  
 Levy, E. B., 70 E. 45th  
 Levy, Eugene N., 21-23 Waverly Pl.  
 Levy, F. H., 11 Broadway  
 Levy, Harold, 321 W. 78th  
 Levy, H., 797 E. 170th  
 Levy, H., 129 E. 80th  
 Levy, Isaac B., 317 W. 99th  
 Levy, I. H., 37 Wall  
 Levy, J., 473 West End Av.  
 Levy, J., 256 Broadway  
 Levy, Mrs. L. Napoleon, 101 E. 74th  
 Levy, Mrs. M., 600 W. 115th  
 Levy, M., 630 W. 141st  
 Levy, Meyer, 110 E. 42d  
 Levy, Sam'l., 295 5th Av.  
 Levy, S. L., 87 University Pl.  
 Levy, S. N., 86-88 Franklin  
 Lewi, Isidor, N. Y. Herald Tribune  
 Lewin, Leo, 270 Convent Av.  
 Lewine, F., 160 B'way.  
 Lewine, H. S., 565 Fifth Av.  
 Lewinson, Benno, 2880 Broadway  
 Lewis, C. M., 262 W. 83d  
 Lewis, D., 141 B'way.  
 Lewis, S., Jr., 417 E. 85th  
 Lewisohn, Adolph, 881 5th Av.  
 Le Witter, Dr. Arnold, 1108 Times Bldg.  
 Lhove, Harold R., 321 B'way.  
 Liberman, H. N., 2178 B'way.  
 Lichtblau, N., 63 Park Row  
 Lichtman, E. L., 120 B'way  
 Lichtman, M., 611 Broadway  
 Lidz, Israel, 248 W. 36th  
 Lieber, J., 141 Fifth Av.  
 Lieberman, Dr. L., 123 W. 119th  
 Liebkoff, A., 2034 Creston Av.  
 Liebovitz, A., 75 Leonard  
 Liebovitz, E. J., 75 Leonard  
 Liebowitz, H. H., 75 Leonard  
 Lief, Dr. J. F., 527 5th Av.  
 Liff, Dr. J., 757 Beck  
 Lilienthal, G., 305 W. 72d  
 Lilienthal, S., 25 St. Nicholas Ter.  
 Linde, B., 510 7th Av.  
 Linfield, Rabbi H. S., 114 5th Av.  
 Linhart, S. T., 2500 Webb Av.  
 Linker, John, 175 E. 79th  
 Linsky, Jack, 63 W. 19th  
 Lipman, H. J., 371 Ft. Washington Av.  
 Lipman, H., 295 Ft. Washington Av.  
 Lipman, S., 359 Ft. Wash. Av.  
 Lippit, M., 512 B'way.  
 Lipshitz, I., 80 Lafayette  
 Lipton, Abr., 160 Broadway  
 Lissberger, B., 330 Park Av.  
 Lissman, Rev. Dr. Ed., 417 Riverside Dr.  
 Littauer, L. N., 64 W. 87th  
 Liverman, H., 24 W. 39th  
 Loeb, J. F., 100 Broadway  
 Lowenstein, Dr. L. C., 180 Riverside Dr.  
 Login, Paul, 29 E. 21st  
 London, H., 310 W. 99th  
 London, Hon. Meyer, 302 B'way.  
 London, Monte, 270 Madison Av.  
 Long, Bernhard, 171 W. 71st  
 Lookstein, Rabbi J. H., 25 E. 86th  
 Lorber, Dr. H., 135 E. 21st  
 Lorsch, Miss Fannie, 885 West End Av.  
 Louchheim, W. C., 111 Broadway  
 Lowenfeld, I., 565 5th Av.  
 Lowenstein, S., 150 W. 79th  
 Lowinson, Oscar, 5 W. 91st  
 Lubell, A. D., 158 E. 179th  
 Lubell, A. P., 1851 7th Av.  
 Lubell, J. J., 502 Broadway  
 Lubell, Morris, M., 502 Broadway  
 Lubell, S. L., 789 West End Av.  
 Lurie, H. I., 38 Park Row  
 Lurie, Mrs. M., 1186 Madison Av.  
 Maccoby, Max, 549 W. 113th  
 Mack, Harry, 52 William  
 Mack, Hugo S., 7 Beekman  
 Mack, Hon. J. W., Woolworth Bldg  
 Makofsky, Rose, 16 E. 113th  
 Malkin, M., 309 St. Ann's Av.  
 Manaccus, S., 325 Broadway  
 Mandel, Max, 272 W. 90th  
 Mandell, K., 33 Rector  
 Manheimer, S. S., 304 E. Broadway



- Mann, Sam'l., 1121 Forest Av.  
 Manner, Miss Jane, 60 W. 68th  
 Margolies, Rabbi M. S., 25 E. 86th  
 Margolish, M. L., 627 B'way.  
 Marion, Sam'l., 291 Broadway  
 Markel, Max, 1326 Madison Av.  
 Markowitz, B., 300 Water  
 Marks, B., c/o Gimbel Bros.  
 Marks, I., Hotel Majestic  
 Marmor, C. K., 867 Crotona Pk., N.  
 Marrow, I. L., 55 White  
 Marx, Dr. A., 100 Morningside Drive  
 Marx, M., 365 West End Av.  
 Maslansky, P., 601 W. 160th  
 Mason, Samuel, 309 W. 93d  
 Maximon, S. B., 40 W. 68th  
 Mayper, A. A., 1440 B'way  
 Mehler, Aron, 54 Harrison  
 Meinhard, M. H., 215 4th Av.  
 Meirowitz, Dr. Phil., 1133 Broadway  
 Meltsner, Chas. N., 126 5th Av.  
 Mendelsohn, Col. M. J., 15 Park Row  
 Mendelsohn, Sig., 314 W. 107th  
 Mendelson, Dr. H., 618 W. 164th  
 Mendelson, Julius, 898 West End Av.  
 Mendelsohn, J., 840 Mott Av.  
 Mendes, Rev. Dr. H. P., 30 W. 70th  
 Mendoza, I., 15 Ann  
 Menken, M. M., 325 West End Av.  
 Mensch, Mrs. Pauline, 525 West End Av.  
 Meyer, H. D., 225 Central Pk., W.  
 Meyer, Louis, 220 Broadway  
 Meyerowitz, A., 149 Broadway  
 Meyers & Sons, A., 24 W. 25th  
 Meyrich, Eli, 30 University Pl.  
 Michaelson, Ben. S., 1 Madison Av.  
 Millendorf, S. B., 9 Park Pl.  
 Miller, Dr. D., 1767 Madison Av.  
 Miller, Dr. I., 1515 Boston Rd.  
 Miller, Dr. L., 76 Rivington  
 Miller, N., 250 W. 39th  
 Miller, Rabbi S., 1835-37 University Av.  
 Mindlin, H., 130 William  
 Minsky, I., 200 Fifth Av.  
 Mintz, M. L., 1183 Gd. Concourse  
 Mintz, Mrs. S., 160 W. 95th  
 Mitchell, S., 210 W. 70th  
 Mittelman, Dr. J. H., 116 Columbia  
 Moch, I., 600 W. 115th  
 Moisseiff, Leon S., 215 W. 101th  
 Monsky, Jos., 835 W. 176th  
 Moolten, Dr. R. J., Aeolian Hall  
 Morais, Rev. H. S., Hotel Cecil  
 Morgenstern, David, 26 W. 17th  
 Morrill, H., 1932 Loring Pl.  
 Morris, G., 220 5th Av.  
 Morton, A. S., 1440 B'way  
 Moses, Abr., 584 Union Av.  
 Moseson, Rabbi C. E., 2046 Prospect Av  
 Mosessohn, M., 29 E. 32d  
 Moshkovitz, Dr. Z., 344 E. 17th  
 Moskowitz, Dr. H., 147 E. 38th  
 Moss, A., 108 W. 43d  
 Moss, Nathan, 80 Maiden Lane  
 Mullman, Dr. J. H., 73 Rayson Av.  
 Murzin, I., 42 Hester  
 Musken, W., 683 Broadway  
 Nagel, Chas., 120 B'way  
 Nalven, L., 20 W. 22d  
 Nash, Dr. E. M., 45 5th Av.  
 Nash, J., 52 Lisenpard  
 Nashly, L., 46 Ft. Washington Av.  
 Natapoff, S., 233 Broadway  
 Nathan, Mrs. F., 225 W. 86th  
 Necarsulmer, H., 120 Broadway  
 Neivert, Dr. H., 1426 Walton Av.  
 Neuburger, Max, 8 E. 94th  
 Neulander, Rabbi J., 1009 Prospect Av  
 Neustadt, Mrs. S., 927 5th Av.  
 Nevelson, B., 19 W. 44th  
 Newburger, Alfred H., 100 Broadway  
 Newberger, S., 38 Park Row  
 Newburger, S. M., 100 B'way.  
 Newman, A. L., 755 Park Av.  
 Newman, D., 366 B'way  
 Newman, Dr. S. L., 253 E. B'way  
 New York Public Library, 476 5th Av  
 Norden, J., 878 West End Av.  
 Noshpitz, I., 1471 Vyse Av.  
 Notess, M., 50 E. 42d  
 November, N., 252 W. 85th  
 Nusbaum, Myer, 342 Madison Av.  
 Olender, Theo., 301 E. Broadway  
 Oram, S., 32 W. 82d  
 Oshlag, Dr. J., 1060 Madison Av.  
 Osserner, Simon E., 805 St. Nicholas Av.  
 Padgug, N. M., 17 John  
 Paleg, Dr. B., 1136 Clay Av.  
 Paley, Louis J., 61 Broadway  
 Palitz, S., 320 W. 86th  
 Pantell, J. J., 857 Crotona Pk. W.  
 Paskus, Gasar, 201 W. 72d  
 Pasternack, M., Municipal Bldg.  
 Payson, H., 306 W. 100th  
 Pell, L., 155 W. 44th  
 Pereles, M., Flat Iron Bldg.  
 Perkiss, M., 2600 Creston Av.  
 Perla, Morris, 22 Lenox Av.  
 Perlberg, Dr. E., 272 W. 125th  
 Perlman, Max, 1440 Broadway  
 Perlman, Hon. N. D., 51 Chambers  
 Perlman, S., 1876 Marmion Av.  
 Perman, Samuel, 625 W. 164th  
 Peyser, G. B., 969 2d Av.  
 Pfeiffer, Alex., 220 W. 98th  
 Phillips, N., 50 E. 42d  
 Phillips, Capt. N. T., 114 W. 74th  
 Pick, M., 2178 Broadway  
 Pines, Julius L., 217 Broadway  
 Pinkus, M., 51 Chambers  
 Pinski, D., 1950 Adams Av.  
 Podell, D. L., 111 Broadway  
 Podolsky, D., 38 Park Row  
 Pollack, H. C., 1 Madison Av.  
 Pollack, J., 12 E. 22d  
 Pollak, Chas. N., 12 E. 86th  
 Pollak, Miss Gertrude, 53 Park Pl.  
 Pollak, S. B., 63 Park Row  
 Pollock, B., 1 Madison Av.  
 Pollock, Henry W., 515 W. 110th  
 Pollock, M., 165 B'way  
 Polstein, J., 1440 Broadway  
 Pompan, M. A., 38 Park Av.  
 Pool, Rev. Dr. D. deSola., 99 Central Pk. W  
 Popkin, L., 103 Park Av.  
 Posner, R. A., 238 Ft. Washington Av.

- Prager, Wm., 2 Rector  
 Prashker, L., 165 Broadway  
 Prashker, R., 1895 University Av.  
 Preiser, Theo. H., 150 W. 111th  
 Preiss, Elias, 250 W. 104th  
 Presman, B., 2608 Creston Av.  
 Pretzfeld, Mrs. E., 170 W. 74th  
 Price, Dr. G. M., 31 Union Sq.  
 Projector, Dr. H., 717 Kelly  
 Propp, Morris, 524 Broadway  
 Proskauer, J. M., 27 Madison Av.  
 Quat, Ephrim, 1680 Park Av.  
 Quint, A., 36 E. 31st  
 Rabinovitch, M. A., 1226 Evergreen Av.  
 Rabinowitz, Aaron, 1261 Broadway  
 Rabinowitz, L. M., 175 Wooster  
 Rabinowitz, M., 657 Bryant Av.  
 Rabinowitz, S., 149 B'way.  
 Radzyner, S., 1016 Bryant Av.  
 Rapoport, Dr. E., 250 Ft. Washington Av.  
 Rasch, Simon, 175 Riverside Dr.  
 Reader, Mrs. Fannie, 545 W. 164th  
 Redalieu, Dr. G., 571 E. 140th  
 Reich, B., 838 West End Av.  
 Reich, Dr. H., 2075 Gd. Concourse  
 Reich, L. R., 36 W. 34th  
 Reichman, Rabbi S., 1738 Crotona Pk. E.  
 Reiskin, Mrs. D., 79 E. 7th  
 Reissman, Dr. Irving I., 231 E. 11th  
 Reit, H. J., 305 B'way.  
 Reit, L., 305 Broadway  
 Relig. Sch., Shaaray Tefila, 160 W. 82d  
 Relkin, Henry, 850 E. 161st  
 Remenyi, Wm. S., 790 Riverside Dr.  
 Rettenberg, J. K., 545 W. 164th  
 Retzker, Michael, 101 W. 106th  
 Reubens, R., 483 West End Av.  
 Rhine, Moe, 125 E. 85th  
 Rich, B., 255 W. 108th  
 Richards, B. G., 8 W. 40th  
 Richman, L., 769 Dawson  
 Richstone, Dr. S. S., 52 Arden  
 Riegelman, H., 67 Wall  
 Rifkind, S. H., 1527 E. 172d  
 Riglander, J. W., 209 W. 14th  
 Ringer, Dr. A. I., 3 W. 73d  
 Ritter, Dr. I. L., 1050 Park Av.  
 Ritter, Louis, 1801 7th Av.  
 Robbins, Ben., 11 E. 26th  
 Robbins, Dr. S. N., 303 5th Av.  
 Robert, Sam'l., 906 Park Av.  
 Robins, J. H., 51 Chambers  
 Robinsohn, Dr. D., 1211 Madison Av.  
 Robison, I., 26 W. 22d  
 Robison, Louis, 20 W. 22nd  
 Rock, Wm., 25 Jefferson  
 Rodef Shalem Religious School  
 Rodgers, Dr. W. A., 161 W. 86th  
 Roeder, S. M., 174 E. 95th  
 Rogers, C. A., 152 W. 42d  
 Rogers, G. A., 67 Wall  
 Rogers, M. H., 1 Park Av.  
 Rogers, S. E., 850 10th Av.  
 Roggen, H., 365 West End Av.  
 Roggen, L. A., 1372 Broadway  
 Rogovin, A., 1250 College Av.  
 Rongy, Dr. A. J., 590 West End Av.  
 Rorethal, Wm., 36 W. 57th  
 Rosalsky, Hon. Otto A., 225 W. 86th  
 Rosansky, J. H., 80 St. Nicholas Av.  
 Rose, A., 237 W. 113th  
 Rose, L. S., 230 W. 105th  
 Rose, O. B., 56 Ft. Wash. Av.  
 Rose, Wm. R., 309 W. 81st  
 Roseman, I., 33 Orchard  
 Rosen, A. H., 128 Rivington  
 Rosen, A. W., 200 W. 90th  
 Rosen, Dr. B. J., 773 Dawson  
 Rosen, David J., 47 Ft. Washington Av.  
 Rosen, Dr. I., 44 E. 51st  
 Rosen, Dr. S., 1662 Vyse Av.  
 Rosenbaum, I. I., 910 West End Av.  
 Rosenbaum, Dr. M., 61 W. 88th  
 Rosenbaum, S. G., 730 5th Av.  
 Rosenberg, Albert, V., 115 W. 27th  
 Rosenberg, E., 38 Park Row  
 Rosenberg, H. L., 1526 55th  
 Rosenberg, J. N., 74 B'way.  
 Rosenberg, L., 780 West End Av.  
 Rosenberg, Louis, 800 Riverside Dr.  
 Rosenberg, L., 240 E. 19th  
 Rosenberg, L. C., 171 Madison Av.  
 Rosenberg, W., 302 E. 14th  
 Rosenberger, Carl, Belnord Apts.  
 Rosenblatt, L. C., 645 W. 35th  
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 Kohn, Rabbi S. J., 880 Wynnewood Rd.

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## CHARTER

The terms of the charter are as follows:

The name of the corporation is **THE JEWISH PUBLICATION SOCIETY OF AMERICA**.

The said Corporation is formed for the support of a benevolent educational undertaking, namely for the publication and dissemination of literary, scientific, and religious works, giving instruction in the principles of the Jewish religion and in Jewish history and literature.

The business of said corporation is to be transacted in the city and county of Philadelphia.

The corporation is to exist perpetually.

There is no capital stock, and there are no shares of stock.

The corporation is to be managed by a Board of Trustees, consisting of fifteen members, and by the following officers: President, Vice-President, Secretary, and Treasurer, and such other officers as may from time to time be necessary.



## BY-LAWS

## ARTICLE I

*Membership*

SECTION I.—The Society shall be composed of Annual Members, Library Members, Patrons, Friends, Sustaining Members, and Life Members. Any person of the Jewish faith may become a Member by paying annually the sum of five dollars (\$5), or a Library Member by the annual payment of ten dollars (\$10), or a Patron by the annual payment of twenty dollars (\$20), or a Friend by the annual payment of fifty dollars (\$50), or a Sustaining Member by the annual payment of one hundred dollars (\$100), or a Life Member by one payment of two hundred and fifty dollars (\$250).

SEC. II.—Any Jewish Society may become a Member by the annual payment of ten dollars (\$10).

SEC. III.—Any person may become a Subscriber by the annual payment of five dollars (\$5), which entitles him or her to all the publications of the Society to which members are entitled.

## ARTICLE II

*Meetings*

SECTION I.—The annual meeting of this Society shall be held in the month of March, the day of such meeting to be fixed by the Directors at their meeting in the previous January.

SEC. II.—Special meetings may be held at any time at the call of the President, or by a vote of a majority of the Board of Directors, or at the written request of fifty members of the Society.

## ARTICLE III

*Officers and Their Duties*

SECTION I.—There shall be twenty-one Directors, to be elected by the Society by ballot.

At the annual meeting to be held in May, 1908, there shall be elected eleven directors, seven to serve for one year, two to serve for two years, and two to serve for three years; and at every subsequent annual meeting, seven directors shall be elected for three years.

SEC. II.—Out of the said twenty-one, the Society shall annually elect a President, Vice-President, and Second Vice-President, who shall hold their offices for one year.

SEC. III.—The Society shall also elect fifteen Honorary Vice-Presidents, in the same manner and for the same terms of office as the Directors are chosen.

SEC. IV.—The Board of Directors shall elect a Treasurer, a Secretary, and such other officers as they may from time to time find necessary or expedient for the transaction of the Society's business.

SEC. V.—The Board of Directors shall appoint its own committees, including a Publication Committee, which committee may consist in whole or in part of members of the Board.

The Publication Committee shall serve for one year.

## ARTICLE IV

*Quorum*

SECTION I.—Forty members of the Society shall constitute a quorum for the transaction of business.

## ARTICLE V

*Vacancies*

SECTION I.—The Board of Directors shall have power to fill all vacancies for unexpired terms.

## ARTICLE VI

*Benefits*

SECTION I.—Every member of the Society shall receive a copy of each of its publications approved by the Board of Directors for distribution among the members.

## ARTICLE VII

*Free Distribution*

SECTION I.—The Board of Directors is authorized to distribute copies of the Society's publications among such institutions as may be deemed proper, and wherever such distribution may be deemed productive of good for the cause of Israel.

## ARTICLE VIII

*Auxiliaries*

SECTION I.—Other associations for a similar object may be made auxiliary to this Society, by such names and in such manner as may be directed by the Board of Directors, and shall have the privilege of representation at meetings. Agencies for the sale and distribution of the Society's publications shall be established by the Board of Directors in different sections of the country. The Society shall have the right to establish branches.

## ARTICLE IX

*Finances*

SECTION I.—Moneys received for life memberships, and donations and bequests for such purpose, together with such other moneys as the Board of Directors may deem proper, shall constitute a permanent fund, but the interest of such fund may be used for the purposes of the Society.

## ARTICLE X

*Amendments*

These By-Laws may be altered or amended by a vote of two-thirds of those entitled to vote at any meeting of the Society; *provided* that thirty days' notice be given by the Board of Directors, by publication, to the members of the Society.

## STATEMENT BY HENRY FORD

*regarding*

Charges Against Jews Made in His Publications, The Dearborn Independent and a Series of Pamphlets Entitled The "International Jew"

*Together With*

An Explanatory Statement by Mr. Louis Marshall, President of the American Jewish Committee, and His Reply to Mr. Ford.

## STATEMENT BY MR. MARSHALL

Since the publication of the statement by Henry Ford retracting the charges against the Jewish people, individually and collectively, contained in *The Dearborn Independent* and in the pamphlets entitled "The International Jew," I have been asked to explain the conditions under which that document came into my hands.

On several occasions I have been approached by various gentlemen who informed me that it might be possible to come to an understanding with Henry Ford regarding the differences existing between him and the Jews. My answer was uniformly that if he had anything to propose I would receive and consider what he might have to say.

About a month ago, Earl J. Davis of Detroit, Mich., former Assistant District Attorney of the United States, and Joseph A. Palma of New York came to my office, introduced by former Congressman Nathan D. Perlman, who had informed me that they desired to meet me in order to present various facts to my attention. They told me that they came as representatives of Henry Ford, and asserted that he had become satisfied that those whom he had put in charge of *The Dearborn Independent* had taken advantage of him by publishing the series of articles attacking the Jews, at which the latter had taken umbrage; that he was convinced that all of the charges made against them, individually and collectively, are without foundation and unjust; and that he desired to know what could be done to put an end to the strained relations on the part of the Jews toward him.

Thereupon, I reviewed the history of these defamations and of their reprints known as "The International Jew" commented upon their gross injustice, and the injury they had occasioned both here and abroad, and pointed out that the Jews everywhere have been grievously wounded by these libels, and that mere words would not heal the injury.

In answer to this, Messrs. Davis and Palma desired to know what might be done to bring about better conditions. I answered that there must be a complete retraction of all of the false charges made, a full apology and request for forgiveness, a discontinuance of the attacks which had been



indulged in these publications, the withdrawal of the pamphlets constituting "The International Jew," and a pledge that like publications would never again be made—in other words, that there must be full amends for the wrong done.

After further discussion, Messrs. Davis and Palma said that they would report to Ford what had been said in the interview. Some days later they called on me again and announced that Ford would accept these conditions. There followed further discussions at personal interviews in my office with Mr. Palma, over the long distance telephone, and otherwise, with the result that on Thursday, June 30, 1927, Mr. Palma informed me that Ford was ready to sign the document previously prepared, which is hereto attached, and later that he had signed it and wished to give it publicity through Mr. Authur Brisbane, to which I assented. I received it by air mail on Friday, July 1, 1927, together with a covering letter addressed by Ford to Mr. Davis, asking him and Mr. Palma to deliver to me the statement bearing Ford's signature.

There have been so many requests for copies of these documents and of my letter of acknowledgment addressed to Ford, that it has been deemed in the public interest to give them the publicity which is desired by all concerned.

New York, July 14, 1927.

LETTER FROM HENRY FORD  
TO MR. EARL J. DAVIS

FORD MOTOR COMPANY

Dearborn, Mich.

June 30, 1927

Mr. Earl J. Davis,  
Detroit, Michigan.

My dear Sir:

I hereby approve of the attached statement and authorize you and Mr. Joseph Palma to deliver same to Louis Marshall, of New York City.

Yours respectfully,

HENRY FORD.

## STATEMENT BY HENRY FORD TO LOUIS MARSHALL

For some time past I have given consideration to the series of articles concerning Jews which since 1920 have appeared in *The Dearborn Independent*. Some of them have been reprinted in pamphlet form under the title "The International Jew." Although both publications are my property, it goes without saying that in the multitude of my activities it has been impossible for me to devote personal attention to their management or to keep informed as to their contents. It has therefore inevitably followed that the conduct and policies of these publications had to be delegated to men whom I placed in charge of them and upon whom I relied implicitly.

To my great regret I have learned that Jews generally, and particularly those of this country, not only resent these publications as promoting anti-Semitism, but regard me as their enemy. Trusted friends with whom I have conferred recently have assured me in all sincerity that in their opinion the character of the charges and insinuations made against the Jews, both individually and collectively, contained in many of the articles which have been circulated periodically in *The Dearborn Independent* and have been reprinted in the pamphlets mentioned, justifies the righteous indignation entertained by Jews everywhere toward me because of the mental anguish occasioned by the unprovoked reflections made upon them.

This has led me to direct my personal attention to this subject, in order to ascertain the exact nature of these articles. As a result of this survey I confess that I am deeply mortified that this journal, which is intended to be constructive and not destructive, has been made the medium for resurrecting exploded fictions, for giving currency to the so-called Protocols of the Wise Men of Zion, which have been demonstrated, as I learn, to be gross forgeries, and for contending that the Jews have been engaged in a conspiracy to control the capital and the industries of the world, besides laying at their door many offenses against decency, public order and good morals.

Had I appreciated even the general nature, to say nothing of the details, of these utterances, I would have forbidden their circulation without a moment's hesitation, because I am fully aware of the virtues of the Jewish people as a whole, of what they and their ancestors have done for civilization and for mankind and toward the development of commerce and industry, of their sobriety and diligence, their benevolence and their unselfish interest in the public welfare.

Of course there are black sheep in every flock, as there are among men of all races, creeds and nationalities who are at times evildoers. It is wrong, however, to judge a people by a few individuals, and I therefore join in condemning unreservedly all wholesale denunciations and attacks.

Those who know me can bear witness that it is not in my nature to inflict insult upon and to occasion pain to anybody, and that it has been my effort to free myself from prejudice. Because of that I frankly confess that I have been greatly shocked as a result of my study and examination of the files of The Dearborn Independent and of the pamphlets entitled "The International Jew." I deem it to be my duty as an honorable man to make amends for the wrong done to the Jews as fellow-men and brothers, by asking their forgiveness for the harm that I have unintentionally committed, by retracting so far as lies within my power the offensive charges laid at their door by these publications, and by giving them the unqualified assurance that henceforth they may look to me for friendship and good will.

It is needless to add that the pamphlets which have been distributed throughout the country and in foreign lands will be withdrawn from circulation, that in every way possible I will make it known that they have my unqualified disapproval, and that henceforth The Dearborn Independent will be conducted under such auspices that articles reflecting upon the Jews will never again appear in its columns.

Finally, let me add that this statement is made on my own initiative and wholly in the interest of right and justice and in accordance with what I regard as my solemn duty as a man and as a citizen.

HENRY FORD.

Dearborn, Mich., June 30, 1927.

LETTER FROM MR. MARSHALL  
TO MR. FORD

July 5, 1927

Dear Sir:

I am in receipt of your letter to Mr. Earl J. Davis accompanied by your statement regarding the long series of vituperative articles which since May, 1920, has appeared in *The Dearborn Independent* and which contains the most violent attacks upon the Jews. You now declare that after an examination of those articles you feel shocked and mortified because of the harm which they have done, and you ask for forgiveness.

For twenty centuries we Jews have been accustomed to forgive insults and injuries, persecution and intolerance, hoping that we might behold the day when brotherhood and good will would be universal. We had fondly hoped that in this blessed Republic, with its glorious Constitution and its just laws, it would be impossible to encounter the hatred and rancor to which our brethren have been and still are subjected in other lands. We could not at first credit the information that *The Dearborn Independent* had permitted itself to be made the vehicle for disseminating exploded falsehoods and the vilest concoctions of vicious minds, invented by adventurers who had barely found asylum here when they attempted to introduce the exotic growths of anti-Semitism.

Happily such excrescences could not flourish on American soil. Happily the enlightened press of this country treated them with contempt and as unworthy of notice. But we Jews none the less suffered the anguish of tortured memories, the nightmares of a horrible past, and the sorrow that, in spite of the progress of civilization, there were those who stood ready to misunderstand us. What seemed most mysterious was the fact that you whom we had never wronged and whom we had looked upon as a kindly man, should have lent yourself to such a campaign of vilification apparently carried on with your sanction.

The statement which you have sent me gives us assurance of your retraction of the offensive charges, of your proposed change of policies in the conduct of *The Dearborn Inde-*

pendent, of your future friendship and good will, of your desire to make amends, and what is to be expected from any man of honor, you couple these assurances with a request for pardon. So far as my influence can further that end, it will be exerted, simply because there flows in my veins the blood of ancestors who were inured to suffering and nevertheless remained steadfast in their trust in God. Referring to the teachings of the Sermon on the Mount, Israel Zangwill once said that we Jews are after all the only Christians. He might have added that it is because essentially the spirit of forgiveness is a Jewish trait.

It is my sincere hope that never again shall such a recrudescence of ancient superstition manifest itself upon our horizon.

Very truly yours,

LOUIS MARSHALL.





# TWENTIETH ANNUAL REPORT OF THE AMERICAN JEWISH COMMITTEE

## OFFICERS AND EXECUTIVE COMMITTEE

### OFFICERS

PRESIDENT, LOUIS MARSHALL  
VICE-PRESIDENTS { CYRUS ADLER  
JULIUS ROSENWALD  
TREASURER, ISAAC M. ULLMAN

### EXECUTIVE COMMITTEE

CYRUS ADLER <sup>1</sup> <i>Chairman</i> .....	Philadelphia, Pa.
JAMES BECKER <sup>1</sup> .....	Chicago, Ill.
DAVID M. BRESSLER <sup>1</sup> .....	New York, N. Y.
LEO M. BROWN <sup>2</sup> .....	Mobile, Ala.
ABEL DAVIS <sup>2</sup> .....	Chicago, Ill.
ABRAM I. ELKUS <sup>1</sup> .....	New York, N. Y.
PAUL L. FEISS <sup>3</sup> .....	Cleveland, O.
ELI FRANK <sup>1</sup> .....	Baltimore, Md.
FELIX FULD <sup>3</sup> .....	Newark, N. J.
MAX J. KOHLER <sup>2</sup> .....	New York, N. Y.
ALBERT D. LASKER <sup>1</sup> .....	Chicago, Ill.
IRVING LEHMAN <sup>2</sup> .....	New York, N. Y.
LOUIS MARSHALL <sup>2</sup> .....	New York, N. Y.
A. C. RATSHESKY <sup>2</sup> .....	Boston, Mass.
MILTON J. ROSENAU <sup>2</sup> .....	Boston, Mass.
JULIUS ROSENWALD <sup>3</sup> .....	Chicago, Ill.
HORACE STERN <sup>3</sup> .....	Philadelphia, Pa.
LEWIS L. STRAUSS <sup>3</sup> .....	New York, N. Y.
CYRUS L. SULZBERGER <sup>3</sup> .....	New York, N. Y.
ISAAC M. ULLMAN <sup>2</sup> .....	New Haven, Conn.

### ASSISTANT SECRETARY

HARRY SCHNEIDERMAN, 171 Madison Ave., N. E. Cor. 33rd St.,  
New York City.

Cable Address, "WISHCOM, New York."

<sup>1</sup> Term expires 1928.

<sup>2</sup> Term expires 1929.

<sup>3</sup> Term expires 1930.

## MEMBERS AND DISTRICTS

DIST. I: FLORIDA, GEORGIA, NORTH CAROLINA, SOUTH CAROLINA. 4 members: Simon Benjamin, Jacksonville, Fla. (1931); Leonard Haas, Atlanta, Ga. (1927); Lionel Weil, Goldsboro, N. C. (1931); August Kohn, Columbia, S. C. (1928).

DIST. II: ALABAMA, MISSISSIPPI, TENNESSEE. 3 members: Moses V. Joseph, Birmingham Ala. (1928); Ben H. Stein, Vicksburg, Miss. (1930); Nathan Cohn, Nashville, Tenn. (1928).

DIST. III: ARIZONA, LOUISIANA, NEW MEXICO, OKLAHOMA, TEXAS. 6 members: Barnett E. Marks, Phoenix, Ariz. (1929); Max Heller, New Orleans, La. (1929); Ivan Grunsfeld, Albuquerque, N. Mex. (1928); Marion M. Travis, Tulsa, Okla. (1927); Isaac H. Kempner, Galveston, Tex. (1931); J. K. Hexter, Dallas, Tex. (1928).

DIST. IV: ARKANSAS, COLORADO, KANSAS, MISSOURI. 6 members: Chas. Jacobson, Little Rock, Ark. (1929); C. D. Spivak, Denver, Colo. (1928); Henry Wallenstein, Wichita, Kan. (1928); Simon Binswanger, St. Joseph, Mo. (1927); Aaron Waldheim, St. Louis, Mo. (1931); A. C. Wormser, Kansas City, Mo. (1929).

DIST. V: CALIFORNIA, IDAHO, NEVADA, OREGON, UTAH, WASHINGTON. 8 members: Louis M. Cole, Los Angeles, Cal. (1928); Harry C. Camp, Oakland, Cal. (1929); Max C. Sloss, San Francisco, Cal. (1931); Ben Selling, Portland, Ore. (1927); Daniel Alexander, Salt Lake City, Utah (1928); Emanuel Rosenberg, Seattle, Wash. (1929).

DIST. VI: IOWA, MICHIGAN, MINNESOTA, MONTANA, NEBRASKA, NORTH DAKOTA, SOUTH DAKOTA, WISCONSIN, WYOMING. 13 members: Eugene Mannheimer, Des Moines, Iowa (1930); David A. Brown, Detroit, Mich. (1931); Henry M. Butzel, Detroit, Mich. (1929); Meyer S. May, Grand Rapids, Mich. (1931); Joseph H. Schanfeld, Minneapolis, Minn. (1930); Isaac Summerfield, St. Paul, Minn. (1927); Harry A. Wolf, Omaha, Neb. (1929); D. M. Naftalin, Fargo, N. D. (1929); David B. Eisendrath, Racine, Wis. (1928); Nat Stone, Milwaukee, Wis. (1927).

DIST. VII: ILLINOIS. 8 members: James Davis (1929); M. E. Greenebaum (1928); B. Horwich (1927); Julian W. Mack (1928); Julius Rosenwald (1930); Joseph Stolz, Chicago, Ill. (1929); W. B. Woolner, Peoria, Ill. (1931).

DIST. VIII: INDIANA, KENTUCKY, OHIO, WEST VIRGINIA. 11 members: Samuel E. Rauh, Indianapolis, Ind. (1930); Sol S. Kiser, Indianapolis, Ind. (1929); Isaac W. Bernheim, Louisville, Ky. (1927); Samuel Ach, Cincinnati, O. (1929); Edward M. Baker, Cleveland, O. (1928); David Philipson, Cincinnati, O. (1929); Sigmond Sanger, Toledo, O. (1928); Paul L. Feiss, Cleveland, O. (1927); D. A. Heubsch, Cleveland, O. (1931); Louis Horkheimer, Wheeling, W. Va. (1930).

DIST. IX: CITY OF PHILADELPHIA. 6 members: Cyrus Adler (1928); Alfred W. Fleisher (1927); Wm. Gerstley (1929); B. L. Levinthal (1930); M. Rosenbaum (1930); Morris Wolf (1928).

DIST. X: DELAWARE, DISTRICT OF COLUMBIA, MARYLAND, VIRGINIA. 6 members: David Snellenburg, Wilmington, Del. (1929); Fulton Brylawski, Washington, D. C. (1930); Jacob H. Hollander, Baltimore, Md.

(1930); Julius Levy,\* Baltimore, Md. (1931); Siegmund B. Sonneborn, Baltimore, Md. (1930); Edward N. Calisch, Richmond, Va. (1927).

DIST. XI: CONNECTICUT, MAINE, MASSACHUSETTS, NEW HAMPSHIRE, RHODE ISLAND, VERMONT. 20 members: Philip N. Bernstein, Waterbury, Conn. (1930); Nestor Dreyfus, New London, Conn. (1931); Louis M. Raffel, Waterbury, Conn. (1927); Isaac M. Ullman, New Haven, Conn. (1931); Isidore Wise, Hartford, Conn. (1930); Gordon F. Gallert, Augusta, Me. (1931); Jacob Asher, Worcester, Mass. (1931); Louis Baer, Boston, Mass. (1929); David A. Ellis, Boston, Mass. (1928); Lewis Goldberg, Boston, Mass. (1928); Henry Lasker, Springfield, Mass. (1927); David A. Lourie, Boston, Mass. (1931); A. C. Ratschesky, Boston, Mass. (1927); Felix Vorenberg, Boston, Mass. (1929); Chas. Wineapple, Salem, Mass. (1930); A. Hartman, Haverhill, Mass. (1930); Benjamin England, Pittsfield, Mass. (1927); Edward M. Chase, Manchester, N. H. (1929); Archibald Silverman, Providence, R. I. (1930); Barnett Frank, Burlington, Vt. (1931).

DIST. XII: NEW YORK CITY. 31 members: Benjamin Altheimer (1929); Herman Bernstein (1931); Nathan Bijur (1930); David M. Bressler (1928); Elias A. Cohen (1927); Abram I. Elkus (1920); H. G. Enelow (1930); William Fischman (1930); Lee K. Frankel (1928); Henry M. Goldfogle (1929); Maurice H. Harris, (1928); Henry Ittelson (1931); Max J. Kohler (1929); Jacob Kohn (1931); Joseph Leblang (1931); Irving Lehman (1927); Adolph Lewisoohn (1930); William Lieberman (1929); J. dah L. Magnes (1930); Louis Marshall (1930); Alexander Marx (1931); Edgar J. Nathan (1928); S. Rottenberg (1929); Bernard Semel (1929); Joseph Silverman (1927); I. M. Stettenheim (1927); Lewis L. Strauss, Jr. (1927); Cyrus L. Sulzberger (1931); Israel Unterberg (1928); Ludwig Vogelstein (1929); Felix M. Warburg (1928).

DIST. XIII: NEW YORK (EXCLUSIVE OF THE CITY). 8 members: Mortimer Adler, Rochester, N. Y. (1929); Moses F. Aufesser, Albany, N. Y. (1929); Simon Fleischmann, Buffalo, N. Y. (1930); Louis J. Kopald, Buffalo, N. Y. (1931); Benjamin Stolz, Syracuse, N. Y. (1929); Eugene Warner, Buffalo, N. Y. (1927); Herman Wile, Buffalo, N. Y. (1928); Horace J. Wolf,\* Rochester, N. Y. (1928).

DIST. XIV: NEW JERSEY AND PENNSYLVANIA (EXCLUSIVE OF PHILADELPHIA). 17 members: Milton M. Adler, Newark, N. J. (1927); Isaac Alpern, Perth Amboy, N. J. (1927); A. J. Dimond, East Orange, N. J. (1928); Felix Fuld, Newark, N. J. (1928); David Holzner, Trenton, N. J. (1930); William Newcorn, Plainfield, N. J. (1929); Joseph B. Perskie, Atlantic City, N. J. (1931); B. S. Pollak, Newark, N. J. (1928); Lewis Straus, Newark, N. J. (1927); Frederick Jay, Newark, N. J. (1928); Isaac W. Frank, Pittsburgh, Pa. (1927); William Harris, Allentown, Pa. (1930); A. L. Luria, Reading, Pa. (1928); Isaiah Scheeline, Altoona, Pa. (1929); Isador Sobel, Erie, Pa. (1931); A. J. Sunstein, Pittsburgh, Pa. (1927); A. Leo Weil, Pittsburgh, Pa. (1929).

MEMBERS-AT-LARGE FOR 1927: Louis Bamberger, Newark, N. J.; James Becker, Chicago, Ill.; Leo M. Brown, Mobile, Ala.; Benjamin N. Cardozo, New York City; Abel Davis, Chicago, Ill.; S. Marcus Fechterheimer, Cincinnati, O.; Eli Frank, Baltimore, Md.; Herbert Frieden-

\*Deceased.

wald, Washington, D. C. ; Sol. Kline, Chicago, Ill.; Louis E. Kirstein, Boston, Mass.; Albert D. Lasker, Chicago, Ill.; Jacob M. Loeb, Chicago, Ill.; Jules E. Mastbaum,\* Philadelphia, Pa.; Nathan J. Miller, New York City; Milton J. Rosenau, Boston, Mass.; Victor Rosewater, Philadelphia, Pa.; Henry Sachs, Colorado Springs, Colo.; Horace Stern, Philadelphia, Pa.; Solomon M. Stroock, New York City; Frederick W. Wile, Washington, D. C.

## DELEGATES FROM NATIONAL JEWISH ORGANIZATIONS

AMERICAN JEWISH HISTORICAL SOCIETY, A. S. W. Rosenbach; FEDERATION OF HUNGARIAN JEWS IN AMERICA, Samuel Bettelheim and Samuel Buchler; HADASSAH, Miss Alice L. Seligsberg; HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA, Harry Fischel, Abraham Herman, Leon Kamaiky, Jacob Massel and Albert Rosenblatt; INDEPENDENT ORDER BRITH ABRAHAM, Max Eckman, Gustave Hartman, Max L. Hollander, Aaron J. Levy and Adolph Stern; INDEPENDENT ORDER BRITH SHOLOM, Sol. C. Kraus and Martin O. Levy; INDEPENDENT ORDER FREE SONS OF ISRAEL, Solon J. Liebeskind; INDEPENDENT WESTERN STAR ORDER, Joseph Rubens; NATIONAL CONFERENCE OF JEWISH SOCIAL WORK, Fred M. Butzel; NATIONAL COUNCIL OF JEWISH WOMEN, Mrs. Estelle M. Sternberger; ORDER BRITH ABRAHAM, Alexander M. Katsky, Adolph Solomon and Geo. W. Leisersohn; ORDER OF THE UNITED HEBREW BROTHERS, Meyer Greenberg; PROGRESSIVE ORDER OF THE WEST, Samuel Epstein; RABBINICAL ASSEMBLY OF THE JEWISH THEOLOGICAL SEMINARY, Mordecai M. Kaplan; UNITED ROUMANIAN JEWS OF AMERICA, Solomon Sufrin; UNITED SYNAGOGUE OF AMERICA, Samuel C. Lamport; WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA, Mrs. Charles I. Hoffman.

\*Deceased.

## TO THE MEMBERS OF THE AMERICAN JEWISH COMMITTEE:

During the past year the Executive Committee, as heretofore, has devoted its attention to those events here and abroad which were related to the objects with which the Committee has been concerned since its organization. Following is a brief account of the most important of these matters.

## A. DOMESTIC MATTERS

## 1. IMMIGRATION

The various phases of the immigration problem, with which the Executive Committee has been dealing for some time, passed out of the acute stage during 1926. The distress of those intending immigrants, who were stranded at various European ports because of the drastic reduction of the quotas of the countries from which they had emigrated, was considerably relieved during the past year, in consequence of the activity of the Evacuation Committee organized a year ago by the American Emergency Committee for Jewish Refugees in conjunction with several European bodies. In a number of cases the stranded emigrants were permitted to remain in the countries of their temporary sojourn; several thousand were admitted to Canada; a small number were helped to enter Palestine, and a considerable percentage of them has been repatriated. The task of relieving the remainder is now in course of liquidation.

Several important cases involving the interpretation of the immigration laws, which were pending at the time of the last annual meeting, were decided during the year. On April 19, 1926, the Supreme Court of the United States denied the application of the Government for a writ of certiorari in the case of Rabbi Duner, involving the legality of the admission of the families of ministers of religion who arrived here prior to the coming into force of the immigration law of 1924 which contains a provision, not contained in the law previously in effect, for the admission of the families of ministers of religion. The United States District Court and the United States Circuit Court of Appeals had ruled that the Government's contention that this provision does not

apply to Rabbis who arrived before July 1, 1924, is untenable. In its application to the Supreme Court for a review of the case, the Government urged strongly that the courts below had erred and asked for review only in the event that the Supreme Court differed with the lower courts on the merits of the case. In denying this application, the Supreme Court has indicated that it is in agreement with the lower courts. In the meantime new legislation to cover this class of cases, somewhat more limited in point of time, has been enacted.

Another case which was pending last year and which has since been decided is that of Mrs. Szejya Waldman, in which Mr. Max J. Kohler, a member of the Executive Committee, was counsel. This case was the first to reach the Supreme Court involving the interpretation of the provision of the Law which exempted from the operation of the literacy test persons seeking admission to avoid religious persecution in the country of their last permanent residence. Mrs. Szejya Waldman and her three daughters arrived in the United States at the end of August, 1922, having escaped from Proskurow in the Ukraine at the end of 1920, where they had lived through the worst of the terrible Ukrainian pogroms, in which 1200 Jews were killed and 600 wounded, including twenty-five of Mrs. Waldman's relatives. After six months' temporary stay in Lemberg they reached Warsaw, and remained there a year until 1922, pending vise of passport and securing places under the quota.

On arriving at Ellis Island she was excluded as an illiterate, and her children with her, particularly as the youngest was also lame. On appeal to the Secretary of Labor he directed a new test in both Hebrew and Yiddish, and on the mother's failing to pass these all were ordered deported. Habeas corpus proceedings followed, which the District Court decided against them, but on appeal to the Circuit Court of Appeals they were admitted into the United States on the ground that the test had been improperly administered in both languages and a new right of appeal to the Secretary had been denied. The United States Supreme Court on the Government's appeal held, however, that while it agreed with the lower court that irregularities in procedure



had taken place, this fact did not give these aliens a right of entrance without an affirmative finding that they were eligible as fugitives from religious persecution before a literacy test was authorized, and it could not be inferred that this question had been decided against them in the absence of a finding to that effect on their claim of exemption.

The Secretary was directed by the Court to pass on that question and if his ruling was adverse, to decide as to a new test. Meantime Mrs. Waldman was subjected to a new test in her home in Providence, while the case was awaiting Supreme Court action, and it was announced that she had passed the test and deportation proceedings against the family had been dropped, but the immigration authorities declared that this determination was reached merely because the Supreme Court decided to entertain the Government appeal, and that the Secretary had not adopted the new test. Judge Bondy sustained this claim. Mrs. Waldman declined to take a new literacy test until the main question had been decided as to her exemption, and the Secretary has finally decided that she and her daughters were refugees from religious persecution when they landed here.

A question of commanding importance affecting the right of naturalization, which had long been mooted, was finally answered by the Supreme Court of the United States in the cases of *Tutun v. United States* and *Neuberger v. United States*, 270 U. S. 560, which were certified by the Circuit Courts of Appeals for the First and Second Circuits. The Government contended that an order of the District Court denying a petition for naturalization was not reviewable on appeal on the theory that such a petition was not a case within the meaning of the Judicial Code or of the Constitution of the United States. The Court decided that it was and that consequently the decision of the District Court was not conclusive. In the opinion rendered by Mr. Justice Brandeis, the Court announced the following fundamental principles:

"The opportunity to become a citizen of the United States is said to be merely a privilege and not a right. It is true that the Constitution does not confer upon aliens the right to naturalization. But it authorizes Congress to establish a uniform rule therefor. Art. I, § 8, cl. 4. The opportunity having been conferred by

the Naturalization Act, there is a statutory right in the alien to submit his petition and evidence to a court, to have that tribunal pass upon them, and, if the requisite facts are established, to receive the certificate. See *United States v. Shanahan*, 232 Fed. 169, 171. There is, of course, no 'right to naturalization unless all statutory requirements are complied with.' *United States v. Ginsberg*, 243 U. S. 472, 475; *Luria v. United States*, 231 U. S. 9, 22. The applicant for citizenship, like other suitors who institute proceedings in a court of justice to secure the determination of an asserted right, must allege in his petition the fulfilment of all conditions upon the existence of which the alleged right is made dependent; and he must establish these allegations by competent evidence to the satisfaction of the court. *In re Bodek*, 63 Fed. 813, 814, 815; *In re an Alien*, 7 Hill (N. Y.) 137. In passing upon the application the court exercises judicial judgment. It does not confer or withhold a favor."

A situation demanding relief is that of those immigrants whose wives and minor children are still abroad, but who cannot join them before the lapse of many years, due to the quota law. With regard to those immigrants who came here after the enactment of the law of 1924, it has been argued that they should have been prepared for this contingency, but most of those who came prior to that time could not have known that after they had saved enough from their earnings to do so, they would not be able to send for their wives and minor children. During the past session of Congress a bill was introduced in the Senate by the Honorable James W. Wadsworth, and in the House of Representatives by the Honorable Nathan D. Perlman providing for the admission, outside of the quota, of the wives and minor children of aliens legally admitted to the United States prior to July 1, 1924, for permanent residence, and who have declared their intention to become citizens of the United States. So violent was the anti-alien sentiment in Congress, however, that this proposal, which is obviously humanitarian in character and the acceptance of which cannot but be beneficial to the country, was pigeon-holed by committees, even though its sponsors were willing to insert a provision limiting the number of wives and children to be so admitted to 35,000. Scant regard was paid to the recommendation of the President in his message to Congress last December that if the law deprives our own inhabitants "of the comfort and society of those bound to them by close family ties, such modifications should be adopted as will afford relief." The

Wadsworth-Perlman bill is still pending in Congress, and all thoughtful citizens of the United States, who are not blinded by unreasoning prejudice, should favor its passage.

While this bill was under consideration, your President made various public addresses on the subject in which he condemned the attitude of Senator David A. Reed of Pennsylvania. The latter's complaint of these criticisms led to the following correspondence:

April 10, 1926.

DEAR SENATOR REED:

Mr. Jacob Billikopf has just informed me that in a recent conversation you took exception to criticisms that I had made of your attitude on the subject of immigration. It is therefore proper that I shall explain my state of mind.

Far be it from me to question the right of any man to act in accordance with his convictions. That, however, does not mean that, if his actions do not square with the opinions of others, they may not be commented upon, and, if the facts justify it, in terms of denunciation. You are an experienced member of a profession in which the freest expression of opinion prevails. Personalities are not considered, but ideas should be. You represent one of the great States of the Union, whose prosperity is largely due to the brain and brawn of immigrants who came thither from every part of Europe. Not referring to William Penn and the Quakers, or to those sturdy men who are known as the Pennsylvania Dutch, let me merely name Gallatin, a Swiss; Girard, a Frenchman; Haym Salomon, a Polish Jew; Mayer Sulzberger, a German Jew; Edward Bok, a Hollander. To these names might be added hundreds of thousands of others who came from other parts of Europe and participated in the intellectual, professional, commercial and industrial life of your State. Let me confine myself, however, to the more humble immigrants, those who have worked in the mines, in the blast furnaces, upon the railroads, on the farms and in the workshops, of your State. It is their labor which has made it possible for Pennsylvania to attain its present high estate. It is their sons and daughters who today are undistinguishable from the progeny of those who settled in Pennsylvania, three, four or five generations ago. Many of them are the descendants of Czechs, Hungarians, Italians, Poles and Jews.

What is true of your State is true of New York, where I was born of Jewish parents who came from Germany more than seventy years ago. Fully one-half of our population of nearly twelve million souls consists either of immigrants or the children of immigrants born in this country. An impartial inquirer could reach no other conclusion but that they made as great a contribution to the civic and economic life of our commonwealth as any other portion of our population. It matters not from what country they may have come, all of them brought gifts which have ennobled our civilization.

Let me use an illustration which I have on several occasions employed. The greatest progress that has been made in this country in the last twenty-five years has been in the domain of electricity. To whom do we owe the most startling as well as the most useful of developments in this field: To Nicola Tesla, the son of a Hungarian father and a Greek mother, whose inventions made the transmission of electricity for long distances possible; to William Marconi, an Italian, who developed wireless telegraphy and telephony; to Steinmetz, the son of a Jewish mother and a German father, and to Prof. Pupin, who was a herdsman on the plains of Serbia, whose contributions to electricity have been of such a character that Dr. Slosson has said that a single one of his inventions has saved the people of the United States upwards of \$100,000,000.

You have been one of the leaders of the movement to amend our immigration laws with the deliberate purpose, not only of cutting off immigration, but of differentiating between immigrants on the basis of the lands of their nativity or of their so-called racial stock. You have tried to put into our legislation a division of mankind into Nordics and non-Nordics. It is only pseudo-anthropologists who recognize that there ever was any such race as the Nordic. Leading authorities have demonstrated that the whole Nordic idea is a myth. Until 1916 nobody had ever heard of that race. At that time Madison Grant invented it as a substitute for the Teutonic stock which had been apotheosized by the unspeakable Stuart Houston Chamberlain, the friend of the Kaiser and who, though an Englishman, during the World War adjured his British citizenship. Those of us who are forever excluded from the elect by virtue of this legislation regard it as an insult that we are looked upon as undesirable, as inferior, as a menace to civilization, as unassimilable, as incapable of patriotism.

You served your country in the army during the war. You must admit that the immigrants and their sons rendered most loyal service to our country during that trying period, yes, even men who had not made their first declaration, and who, waiving the objections which they might lawfully have made, served in the army and navy in large numbers, and laid down their lives for our country. The Jews, who represent only three per cent. of the population, constituted at least five per cent. of the army and navy. For fifteen months I was a member of the District Board of the City of New York during the conscription days. Judge Hughes was the Chairman. During that period we had to pass on appeals from 189 Local Boards. We considered 175,000 appeals and industrial cases. The members of our Board can testify that there was less slacking among the immigrants and their children than there was among those of prouder native lineage. A class which included a large number of cases was that relating to slacker marriages. We had laid down an excellent working rule to meet those cases, when suddenly one day we were confronted by a decision from the War Department, procured by several members of Congress whose sons had indulged in the luxury of slacker mar-

riages, which afforded them a clean bill of health and tended to offset our efforts. At the instance of Judge Hughes, I took up the matter with the Secretary of War and procured a reversal of his decision. The men who thus jeopardized the work of conscription were Nordics.

You were not content with the legislation to which I have referred, but you wrote into the Immigration Act a provision which would tend to keep alive in this country a caste spirit, which cannot but betoken ill to the body politic. Do you believe that it will be helpful to say to the people of this country that there is, in the first place, a differentiation between black and white, and then that the whites are to be subdivided and classified on the theory that the cradle of one was rocked in Nordic territory and of another in non-Nordic territory, and that the one group represents all that is noble in mankind and the other all that is ignoble? It is very evident that you have never tried to enter into the lives of our immigrants and their children, else you would be soon disabused of your prepossessions, or, as I may frankly say, of your prejudices.

Please do not misunderstand me. I recognize the right of Congress to deal with the subject of immigration as it deems wise. It has the power to suspend it altogether. But I deny the justice, the wisdom or the right of Congress to inflict an insult upon the various residents of the country who, before they came here, lived in one corner of Europe rather than in another. And it is well for you to know that there is a smoldering feeling of indignation on the part of hundreds of thousands of good American citizens against those who are responsible for this arbitrary discrimination and this implied disregard of their natural sensibilities.

I shall now proceed to another chapter. After the passage of the Quota Law of 1921, which was regarded as an emergency measure merely, to continue in force for only two years, and the subsequent enactment of the Immigration Law of 1924 intended to perpetuate the quota principle, it was found that from six to eight thousand persons who intended to migrate to the United States, were stranded at various European ports from Southampton to Constantinople. They had complied with the law in force at the time when they set out upon their journey. They had procured passports from their native lands. They had obtained the visas of United States Consuls and consular agents in due and regular form, and had paid the fees required, \$10 per visa, and in reliance upon that act of the representatives of our Government, purchased their steamship tickets, disposed of their belongings, proceeded to the ports of embarkation, and there found that, because the new law had just gone into effect, the steamship companies felt constrained to deny them the transportation for which they had paid. They could not return to their native lands, for reasons which it is not now necessary to discuss. They were not permitted to remain in the countries in which they happened to be. Nor could they go forward. They were caught like rats in a trap.



When I learned of these facts, it seemed to me that there could be no possible objection to the adoption of a Joint Resolution which would deal with these specific cases and clear the books of these outstanding visas which had been dishonored. Of course it was understood that each of these persons, in order to be admitted, would have to be mentally, morally and physically fit. A country which had been built up by immigrants could, it was fondly believed, absorb another six or eight thousand of these human beings, some, I might say, of exceptional intelligence and of excellent character. I called upon you, with the utmost confidence that of all the men in Congress you would be most likely to recognize the justice and equity of the request and presented the facts to you as they were. You did not question them, nor could they be questioned. You began to discuss the technical legal question as to whether a contract between the United States and these immigrants could be inferred from the granting of the visas. I did not argue it from the question of contract, but from the standpoint of the immigrant—what he had reason to believe was the effect of his visa. Did he not have the right to rely upon it and dispose of his property and proceed on his way to the United States? It was my effort to show that this presented a moral question, and you finally dismissed me with the laughing remark that you would be willing to pass a resolution repaying these unfortunates the \$10 which they had expended in fees for the visas and which were reposing in the treasury of the United States. I was literally stunned, not only by what you said, but by the manner in which you said it. Here I was trying to picture to you the wreckage of 8,000 lives, broken hearts, despairing fathers and mothers—8,000 tragedies—and all that you were willing to suggest by way of relief from their horrible suffering was the offering of a resolution, which has never yet been introduced, to pay them back their \$10.

I have practiced law for nearly fifty years and in many States, I have been a member of three Constitutional Conventions, I have had all kinds of experiences, pleasant and unpleasant, but the one that will haunt me to my dying day is your mocking remark: "We will pay them back their \$10." It is that remark which never fails to shock any right-minded man who hears of this conversation. It is that remark that I quoted on the occasion to which you have referred, not for the purpose of causing ill-will, but of pointing out an abnormal mental attitude that must be taken into account.

There is now another piece of legislation before Congress, the Wadsworth-Perlman Bill, which is intended to humanize the Immigration Law. Its purpose is to unite families that have been separated in consequence of the Quota Law and the Immigration Act of 1924. Ever since immigration began the usual course has been that the head of the household proceeds into the new country, seeks to get a foothold there by engaging in honest industry, succeeds in earning a livelihood, sends to the family that he has left behind means for their support until he is able to save enough



to send for its members and to found a home here. It involves sacrifice upon the part of him who has gone ahead and of those who remain behind, and especially the latter. In the vast majority of cases both dream of the day when the family may be again assembled around its own fireside in the new country. Sometimes this is speedily accomplished; at other times it takes years. In many instances the one who has gone ahead becomes a citizen of the United States; in others he makes his declaration of intention to become a citizen, expecting as speedily as possible to be incorporated as a part of the American people. This bill is intended to permit these divided families to become unified under American skies. There are also cases where a son has come to this country, expecting to have his parents join him. That son was conscripted into our army and fought for our institutions although not a citizen. He is now able to take care of his parents and to cherish them here in this land of promise.

Various estimates have been made as to the number that can possibly come within this law. In many instances the number has been grossly over-estimated. I do not believe that they would aggregate more than 40,000 at the utmost, and they would not all come in one year. The quotas which are now assigned to the various countries are so small, in so far as they relate to Southern and Eastern Europe, that it would take ten years before these immigrants could be brought into the United States under existing laws. In the meantime the children are becoming older, as are the husbands and wives and parents, and the agony which they suffer becomes more and more intense.

What reasonable answer can there be to this appeal to the humane feelings of members of Congress who are asked to vote upon this measure? Will our institutions be destroyed, will the passion for law observance be diminished, will our industries suffer, because a few thousand more worthy people are to be admitted to this country in order to join the members of their own immediate families who are already here? Will any money be withdrawn from the United States? On the contrary, the funds used in the support of these families would all be expended here in the United States instead of abroad. These people are not idlers. They must be of good moral character in order to be admitted. They must not be likely to become public charges. And speaking of morals, would not the moral life of these people be protected and promoted by the resumption of family life? Would it not tend to prevent irregularities, bigamy, and other injuries to the public weal?

Under the present law the wife, and children under eighteen years of age, of a citizen may be admitted as non-quota cases. But why stop at eighteen years of age? In the case of young women the ages between eighteen and twenty-one are the most critical in their existence. Why should they be separated from the other members of the family? Nor do I see any reason why the line should be drawn at citizenship. So long as a man has indicated his desire to become a citizen by observing the require-

ments of the Naturalization Law, he has given evidence of a state of mind which augurs well for his attachment to our system of government and for his stability of character.

I understand that you are a member of a sub-committee which has to deal with this subject. It is within your power to speed the enactment of this commendable act. It has the approval of many who cannot be classed as adherents of what is known as a liberal immigration policy. They recognize, however, that it is based on the highest considerations of sound public policy as well as of humanity. It is limited in its scope and deals only with the families of those persons who have hitherto come to this country and have become citizens or have made declaration of intention to become citizens. Its enactment would be hailed by multitudes as a blessing and would go far to allay bitterness and ill-will.

You may not be so situated as to appreciate the state of mind which exists among hundreds of thousands, and I speak advisedly, of American citizens who, to use the colloquial expression, are of the opinion that those of their own flesh and blood "are getting a raw deal." It would be the part of wisdom to dissipate this impression, which is on the increase, and which it is the part of statesmanship to eradicate, not by drastic measures, but by such as appeal to the heart and to the soul. I frequently hear expressions of surprise when it is announced that this or that group of voters exhibits unanticipated political tendencies. Those who really understand human nature would be surprised if conditions were different. They know that men and women may not be insulted or treated contemptuously with impunity. The Honorable Alfred E. Smith, thrice Governor of the State of New York, naturally a Republican State, understands that, because he takes pains to familiarize himself with all of his constituents and their needs. He laughs with them and weeps with them, not as an actor, but as a genuine human being; and the result constitutes an interesting chapter of contemporaneous history. He is a friend of the people 365 days in the year, and not merely during a political campaign.

This letter is probably so long that you will not do more than to read the signature. If you should read it, however, you will at least concede that it is not actuated by any private interest, but by an overwhelming desire for justice and fairness, and that the advice which it contains does not proceed from one who has any axe to grind, politically or otherwise.

Very truly yours,

(Signed) LOUIS MARSHALL.

April 12, 1926.

Louis Marshall, Esq.,  
120 Broadway,  
New York, N. Y.

MY DEAR MR. MARSHALL:

Your letter of April 10th was received this morning and I not only read the signature, but I read the whole letter with care.

To begin with, I regret greatly that you should have thought that I meant to make a mocking remark about the return of the visa fee to the immigrants who were stranded in Europe when the act of 1924 went into operation. I had seen many of these immigrants in several European ports and I have never thought that there was anything in their misfortune that deserved mockery.

I agree with you that the attempt to classify certain Europeans as "Nordics" is unscientific and I have tried to refrain from the use of that term, although I have frequently called attention to the fact that the greater part of our population has its origin in Northwestern Europe.

It seems to me common fairness that each inhabitant of this country should have the same consideration in the fixing of the quota laws. You say that this is not fair and you ask that men of one race should have a better representation in the quota than others, and on that point I fear that we will never agree.

I do not resent a difference in opinion, nor do I resent criticisms, however bitter, upon my work in the Senate. I did, however, feel regret that a man of your standing should adopt toward me a tone of personal bitterness, because I had been unconscious of either discourtesy or unfairness. Your letter explains that, however, and I can understand your bitterness if you thought that I was mocking the unfortunates for whom you were pleading when you talked with me at the Senate.

I thank you for writing to me so fully.

Yours very truly,

(Signed) D. A. REED.

April 14, 1926.

DEAR SENATOR REED:

I am in receipt of yours of the 12th instant. I can assure you that the interview to which I referred left upon me an indelible impression that what you had said in regard to the repayment of the visa fees was in the spirit of mockery. I now accept your statement that it was not your intention to belittle the misfortunes of the stranded immigrants. When I pleaded for them, I had in my mind the sufferings of my parents when they came to this country as immigrants. This is the one hundredth anniversary of my mother's birth. She came here in a sailing vessel in 1853. The journey to Halifax took sixty-three days. The ship was brought into that port by mutineers. She finally succeeded in reaching Syracuse, N. Y., with her brother and sister, after going through indescribable experiences. You can well understand, therefore, how sensitive I am with respect to the worthy people who possess the pioneer spirit and who seek to better their lot by coming to this country for the purpose of making it their home. It is not improper for me to say that my mother became the best American that I have ever known and that all that I have ever accomplished in life has been due to her influence.

There is one paragraph in your letter which apparently indicates that you have misinterpreted my attitude on the Quota

Laws. I have been unqualifiedly opposed to them in principle, but if there are to be Quota Laws I contend that they should not be based on considerations of race or nationality. I have never contended that men of one race should have a better representation in the quota than others. You see, therefore, that we agree on this point. The Immigration Act of 1924 intentionally gives better representation to those who come from Great Britain or Germany and reduces to a minimum the representation of those who come from Eastern and Southern Europe, regardless of the merits of the individuals. I regard, therefore, the very basis of the act as unfortunate, because it intrudes into our legislation an erroneous principle—that of dealing with races rather than with men.

If there is to be a restriction of immigration, let it be by fixing the number of immigrants who may be brought into this country in any one year, and when that number has been reached, then the doors would be closed until the following year. Do not understand that I believe even in that principle, but it is far better than to adopt a rule of racial discrimination, one which is sure to give rise to ill-feeling. An immigrant who comes to this country should not have it thrust upon him from the moment that he starts upon his journey that there are in this country superior and inferior races. It is a fallacy to begin with. It can in the end only irritate and discourage those who are discriminated against.

The present act is further unjust because it arbitrarily adopts the census of 1890 as the basis on which quotas are calculated, rather than that of 1920. If there is to be representation by races or nationalities, then why go back thirty years in order to make the calculation instead of legislating upon the facts as they exist at present?

I have just learned that Senator Wadsworth is preparing an amendment to his bill which is intended to facilitate the reuniting of families, by limiting the number of those who are to be afforded the benefits of this legislation to 40,000. I hope that you will be able to favor the bill as modified if you cannot consistently approve of it in its present form. I can assure you that favorable action on your part will be greatly appreciated and just now would be helpful in many directions.

Sincerely yours,

(Signed) LOUIS MARSHALL.

Honorable David A. Reed,  
United States Senate,  
Washington, D. C.

The bill to register all aliens (H.R. 5583) and the one providing for the drastic extension of the deportation provisions in the present law (H.R. 12444), both of which were described at length in our last Annual Report, are also pending. The deportation bill has been passed by the House

of Representatives. Both of these are *objectionable in principle*, and oppressive in their terms, and your Committee will continue to oppose them.

Mr. Max J. Kohler has, in the meantime, prepared a new edition of his valuable pamphlet, "The Registration of Aliens—A Dangerous Project," including the proceedings of a conference on the registration and deportation bills held last January in New York City, at which the President of the Committee was one of the speakers. This booklet, which will be distributed in due course, contains valuable statements by the Governor of New York, the late Oscar S. Straus, Senator Royal S. Copeland of New York, Honorable Augustus N. Hand, United States District Judge, besides the pronouncements of other important individuals and organizations.

## 2. RELIGIOUS AND RACIAL INTOLERANCE

Happily, during the past year the overt evidences of religious and racial intolerance in our country were fewer than they have been in any year since the close of the World War. The few organizations and agencies, which in recent years have been preaching intolerance under the cloak of patriotism, have, during the past twelve months, lost almost every vestige of their influence, and the Committee's policy of ignoring their outbursts has been justified by events.

As we said last year, such bigotry and intolerance as does exist is largely due to the false principle underlying the Immigration Law of 1924. President Coolidge repudiated this fallacy in his message to Congress last December when he said: "We ought to have no prejudice against an alien because he is an alien. The standard which we apply to our inhabitants is that of manhood, not place of birth." The principle is, however, written into our statute books and encourages such incidents as the following: In the October, 1925, issue of the News Bulletin of the Philadelphia Chamber of Commerce, in an article entitled "Restrictive Immigration—Suggested Changes to Further Tighten Up the 1924 Restriction Law," the author says:

Another suggestion that has been urged with warmth for consideration is the restriction of Hebrew immigration through quotas assigned to various European countries, as the number of



Hebrews in the aggregate coming in under the quotas is very large and it is believed is capable of running up to 50,000 persons. Advocates of this radical suggestion urge it in the belief that the Jewish problem is becoming more serious all the time in the United States, and that for future security and contentment of the nation, further restriction of this element in the population should be sought.

The concluding paragraphs in the article read in the following manner:

The suggestion as to further restriction against all the elements enumerated in the third and fourth items above will find wide support among those who have labored long and arduously to make good American citizens in tune with the ideas which the SIMON PURE AMERICAN has made up his mind means American and for which America is going to stand.

Those who have labored as has the writer and who are working all the time on the promotion and extension of Americanization activities and for the decrease of illiteracy recognize certain elements as not assimilable and elements for which the native population has an antipathy because of difference in character, blood, habits, and ideas.

They will support proposals of Congress to further restrict immigration from Mexico and certain Latin-American countries from which certain undesirable Europeans are entering and the further restriction of Hebrew elements entering under the quotas of all nations. Citizens should form their opinion on those questions and be prepared to express them to their representatives in Congress.

The appearance of this article aroused much indignation in Philadelphia, and the Chamber of Commerce made it clear that the views expressed by the writer were in no sense official, and that similar exhibitions of prejudice and intolerance would find no welcome in its publications.

### 3. THE BUREAU OF JEWISH SOCIAL RESEARCH

The Committee has, during the past year, maintained its connection with the Bureau of Jewish Social Research, towards the support of which it has for several years past made an annual contribution of \$8,500. The Department of Information and Statistics of this Bureau, under the direction of Doctor H. S. Linfield, maintains information files and indexes, publishes a monthly Summary of Events of Jewish Interest, and prepares the statistical tables, directories, and other material for the American Jewish Year Book.



During the next few months the Department of Information and Statistics will be engaged in coöperating with the United States Bureau of the Census in securing the data on Jewish congregations in connection with the decennial Census of Religious Bodies. Doctor Linfield has been appointed a Special Agent of the Census Bureau for this purpose. The Executive Committee feels that a careful and painstaking endeavor to secure accurate information of Jewish religious organizations is highly desirable and valuable. Where Jewish communities are small, this information will, no doubt, readily be gathered with the assistance of local volunteer workers. In those cities where the Jewish population is somewhat larger, however, it will not be possible to depend altogether on volunteers, and it may be necessary to employ paid canvassers. In the Jewish communities of considerable size, such as New York, Chicago, Philadelphia, Baltimore, Boston, Cleveland, Pittsburgh, Detroit, and St. Louis, special methods will have to be worked out in coöperation with national congregational unions, fraternal orders, and local federations. The members of the Committee are likely to be called upon for assistance, and the Executive Committee bespeaks for this task their wholehearted coöperation and support.

It is estimated that the minimum cost of this work will be not much below \$35,000. A small allowance from the Government and a contribution pledged by a member of the Committee last year, together total \$4,100, leaving about \$30,000 to be raised. The Executive Committee hopes that at this meeting suggestions as to the obtaining of this moderate fund may be forthcoming.

#### 4. THE AMERICAN JEWISH YEAR BOOK •

The twenty-eighth volume of the American Jewish Year Book, the nineteenth volume of the series to be prepared in the office of the Committee, was issued by the Jewish Publication Society of America several months ago. It contained two special features, to wit: an article on The Architecture of the Synagogue, by Mr. William G. Tachau of New York City, and an article on the Jews of the Colonial Period of American history, by Mr. Albert M. Friedenberg, Corre-

sponding Secretary of the American Jewish Historical Society.

The Year Book contains also biographical notices of Israel Abrahams, Doctor Kaufmann Kohler, Henry Malter, and Ephraim Lederer.

The volume appropriately opens with a Survey of the Year 5686 by Doctor Harry S. Linfield, compiler and editor of the monthly Summary of Events of Jewish Interest, issued by the Bureau of Jewish Social Research for the American Jewish Committee, under whose direction the various recurrent features, such as directories and lists, have been prepared. Doctor Linfield has also thoroughly revised the article on Statistics of Jews, in the light of the latest authentic data.

The Year Book also contains in permanent form the Nineteenth Annual Report of the Committee.

## B. CONDITION OF THE JEWS IN FOREIGN COUNTRIES

During the past year the trend toward better times for the Jews of Eastern and Southern Europe (noted in the review of their condition at our Nineteenth Annual Meeting) has shown indications of continuing. With the single exception of Roumania, political conditions have continued to improve; the economic situation is still extremely unfavorable in Poland and in Russia. The bases for a hopeful view, as regards both political and economic conditions, are the changes in government which have taken place in several countries, and the success of the effort of our own community to collect a fund to be applied to the constructive relief of our people in those regions where their economic life has been all but shattered.

### 1. WESTERN EUROPE

The only country in Western Europe which requires mention in this review is Norway, where, during last spring, a movement was initiated to prohibit *Shehitah*, the Jewish method of slaughtering animals for food. The President of the Committee addressed a letter to the Secretary of State

informing him of the situation and explaining the hardship which would be caused to many Jews by the passage of such legislation, and requesting our Government "to indicate to the Norwegian Government that legislation of this character would wound the sensibilities and offend the consciences of a large body of American citizens in every way friendly to the people of Norway, and to express the hope that approval of such legislation be withheld in view of the fact that it would indirectly inflict serious injury upon the adherents of one of the great religions of the world, nearly a fourth of whom dwell in the United States." Following the protests against the proposed act by Committees in England and France and a number of European publicists, including Doctor George Brandes of Copenhagen and Doctor Fridtjof Nansen, the famous Arctic explorer, it appears that the agitation for the passage of the proposed law has been abandoned for the time being.

The following is the correspondence with the Secretary of State referred to:

June 4, 1926.

DEAR MR. SECRETARY:

It has been brought to my attention from reliable sources that the Norwegian government is seriously considering the enactment of legislation which would prohibit the slaughtering of animals in accordance with the Jewish ritual requirements. The creation of such a precedent would affect materially the Jews of the world, because it would be likely to lead to similar legislation in other countries where the Jews are more numerous than they are in Norway. The observance of a religious practice, which has been conscientiously pursued by a large proportion of all Jews for twenty-five centuries, is involved.

This is not a matter of mere form or ceremony. It relates to a basic principle in the religious life of the Jews. Their Bible forbids the eating of blood, and they have been taught from their earliest days that meat may not be eaten from which the blood has not been thoroughly drained. In order to bring about that result minute regulations have been prescribed defining the person who is to slaughter the animal, the instrument with which the killing is consummated, and the method which is to be followed. The slaughterer is required to possess expert knowledge of the anatomical and pathological condition of the organs of the animal which is slaughtered, and to examine the carcass in order to determine whether or not the animal was in such a state of health as to render its flesh wholesome for human consumption. The observant Jew regards it as sinful to eat meat of an animal which has not been slaughtered in strict conformity with these requirements.

The legislation now proposed in Norway seeks to forbid this age-long procedure. The result of the adoption of such a policy would be to prevent the Jews who adhere to their religious doctrines from eating meat altogether, under pain of violating their conscientious belief.

That the Jewish method of slaughtering animals is in every way humane and hygienically desirable is established by the opinions of hundreds of competent non-Jewish experts who have scientifically investigated this subject in all parts of the world. Among them may be named Lord Lister, the famous British authority on asepsis; Sir Michael Foster, Professor of Physiology at Cambridge University; Professors Virchow and Raymond, eminent German physiologists.

In 1922 this subject was considered at the Forty-sixth Annual Convention of the American Humane Association held at St. Paul, Minn., where, after considering a paper written by Rev. Dr. Moses Hyamson, a reprint of which I enclose, it was concluded that the Jewish method of slaughtering animals was free from objection.

It is a well-known fact that many of the leading meat packers of this country have found it desirable to adopt this form of slaughtering, not only for their Jewish, but also for their non-Jewish customers, since it tends to promote the better preservation of the meat.

Not only has this practice prevailed among the Jews of the United States, England, France and Germany, but the Legislature of New York, by Chapters 580 and 581 of the Laws of 1922, declared it to be a misdemeanor for any person to sell or expose for sale meat or meat preparations falsely misrepresenting them as having been prepared under and of a product or products sanctioned by the orthodox Hebrew religious requirements. The validity of these statutes has been sustained in *People v. Atlas*, 183 App. Div. 595, and in *Hygrade Provisions Co. v. Sherman*, 266 U. S. 497. Within the past few weeks a similar statute, applicable to the District of Columbia, was passed by Congress.

Agitation against this method of slaughtering has from time to time been inaugurated by pronounced anti-Semites in various countries. Wherever there has been an impartial inquiry by scientists of recognized ability, these attacks have signally failed. The efforts which are now being made in Norway are accompanied by anti-Semitic propaganda of the most inflammatory character. Even the temporary success of such a hostile measure would be followed by deplorable consequences.

The Jews of the United States, who number upwards of three and a half millions, regardless of whether they are of the orthodox or the reform group, would look upon the passage of such a law as involving personal hostility and religious animosity of the gravest character. They have always entertained the highest respect and friendship for the people of Norway and their Government, and they would be deeply pained were such a law as that now proposed to be adopted by a nation which has been distin-

guished for its liberal principles. Such action would encourage the anti-Semites of less liberal nationalities in their aggressions upon the Jews residing among them.

For these reasons, recognizing as I do the natural limitations upon the power of our Government to intervene in the legislation of other friendly nations, it nevertheless seems to me to be entirely within the competency of the Department of State to indicate to the Norwegian government that legislation of this character would wound the sensibilities and offend the consciences of a large body of American citizens in every way friendly to the people of Norway, and to express the hope that approval of such legislation be withheld, in view of the fact that it would indirectly inflict serious injury upon the adherents of one of the great religions of the world, nearly a fourth of whom dwell in the United States.

Very cordially yours,

(Signed) LOUIS MARSHALL,  
*President, American Jewish Committee.*

Honorable Frank B. Kellogg,  
Secretary of State,  
Washington, D. C.

June 24, 1926

Mr. Louis Marshall, President,  
The American Jewish Committee,  
171 Madison Avenue,  
New York City.

SIR:

The receipt is acknowledged of your letter, dated June 4, 1926, concerning proposed legislation on the part of the Norwegian Government prohibiting the slaughtering of animals in accordance with the Jewish ritual requirements. A pamphlet entitled "The Jewish Method of Slaying Animals" enclosed in your letter was also received.

You will realize, I am sure, that this Government cannot advise other governments concerning the conduct of their internal affairs, except when discrimination against American interests is involved. This fact would seem to make impossible any official protest concerning a measure which, after all, lies entirely within the discrimination of the Norwegian Government.

There is, of course, no reason why you should not, if you desire, write personally to the Norwegian Minister in Washington explaining to him the unfortunate effect which you believe the projected measure would have on the attitude toward his country by the Jewish citizens of the United States. I do not know, of course, whether the law has been proposed on humanitarian grounds, but



as it may have been, I am sure the Minister would be interested to have a copy of the pamphlet which you sent the Secretary of State.

I am, Sir,

Your obedient servant,

For the Secretary of State:

(Signed) W. R. CASTLE, JR.,  
Chief.

Division of Western European Affairs

## 2. CENTRAL AND EASTERN EUROPE

Although here and there in the countries of Central and Eastern Europe Jews have not been free from annoyances and vexations, it may be said that there has been a perceptible improvement in the whole of this region, with the exception of Roumania and Hungary. That Germany has not yet fully recovered spiritually from the effects of the World War is shown by such events as the desecration of the Synagogue at Karlsruhe and the Jewish cemeteries at Erfurt and at Kallies in Pomerania, the outcropping of a "ritual" murder accusation in Breslau, the strike of the students at the Technical College of Hanover against Prof. Theodor Lessing, a converted Jew, because he ventured to criticize leaders in the monarchist movement. So strong was the pressure brought to bear against Lessing that he was compelled to resign, even though the Minister of Education supported him. Then there is the really pitiable situation of the Russian refugees in Germany. Their difficult plight, due largely to restrictions against aliens, was called to the attention of the International Labor Office of the League of Nations. There has also been noted an alarming increase in the number of suicides, due to business failures and economic distress generally.

And yet there was considerable cultural activity in Germany during the past year. Two Jewish Encyclopedias have been projected, as also a German-Jewish translation of the Bible. An interesting event was the meeting held in Berlin in May in which protest was raised against Jewish artists in the cabarets and theaters who act in caricature plays ridiculing Jewish life, and thus help to spread anti-Semitism. Several Jewish cabaret directors and actors who were present promised to reform in this respect.



Despite the statement made before the League of Nations in the fall of 1925 by Count Klebelsberg, Hungarian representative, that "his government regards the *numerus clausus* as an exceptional and temporary measure necessitated by an abnormal social situation, and that it has decided to amend the *numerus clausus* law directly that the situation changes," the Hungarian government did nothing in the direction of relieving a situation which involved 12,000 Jewish students and burdened their relatives with the expense of having some of them educated abroad—an expense which amounted in the scholastic year 1924–1925 to over \$300,000. It was only on the eve of the meeting of the Council of the League that the Hungarian government made two trifling modifications: first, by way of aggravation and not of mitigation, it exempted from the operation of the *numerus clausus* apostate Jews, and second, it provided that the percentage should be based not upon the actual enrollment in the colleges.

In June last, at a conference of the Hungarian Democratic Party, a resolution was adopted declaring that "Hungary's heart is deeply wounded as long as Hungarian citizens are prohibited from studying at Hungarian colleges." In September the quota for Jewish students permitted to study in Hungarian universities in accordance with the *numerus clausus* law was set in a circular issued by the Hungarian Minister of Education. During the present scholastic year only 190 Jewish students will be admitted to Hungarian universities. In all the colleges of chemistry only one Jewish student is to be admitted, according to the minister's order. At that time, Alexander Lederer, president of the Jewish community of Budapest and of the Union of Jewish Communities in Hungary, published an article in the Hungarian democratic press protesting against the *numerus clausus* law, and expressing the bitter disappointment at the Government's failure to fulfill the promises given by Count Klebelsberg to the League of Nations. Mr. Lederer hinted that it was the government which caused the Jewish community of Budapest to issue its well-known declaration in which it protested against the intervention of the Anglo-Jewish Joint Foreign Committee with the League of Nations.

No improvement in the condition of the Jews of Roumania has followed the recent change in government in that country, when the Liberal Party led by Bratianu was succeeded in power by the People's Party led by General Averescu, the present premier. A statement of the situation was recently made in the Roumanian Senate by Rabbi Zirelson, a member of that body:

In recent months a disturbing wave of anti-Semitism has swept the country. Hatred which can bring to the State only harm and disorder has been sown among the citizens of the country. The Jewish population expects of the government, which is inspired by the slogan 'Order, Law Obedience and Honesty,' that it will oppose the injustice and violence committed against the Jewish population. The Jewish minority in the country has always been ready to bear the greatest sacrifices for the Fatherland. We demand of the government that in the interests of the country it suppress, while still in its early stages, the anti-Semitic will of lawlessness and that it abolish all legal disabilities and persecutions directed against the Jewish population. We hope that in connection with the bill on the minorities the government will recognize the Jewish population as an ethnical minority which is indeed the largest minority in the country. When the bills on education, religion and communal organization are passed, the interests of the Jewish population must also be taken into account. The degree of civilization which a country has reached is determined by the relation of the majority to the minority, particularly its relation to the defenseless Jewish minority. We hope that the new legislations will be passed in a spirit of tolerance and understanding of the needs of the Jewish population.

So far there has been no indication that Rabbi Zirelson's hopes are likely to be realized.

During December, 1925, a Roumanian Debt Funding Commission, headed by M. Nicholas Titulesco, Roumanian Ambassador to Great Britain, arrived in the United States. At a luncheon held on December 19, 1925, at which M. Titulesco was the guest of the American Committee on the Rights of Religious Minorities, he contended that there was not cause for complaint on the part of any of the minorities of Roumania. Your President thereupon replied as follows:

Mr. Chairman: It is with much interest that I have listened to the remarks of M. Titulesco and of the various gentlemen who have discussed the attitude of Roumania toward her religious minorities. I regret that I cannot view existing conditions with that degree of optimism which is apparently entertained by some of them. For many years I have followed the march of events in Roumania and had hoped that upon the signing of the Treaty of

Peace, by which the boundaries of Roumania were greatly extended, and the execution by Roumania of the guaranties intended to protect her racial, linguistic and religious minorities as a consideration of this grant of increased sovereign powers, a new era of good will and prosperity would dawn on the inhabitants of the greater Roumania. It is a matter of history that the Peace Conference deemed it necessary to require the newly-created or enlarged states of Eastern Europe to enter into the Minority Treaties in consideration of the sovereign rights conferred upon them. It was a matter of common knowledge that the Forty-fourth Article of the Treaty of Berlin from which Roumania to a great extent derived her existence as a modern state, was intended to confer absolute equality of civil, political and religious rights upon the minority peoples residing in Roumania. That was the understanding of the great statesmen who framed that treaty—Disraeli, Bismarck and Waddington. Roumania, however, did not carry out that intention. As to the Jews, she took the position that they were aliens, even though the ancestors of many of them had lived for centuries in Roumania. It was insisted that before they could receive the rights intended to be conferred upon them they would have to become naturalized citizens, and instead of providing for naturalization by general laws the policy was adopted of requiring the enactment by the Roumanian Parliament of separate acts of naturalization for each individual who desired to become a citizen. The result of this policy was that from 1878 to 1919 not to exceed 200 or 300 Jews out of a quarter of a million who lived in Roumania were enabled to become citizens by means of such parliamentary action. And during all that period the great mass of the Jews of Roumania were subjected to all manner of disabilities and special legislation was adopted of the most oppressive character, which limited them in the earning of a livelihood and in the exercise of ordinary human rights.

There was every reason to expect that under the Minority Treaties, to which Roumania became a party and the provisions of which were substantially made a part of the Constitution of Roumania, those for whose benefit these treaties were executed would at once become members of the Roumanian state and entitled to equal rights with those who constituted the racial, linguistic and religious majority of the country. But, alas, that hope has not been realized. So far as the Jews are concerned, they are still subjected to hateful discriminations. In the field of education they are placed under serious restrictions. In the economic and industrial fields they are hampered in every way. They are constantly attacked by mobs and rioters. It is unsafe for them to appear upon the public streets or public places at night. They are subjected to all manner of indignities. They are beaten at railroad stations and upon railroad trains. The most shocking libels concerning them are published in newspapers and upon posters. Gross falsehoods are thus circulated against their religious tenets and practices. Their lives are threatened, their houses are broken into, and it is a matter of daily occurrence that those engaged in peace-

fully following their business are driven and harried and subjected to every manner of violence. No action to relieve this condition has been taken by the Government. These abuses are notorious. The law of Roumania confers adequate power to deal with them upon those in authority. But nothing has been done to protect these citizens of Roumania. A police official who recently, at Jassy, sought to protect them was murdered. His murderer was brought to trial and was acquitted.

Your Excellency, for whom I have the highest regard, is now here for the purpose of obtaining credit for Roumania.

[M. Titulesco interrupted, saying: "Moral credit, not financial credit."

Mr. Marshall continued:] Roumania cannot expect to secure moral credit in the United States so long as she tramples under foot the rights of her religious minorities and disregards those great moral principles of justice and equality before the law for which America stands. Bankers may find it to their interest to make loans, but our past experience has been that the public is not likely to purchase the securities of a foreign Government which does not respect her obligations to protect the weakest of her citizens. In 1912 the Treaty of Commerce and Navigation between the United States and Russia was abrogated by our Government because of the manner in which Russia treated the Jews who came to her country. Russia did not enter into a new treaty with the United States which would give the guaranties required. In 1915 Russia applied to various bankers for a loan to the Czaristic Government. In an open letter I took the position that so long as Russia persisted in the course which she had pursued it was an unpatriotic act for any American to give credit to Russia. The loan was made, but the bankers have ever since been sorry that they made it, because they still hold the bonds which they purchased from Russia.

Now, Your Excellency, I hope that you will understand that the remarks which I have made are prompted by the most friendly spirit toward Roumania. There are upwards of 800,000 Jews within her jurisdiction. They represent an ancient civilization. They are law-abiding and industrious and, like their brethren in the United States, can, under the same conditions as prevail here, become a great force for good in the upbuilding and development of Roumanian resources and in helping to achieve her prosperity. Whatever inures to the welfare of the Roumanian Jews furthers the welfare of Roumania, and the peace and happiness of Roumania will redound to the peace and happiness of the Jews of Roumania and of all other people living within her boundaries. What I am seeking to impress upon you, and, through you, upon the Government of Roumania, is that a government will in these days be judged by the outside world by the manner in which she treats all of her citizens, and that it is a mistake to believe that the world will not listen to the cries of the oppressed, however weak in numbers they may be.

At a conference held on the following evening between M. Titulesco, at his suggestion, and the President of the Committee, on whose invitation Judge Julian W. Mack and Doctor Stephen S. Wise were present, the situation of the Jews of Roumania was discussed and upon the request of the Ambassador the following memorandum was prepared by your President and submitted to him.

January 5, 1926.

YOUR EXCELLENCY:

Pursuant to the promise which we made to you at the Lotos Club on the evening of December 20, 1925, we take the liberty of presenting for your consideration and that of the Roumanian Government, a series of facts which have caused us much concern and as to which we venture to make a number of remedial suggestions.

By the Treaty of December 9, 1919, between the Principal Allied and Associated Powers and Roumania, Roumania undertook to assure full protection of life and liberty to all of her inhabitants, without distinction of birth, nationality, language, race or religion. All inhabitants of Roumania were declared to be entitled to the free exercise, whether public or private, of any creed, religion or belief whose practices are not inconsistent with public order and public morals. All Roumanian nationals were declared to be equal before the law, and to have the same civil and political rights without distinction as to race, language or religion. Differences of religion, creed or confession were not to prejudice any Roumanian national in matters relating to the enjoyment of civil or political rights, as, for instance, admission to public employments, functions and honors, or the exercise of professions and industries. No restriction was to be imposed on the free use by any Roumanian national of any language in private intercourse, in commerce, in religion, in the press, or in publications of any kind, or at public meetings or before the courts, and Roumanian nationals belonging to racial, religious or linguistic minorities were assured the enjoyment of the same treatment and security in law and in fact as other Roumanian nationals, and the use of their own language in charitable, religious and social institutions, schools and other educational establishments, and the exercise of their religion freely therein.

Roumania agreed that these and other stipulations contained in the Treaty, so far as they affect persons belonging to racial, religious or linguistic minorities, were to constitute obligations of international concern and were to be placed under the guaranty of the League of Nations, and undertook that the stipulations were to be recognized as fundamental laws, that no law, regulation or official action was to conflict or interfere with them, and that no law, regulation or official action was to prevail over them.

We understand that the provisions of the Treaty were, in substance, incorporated in the Constitution of Roumania. If they



were not, they nevertheless constitute the supreme law of the land. As a consequence, Roumania, as a government, has obligated herself to give full and complete protection to all of the inhabitants of Roumania, regardless of birth, nationality, language, race or religion, in the particulars specified.

We have kept ourselves informed as to the manner in which the Jews of Roumania, including the newly acquired territories of Transylvania and Bessarabia, are being treated and to what extent these protective guaranties have been observed. It pains us to say that there have been many violations of the letter and spirit of these obligations, voluntarily assumed by Roumania as a part of her fundamental law

#### FIRST. THE ANTI-SEMITIC MOVEMENT IN ROUMANIA

Here we find that, for several years past, there has been an open, notorious and continuous demonstration of animosity against the Jews, with the accompaniment of an attack upon their religion in the form of gross libels, of assaults upon their persons and the destruction of their property, and of agitation looking to their deprivation of fundamental rights, including that of securing education and of earning a livelihood

These acts have not been sporadic, but they have been systematic. They have not been the outbreaks of irresponsible mobs, but they have been committed by men of education, of political prominence. They have been fortified by publications in the press, by addresses made at public meetings, by pamphlets and cartoons of the most shameful character, by which it is attempted to stimulate hatred, bitter animosity and prejudice, and to attack the honor of those of the Jewish faith by falsely ascribing to them every imaginable iniquity. Men, women and children have been waylaid on the streets, they have been attacked in their homes and in their places of business. The windows of their houses have been smashed, and the sanctity of their domiciles has been invaded. They have been bludgeoned while engaged in their lawful pursuits. They have been ejected from public conveniences by force and at the risk of their lives. Their houses of worship have been sacked on the days which they hold sacred.

At the time of our interview, you had in your possession some of the documents to which I have referred and showed yourself acquainted with the facts which were the subject of our complaint.

Your attention was also called to the fact that nobody had been prosecuted for these crimes, except the confessed murderer of the Chief of Police of Jassy, who was tried under conditions which did not reflect credit on any civilized government, and was acquitted. Your attention has also been called to the trial of a Roumanian officer who confessed that, under the direction of his commander, he had murdered a considerable number of Jews who were seeking to cross the River Dniester, and who was nevertheless acquitted. The only persons who have been imprisoned as a result of this condition of affairs are Jews who sought to defend themselves against these lawless onslaughts, and the



unfortunate man who, ignorant of who it was, ventured to ask information from Professor Cuza, and who, when violently assaulted, tried to protect himself. No protection has been afforded to the Jews who have thus been placed in peril of their lives and who are daily subject to a repetition of the violent attacks that have been made upon them.

Under the law of Roumania relating to the press, adequate power is conferred upon the public authorities to prevent such publications as those to which I have referred. Nothing has been done either to punish the perpetrators of such outrages upon decency, to suppress these shocking libels, or to prevent the breaches of peace which have followed upon the hideous efforts to provoke aggressions against the Jews.

Roumania is strong and powerful, she is prominent in the sisterhood of nations, and she was able to maintain her sovereignty under the most trying conditions against foes from without. It would, therefore, be an insult to that sovereignty if it were to be intimated that Roumania is powerless to enforce her laws against malefactors from within, and to maintain the protective guaranties which she has given in the Treaty which she entered into with the Allied and Associated Powers on December 9, 1919, and which has now been placed under the guaranty of the League of Nations. Roumania possesses the civil and military agencies by which she can vindicate her laws and protect the weakest of her citizens. She has had no difficulty in preventing public meetings and demonstrations on the part of Socialists and Communists, the sale and distribution of their manifestoes and appeals and of their books and newspapers, and the suppression of disorder of every kind except that of which the Jews are the victims.

It is true that the Roumanian Government has on several occasions issued proclamations in which it recognizes the evils of which we complain and eloquently disapproves of them. Words, however, will not suffice as a remedy against this spirit of lawlessness. The Government has all the power necessary to put an end to this reign of terror, by taking such action as cannot be misinterpreted and which will convince the evil-doers that their conduct is held in abhorrence and that the proper punishment will be meted out to them.

The fact, therefore, that the abuses of which we are complaining have not been abated but are increasing in violence, is naturally interpreted as an indication of indifference on the part of the Government to the rights of racial, linguistic and religious minorities and to the good opinion of mankind.

## SECOND. THE SUBJECT OF EDUCATION

A law has been proposed by the Government regarding private education. The effect of this project is to prevent Jews from receiving instruction in Hebrew in the normal schools maintained by the state, and no provision is made for the founding of Jewish normal schools, or for giving instruction in Hebrew to Jewish students in normal schools who desire such instruction.

This law likewise prevents the selection of Jewish teachers in normal schools, because of the requirement that they must have received a certificate of such a character as has heretofore been inaccessible to Jews. It is further provided that the mother tongue of Jewish students is to be the Roumanian language. This is in direct violation of the Treaty, and will give rise to great vexation. There is another provision that, in Jewish private schools, the language of instruction is to be Roumanian or Hebrew. This has a tendency to deprive the Jews of qualified teachers who are unable to comply with this requirement.

Without attempting to analyze this proposed legislation, it suffices to say that throughout its provisions there is a manifest intention to nullify the salutary terms of the Treaty with regard to the protection of racial, linguistic and religious minorities. It is conceded that the teaching of the Roumanian language should be obligatory in all of the schools of Roumania, but this proposed legislation is calculated to prevent Jewish children from being taught in the language of their parents.

Another hardship encountered by those who are seeking an education is to be found in the fact that Jewish students who receive a certificate of proficiency on completing the course in the public school, are not permitted to enter a gymnasium without passing a new examination, and after completing the four classes of the gymnasium and receiving a certificate to that effect, are not entitled to enter the lyceum without passing a new examination, and that the possession of a baccalaureate degree does not give the right of admission to the university without passing a new examination. One may deduce from this fact the conclusion that there is an attempt to impose every possible obstacle in the path of a Jew who is striving for an education in Roumania.

### THIRD. ECONOMIC DISCRIMINATION

Efforts have been made in various directions to deprive Jews of equality of opportunity in following several lines of business and engaging in particular industries. They have been subjected to special conditions and have had to incur many hardships. By way of illustration, we call your attention to a proposed law regarding the sale of alcohol. There is no desire on our part to question the right of the Government to prohibit such traffic altogether. But this proposed law contemplates the termination of all licenses heretofore issued and imposes as conditions on which licenses are hereafter to be granted: (1) that the vendor is to be a Roumanian citizen, (2) that he is able to speak Roumanian, (3) that he is able to read and write Roumanian, and (4) that he is in good health.

There can be no objection to the requirement that the vendor shall be a Roumanian citizen, but why he shall be obliged to be able to speak, read and write Roumanian is an entirely different question. He may be able to speak, read and write other languages, and yet he is prohibited from entering into this business. This law would be most oppressive in Transylvania and Bessarabia. Who is to judge as to whether a person can speak, read and write Rou-

manian? Apparently that fact is to be determined by the licensing official; his discretion is to control. Equally objectionable and unreasonable is the condition relating to the health of the applicant. Here the licensing official can exercise a wide discretion and unlimited discrimination.

As applied to the particular branch of trade to which this law relates the opportunity for abuse is sufficiently grave. The underlying vice of such legislation is that it creates a precedent which may be followed in every branch of trade and every line of industry. It would prove an entering wedge which might lead to the entire exclusion of racial, linguistic and religious minorities from commerce and industry.

That this is not an idle fear is evident from a recent decision rendered by the Court of Cassation in relation to a sale of municipal property belonging to the city of Vatra Dornei, the terms of which required bidders to be Roumanians by origin. A Jew who sought to compete was prevented from bidding, notwithstanding the provision of the Treaty of December 9, 1919, and those of the Constitution of Roumania, that all Roumanians, without distinction of ethnic origin, are equals before the law. Strange as it may seem, the Court upheld the validity of this sale. There is, therefore, every reason for refraining from the enactment of legislation which tends to a like discrimination, the effect of which would be to nullify the Treaty and the Constitution.

We might point out many other serious inequalities in the administration of the law of Roumania as applicable to the Jews. For the present these will suffice. If these evils are corrected, we have no doubt that the others will in due time disappear, as the result of the enforcement of the principle of equality. The Jews have never asked for special privileges. They have only craved for equality before the law, for the full enjoyment of civil, political, linguistic and religious liberty, and for the protection of their rights as men. Wherever these rights are accorded to them, they have been able to make valuable contributions to the countries in which they live, they have proven to be true patriots, they have stimulated commerce and industry, and have brought prosperity. You need only take into account what they have done in England, France and Germany and in the United States. Thousands of Roumanian Jews have come here within the past forty years, practically as refugees, poor and friendless, seeking merely an opportunity to prove their worth. They have been incorporated into the citizenry of this country. They have been proud of the privilege to serve it. They have become active participants in every department of human endeavor—in commerce, industry, education, science, art and literature. They have gained the good-will and confidence of their fellow-citizens. Among them have been men of international reputation. There has probably been no man who has reflected more glory upon Roumania than the late Dr. Solomon Schechter, who was born at Focsani, where the Jews were recently viciously attacked, and had the unique distinction of receiving the honorary degree of Doctor of Letters from Cambridge University of England

and from Harvard University at Cambridge, Massachusetts. When he died a few years ago, his passing was regarded as a loss to the American people.

Give to the Jews of Roumania the full benefit intended by the framers of the Treaty of 1919, and Roumania will find in them a tremendous asset. They will aid her in developing her resources and in establishing for her the credit which is indispensable to modern governments, and will prove a vital force which will strengthen the Roumanian institutions. Their efforts are not destructive, but creative. Give them freedom of action, remove [from them the incubus of fear and terror and uncertainty, and you will find that they will be a blessing to the land in which they and their ancestors have lived for centuries and which they continue to love even though untoward circumstances have compelled them to seek their happiness under other skies.

We are, with great respect,

Very cordially yours,

(Signed) LOUIS MARSHALL  
JULIAN M. MACK  
STEPHEN S. WISE

To His Excellency, M. Nicolas Titulesco,  
Ambassador of Roumania to the Court of St. James,  
Ambassador Hotel, New York City.

This communication was acknowledged by M. Titulesco in the following radiogram:

From S. S. Berengaria

New York, N. Y., Jan. 10, 1926.

LOUIS MARSHALL,  
120 Broadway, New York, N. Y.

Recois momente embarquer votre memoire. Examinerai et transmettrai gouvernement.

TITULESCO.  
*Roumanian Minister, London.*

The political outlook is much brighter in Poland. Last fall a young Jewish student, Stanislaw Steiger, was on trial charged with having thrown the bomb which had been aimed at President Wojciechowski during a visit to Lemberg in September, 1924. There was really no evidence against Steiger; in fact, a Ukrainian who had escaped to Germany confessed to the authorities there that he had thrown the bomb. Nevertheless, Steiger was in prison for eleven months, and on trial for nine weeks before he was acquitted. This fiasco was symptomatic of an attitude which cannot be

explained in any other way than by the existence of a wish to make life unbearable for the Jews.

One of the results of this policy was to create an economic crisis in the country from which the Jews were the greatest sufferers, which affected the Jewish communities of other countries, and caused many Polish Jews to emigrate to the United States, South America, and Palestine, while cutting off from the Palestine movement the contributions of Polish Jewry.

The political situation was entirely changed with the advent into power of a government chosen under the influence of Marshal Pilsudski, who last summer marched on Warsaw and deposed the then existing government. The present cabinet shows every desire to treat the Jews and other minorities justly and impartially.

The attitude of the new government toward the Jewish question in Poland was made clear by Prime Minister, now assistant Prime Minister, Bartel in his first statement of policy submitted to the Sejm. Economic anti-Semitism is harmful to the Polish state, the Minister declared in the part of his statement which dealt with the Jewish question. Questions of taxation and credit must be decided on their merits and not along religious and national lines, he declared. Alluding to the Polish Jewish agreement concluded by the Grabski government, the Prime Minister declared that "the present government does not intend to enter into secret agreements with the Jewish population; on the contrary, it prefers that the constitutional provisions with regard to the Jewish population be carried out." The importance of Jewish participation in the revival of commerce was emphasized by the Minister of Commerce, Kwiatkowski, in an address he delivered before a large conference of Polish businessmen held in the offices of the Ministry of Commerce, attended also by the Ministers of Finance, Labor and the Interior, and by representatives from the headquarters of the Jewish Merchants' Association of Warsaw and delegates of Jewish merchants' groups in various provincial towns. The commercial policy conducted until now by the government was harmful to the state, Mr. Kwiatkowski declared, and the government will endeavor to fulfill the demands of the Jewish merchants.



Unfortunately, at the present moment political conditions in Poland are in a state of flux, and the attendant uncertainty cannot bode good to the business life of the country. The economic condition of the Jewish population remains, in the meantime, precarious, and at the present juncture the chief source of hope lies in the generosity and fraternal feeling of the Jewish communities of other countries, especially that of the United States.

### 3. RUSSIA

Some illuminating statistics have been published regarding the economic status of the Jews of Russia during the past year. There are a little less than three million Jews in the entire Union of Socialist Soviet Republics in a total population of 140,000,000. Only one-third of the Jewish population have truly dependable sources of livelihood—the members of trade unions and their families numbering 850,000, and those depending on agriculture, 150,000. Another million comprises small merchants and their families, while the remainder are artisans and their dependents. It is estimated that of the latter there are three times as many as would be required under normal conditions, but competition is even much keener than it would otherwise be because they are concentrated in a comparatively few localities. As to the petty merchants, their situation is becoming more and more precarious because the policy of the government is to encourage coöperative enterprises and to discourage private undertakings.

Thus, two-thirds of the Jewish population are wholly or partially without definite occupation. The development of industry is so slow that but few of this number can hope to enter that field. Three years ago many intelligent Russian Jews realized that there was no other way out of this situation except agricultural work, and a drift back to the land began. This movement has been encouraged by the Soviet government because of its realization that of all the groups in Russia, the Jews suffered and are suffering most from the revolution. The spontaneous agricultural movement is being helped to a considerable extent by our own community. The program adopted in September, 1925, by representative



Jews gathered in conference in Philadelphia was recently reaffirmed and readopted with great enthusiasm at a conference held in Chicago of the active workers in the United Jewish Campaign.

The Soviet government is not, in the meantime, neglecting other means of helping the Jews out of a condition which, it admits, is the result of the Bolshevik revolution. It is trying to help the artisans by permitting them to hire apprentices; the Ukrainian government has established special technical courses for them, helps them to obtain raw material, has reduced taxation on small retail traders, and has opened trade schools for the Jewish youth. At the same time the Ukrainization of the republic is increasing the difficulties of the Jews, as few of them and only those who have lived in rural sections know the Ukrainian language.

The assassination in Paris of the former Ukrainian leader, Simon Petlura, by Sholom Schwartzbard, a Jew, is also likely to create difficulties for Jews in the Southern republic. The manner in which the matter is being discussed in sections of the Jewish press is calculated to arouse violent anti-Jewish feeling on the part of the Ukrainian people, among whom Petlura was and is held in great honor. The Ukrainians are irritated by the attempts which are being made to prove that Petlura was not only officially but also personally responsible for pogroms, and by the attitude of some of the Yiddish newspapers in various countries, which depict Schwartzbard's act as that of a national hero. This attitude is not only harmful but is believed to be unwise. It would involve the presentation to the French court as an issue the extent of Petlura's responsibility for the massacres which occurred in the Ukraine in 1920. Whether or not the judicial tribunal will undertake to determine it, whatever the decision may be it will not be accepted by the partisans of Petlura and will inevitably tend to open old wounds and give occasion for bitter controversy from which the innocent will be sure to suffer. While we can understand how a man who constantly broods over human wrongs and crimes and whose relatives may have been pogrom victims may find himself in such a state of mind as to be driven to so desperate, and futile an act, there is no justification for making him a national Jewish hero, or for the Jewish people

assume the responsibility for his deed. We trust that agitation along these false lines will cease before it is too late. Defence for his act should rather be sought in the field of mental irresponsibility in the juridical sense.

The darkest feature of Jewish life in Russia is the difficulties and obstacles placed in the way of giving children a religious upbringing. There were during the past year a considerable number of arrests of Jews who maintained illegal religious classes, and there were also several instances of the confiscation of synagogues and their conversion into workingmen's clubs and the like, Zionism and Zionists are also being persecuted, the government charging them with being counter-revolutionaries. There is also a strict ban on Hebrew. In April, the committee on minorities rejected a petition signed by 10,000 Jewish children asking that Hebrew be taught to Jewish children in the elementary schools.

#### 4. PERSIA

Complaint was received by the Committee during the past year that the Jews of Persia are suffering from several disabilities. It appears that they are not on a basis of complete civil and political equality with Moslems, and that there are even hindrances to the free exercise of the Jewish religion by crypto-Jews of whom there are a considerable number in Persia. Probably the most serious ground for complaint is the existence of a law whereby a convert to Islam becomes at once an heir to the property of his entire family. While the extent to which this law is enforced is not known, it is none the less a degrading statute.

#### THE RIGHTS OF MINORITIES

The importance of those clauses in the international treaties which are designed to secure to the sections of the population of various countries which differ from the majorities in race, language or religion, the same rights as the majorities, was indicated during the year by the action of the International Law Association. At its meeting in Stockholm in 1924 the Association appointed a Committee to consider "if, how and to what degree the minorities may be

permitted to notify the Council (of the League of Nations) of the infraction of rights which are accorded to them in the treaties." The Committee appointed rendered a report last June, in which several important suggestions were made for the improvement of the procedure in connection with the filing of complaints on behalf of minorities, in line with the suggestions made by your President to the Secretariat of the League during his stay in Geneva in the summer of 1925.

In connection with the so-called minority rights a dangerous step was taken last August by a group of Jews in Turkey. Seventy so-called notables of what is termed the Jewish National Assembly of the Republic of Turkey met under the presidency of Jacques Bey Nahmias, and heard the report submitted by the Commission on the Reorganization of the Jewish Communities in Turkey, appointed for that purpose some time ago. After submitting a detailed report of the negotiations conducted with the Turkish government, the Commission proposed to the Assembly the adoption of the following resolutions:

#### DECISION OF NOTABLES OF JEWISH NATIONAL ASSEMBLY OF TURKEY

1. To proclaim solemnly the complete renunciation by Turkish Jewry of all national minority rights guaranteed by the Treaty of Lausanne; 2. To request the Turkish Government to issue such ordinances as would regulate the administration of the affairs of the Jewish community and the maintenance of its scholastic, charitable and educational institutions, as well as to indicate the means of assuring the existence of these institutions by lending them moral and material support; 3. To submit to the Turkish Government a draft of a bill to establish the legal status of the community and to maintain the existing contribution toward Jewish institutions.

The Assembly adopted unanimously the report and the resolutions submitted by the Commission and elected a committee of five to present these resolutions to the Turkish Government.

The seventy notables who were present signed the Act renouncing the claim of Turkish Jewry to the national minority rights.

Section III of the Treaty of Lausanne, signed on July 24, 1923, dealing with the protection of minorities, says:

"Article 37: Turkey undertakes that the stipulations contained in Articles 38 to 44 shall be recognized as fundamental laws, and that no law, no regulation, nor official action shall conflict or inter-

fere with these stipulations, nor shall any law, regulation, nor official action prevail over them.

"Article 38: The Turkish Government undertakes to assure full and complete protection of life and liberty to all inhabitants of Turkey without distinction of birth, nationality, language, race or religion.

"All inhabitants of Turkey shall be entitled to free exercise, whether in public or private, of any creed, religion or belief, the observance of which shall not be incompatible with public order and good morals.

"Non-Moslem minorities will enjoy full freedom of movement and of emigration, subject to the measures applied, on the whole or on part of the territory to all Turkish nationals, and which may be taken by the Turkish Government for national defence, or for the maintenance of public order.

"Article 39: Turkish nationals belonging to non-Moslem minorities will enjoy the same civil and political rights as Moslems.

"All the inhabitants of Turkey, without distinction of religion, shall be equal before the law.

"Differences of religion, creed or confession shall not prejudice any Turkish national in matters relating to the enjoyment of civil or political rights, as, for instance, admission to public employments, functions and honors, or the exercise of professions and industries.

"No restrictions shall be imposed on the free use by any Turkish national of any language in private intercourse, in commerce, religion, in the press, or in publications of any kind or at public meetings.

"Notwithstanding the existence of the official language, adequate facilities shall be given to Turkish nationals of non-Turkish speech for the oral use of their own language before the Courts.

"Article 40: Turkish nationals belonging to non-Moslem minorities shall enjoy the same treatment and security in law and in fact as other Turkish nationals. In particular, they shall have an equal right to establish, manage and control at their own expense, any charitable, religious and social institutions, any schools and other establishments for instruction and education, with the right to use their own language and exercise their own religion freely therein.

"Article 41: As regards public instruction, the Turkish government will grant in those towns and districts, where a considerable proportion of non-Moslem nationals are resident, adequate facilities for ensuring that in the primary schools the instruction shall be given to the children of such Turkish nationals through the medium of their own language. This provision will not prevent the Turkish Government from making the teaching of the Turkish language obligatory in the said schools.

"In towns and districts where there is a considerable portion of Turkish nationals belonging to non-Moslem minorities, these minorities shall be assured an equitable share in the enjoyment

and application of the sums which may be provided out of public funds under the State, municipal or other budgets for educational, religious, or charitable purposes.

"The sums in question shall be paid to the qualified representatives of the establishments and institutions concerned.

"Article 42: The Turkish Government undertakes to take, as regards non-Moslem minorities, in so far as concerns their family law or personal status, measures permitting the settlement of these questions in accordance with the customs of those minorities.

"These measures will be elaborated by special Commissions composed of representatives of the Turkish Government and of representatives of each of the minorities concerned in equal number. In case of divergence, the Turkish government and the Council of the League of Nations will appoint in agreement an umpire chosen from amongst European lawyers.

"The Turkish Government undertakes to grant full protection to the churches, synagogues, cemeteries, and other religious establishments of the above mentioned minorities. All facilities and authorization will be granted to the pious foundations, and to the religious and charitable institutions of the said minorities at present existing in Turkey, and the Turkish Government will not refuse, for the formation of new religious and charitable institutions, any of the necessary facilities which are guaranteed to other private institutions of that nature.

"Article 43: Turkish nationals belonging to non-Moslem minorities shall not be compelled to perform any act which constitutes a violation of their faith or religious observances, and shall not be placed under any disability by reason of their refusal to attend Courts of Law or to perform any legal business on their weekly day of rest.

"This provision, however, shall not exempt such Turkish nationals from such obligations as shall be imposed upon all other Turkish nationals for the preservation of public order.

"Article 44: Turkey agrees that, in so far as the preceding Articles of this Section affect non-Moslem nationals of Turkey, these provisions constitute obligations of international concern and shall be placed under the guarantee of the League of Nations. They shall not be modified without the assent of the majority of the Council of the League of Nations. The British Empire, France, Italy and Japan hereby agree not to withhold their assent to any modification in these Articles which is in due form assented to by a majority of the Council of the League of Nations."

Your Committee believes that while this action cannot have any validity, because only the parties to a Treaty can cancel its provisions, yet, it is a moral blow at the principle of the so-called minority rights, and if allowed to pass without protest it may result in pressure being brought to bear upon minorities of other countries to take similar action, just as there is ground for the belief that the step taken by the



Jewish notables of Turkey was not voluntary. Recently, it was reported that the government of Greece had filed with the League of Nations a memorandum alleging that an attempt was being made by the Turkish government to force the Greeks in Turkey also to renounce their status as a minority within the meaning of the Treaty. The President had issued to the press the following statement condemning the action of the Turkish Jewish notables:

August 10, 1926.

As one who took an active part in the framing of the minority treaties during the Peace Conference in 1919, and in urging their adoption, I feel justified in declaring the alleged action of a so-called Jewish National Assembly of Turkey renouncing all national minority rights guaranteed by the Treaty of Lausanne as utterly futile and at the same time unspeakably cowardly and disgraceful.

While I was at Geneva last summer a diplomat of great note and extensive experience told me that the only thing which prevented the destruction of the various minority peoples in East European countries were the guaranties contained in these treaties. These guaranties are those of equality of civic, political and religious rights, and of the equal protection of the laws. They are those which defined the rights of citizenship and which confer that right regardless of race or creed or language or nationality to all persons born within the territory of the various countries to which they relate or who lived there at the time when such states were created. They guarantee the right of every national, religious and linguistic group to use its own language, to conduct its own schools, and to the same treatment in respect to the maintenance of charitable and religious and social institutions as are accorded to any other nationals of such countries. They protect those who desire to observe a day other than that recognized by the majority as the Sabbath and exempts those who observe such other day from invasion of their rights. It is the height of impudence of these seventy members who claim to constitute a Jewish National Assembly to attempt to barter away the rights of other Jews or non-Jews who constitute minority groups in Turkey. As well might seventy individuals residing in New York or San Francisco renounce, in behalf of the Jews of the United States, the rights which are secured to them by the constitutions of the United States or of the State of New York or California. These minority rights are the exact counterpart of the constitutional rights which we regard as precious. They have been written into the constitutions of the various East European countries. They are made obligations of international concern. They are placed under the guarantee of the League of Nations. They were recognized by all of the signatories as essential to the preservation of public peace and of the protection of the lives and liberties and



the well-being of the minorities. The very fact that these Turkish "notables" are in one breath renouncing all of the rights guaranteed to Turkish Jews and to other minorities in Turkey, by the Treaty of Lausanne, and are at the same time requesting as a favor from the Turkish Government that it shall regulate the administration of the affairs of the Jewish community and the maintenance of its scholastic, charitable and educational institutions, indicates the unfortunate mental state in which they find themselves. Nobody can be bound by such an irrational and presumptuous attitude. The various nations who were parties to the Treaty of Lausanne and the League of Nations will treat such action with contempt. Human rights cannot be disposed of in such a slavish manner. The men who participated in this act, if it is true that they have perpetrated so shameful a deed, should be held up for eternal execration by all lovers of liberty, humanity and common decency.

Shortly after this statement was made, a Turkish newspaper, "Djunhouriet," published an interview with the Chief Rabbi of Constantinople, Bejeranu Effendi, who played a prominent part at the meeting of the Assembly which undertook to make the momentous decision to which exception was taken.

When asked by the Turkish representative of the newspaper what was his opinion of Mr. Marshall's criticism, he exclaimed: "I don't want to hear anything more concerning this question! Who can say anything when the entire Jewish population has renounced its minority rights? If I gave you a gold watch and you refused to accept it, can I compel you to accept it? We, the Turkish Jews, refuse any foreign intervention in matters of our own concern. The Jewish community of Turkey can well rely on the Turkish government to safeguard its rights. It needs no foreign help. The Turkish Jews are pleased with the provisions of the Swiss Civil Code which our country has adopted," the Chief Rabbi stated.

"The Jewish religion commands obedience and respect for the government. We bend before the laws of the republic and whatever might be said abroad does not interest us. We want no meddling in our affairs."

To this your President replied in the following statement:

There is nothing that I can add to what I have heretofore said on this subject. The comments of the Chief Rabbi indicate that he does not understand the situation. He is speaking in terms of Oriental exaggeration when he intimates that "the entire Jew-

ish population has renounced its minority rights." He and the Notables who undertook such renunciation do not constitute the Jewish people any more than the Three Tailors of Tooley Street constituted the people of England. The Treaties conferred rights of citizenship which could not be taken away by the Turkish Government, and conferred other fundamental rights which cannot be abdicated, even by "Notables," without the consent of every individual concerned, and not even then without that of the League of Nations, which is the custodian of these rights. When the Minority Treaties were entered into there was no desire on anybody's part to intervene in matters which were of Turkish concern, but only in those which were of international concern. In the interest of world peace it was regarded as essential that minorities in all of the nations affected by these Treaties should be protected and guaranteed in the rights secured for them by these Treaties.

The idea that the provisions of the Swiss Civil Code adopted by Turkey are a substitute for the rights guaranteed by the Treaties, indicates how uninformed the Chief Rabbi is. A civil code is subject to amendment at any time. Rights which it today may recognize may be taken away tomorrow by the majority. It is for that reason that even in the United States we are not content to have the fundamental rights of the individual protected merely by a code or by an Act of Congress or of a Legislature. We have found it necessary to have them guaranteed in the Constitutions of the several States and the United States. The minority rights have for the same reason been guaranteed by the Treaties and by the League of Nations, which stands as a trustee for the rights so declared.

Undoubtedly the Jewish religion teaches us to obey and respect the laws of the government under which we live. But that does not mean that when that government has by a solemn treaty made it a part of its fundamental law that we shall become citizens and remain citizens, and that as such we shall have the enjoyment of specified fundamental human rights, we shall, at the instance of public officials, surrender those rights as if they were merely scraps of paper. I regret to say that the Chief Rabbi fails to understand that he is playing with edged tools and that if he has counseled this abject abdication of the Magna Charta of the Turkish minorities, which includes not only Jews but other peoples, he has committed a capital sin in the eyes of God and man. The great Rabbi Meir of Rothenburg, in the dark days of the thirteenth century, rather than to subject the Jews of his country to exactions and oppressions, voluntarily spent seven years in prison and died there. He recognized the danger of an evil precedent, and rather than to sanction it he was ready to suffer torment and to surrender his life. What a contrast his glorious martyrdom affords to the cowardice manifested in the year 1926 by the Chief Rabbi of Constantinople, who is only thinking of his own skin and is utterly oblivious of the possible effect of his conduct upon the Jews who are agonizing in other countries!

One of the Jewish papers took issue with this criticism and thereupon, to explain the true nature of the minority treaties, as to which much misunderstanding exists, your President wrote the following:

The editorial comment in your last issue upon my statement condemnatory of the action of the so-called "Turko-Jewish Notables," who have taken it upon themselves to renounce the rights of Turkish Jewry guaranteed by the Treaty of Lausanne, calls for an answer. You intimate that my criticism of their action is "born of excess devotion to (my) own hobbies" and that, what you term "the real trouble with the Jews in European and Near East countries," to wit, "the false idea of segregation, groups and national minorities," is overlooked.

To one familiar with the so-called Minority Treaties, it is evident that if you have read them at all you have done so to no purpose, because you treat them as based on the idea that by these treaties "the Jews insist that they are different and separate from their fellow-countrymen." These treaties, I would have you know, do not represent a hobby. They are the outcome of the most careful thought and study of conditions which have brought misfortune to millions of human beings for centuries past, and especially to the Jews. In 1878, when the Treaty of Berlin sought to confer human rights upon the Jews of Roumania and other newly created governments, that act was hailed with joy by all humanitarians. Unfortunately, that treaty contained no guarantees or sanctions, nor was it formulated in such terms as to prevent an interpretation which in effect nullified it. When the Peace Conference convened in 1919 at Paris, it was recognized by President Wilson and other forward-looking statesmen that it would be essential in connection with the Treaty of Peace to protect racial, linguistic and religious minorities in the newly constituted countries and in those with which treaties of peace were to be consummated. The prevailing idea was that there should be assured equal rights to all men in all lands. Those rights were to be the same as are conferred by the Constitution of the United States upon all persons dwelling within our land. The treaties that were formulated, and which, for the sake of brevity, are termed Minority Treaties, were designed solely to accomplish that result, and, to prevent evasion, the observance of these treaties was made a matter of international concern and was to be guaranteed by the League of Nations. They were to become the fundamental law of each of the countries to which they related. Except in respect to the right to observe their Sabbath none of the treaties related exclusively to Jews. They applied equally to all of the inhabitants of these several countries. In Poland, for instance, they affected not only Jews, but Germans, Austrians, Ukrainians and Russians. In Roumania they affected Germans, Hungarians, Russians and Jews. In Czechoslovakia they affected Germans, Hungarians and Roumanians. In none of these treaties was there insistence that the so-called minorities

were "different and separate from their fellow-countrymen." On the contrary, the insistence was that all of the inhabitants of these several countries were to be equal in the eye of the law and were to be protected against discrimination and loss or deprivation of their civil, political and religious rights.

You seem entirely to have overlooked the fact that in the absence of these treaties natives of these various countries or of territory annexed to these countries, would have been deprived altogether of the rights of citizenship. They would have been aliens, just as in Roumania, as it existed under the Treaty of 1878, the Jews continued to be, even though their ancestors had lived in that territory for centuries. The first and underlying proposition contained in these treaties was that those born within these territories or in territory annexed to these several countries, were ipso facto to become citizens of these countries, with the option on their part, if they desired to leave the countries, to continue citizenship in the countries to which they originally belonged. By the force of these treaties the Jews, who until their promulgation were not regarded as citizens of Poland or Roumania or Czechoslovakia, or Lithuania, Latvia, Esthonia or Austria, became citizens of those countries and had conferred upon them the equal right of citizenship. Today they are recognized as citizens of those several countries. Whereas there were not more than a few hundred Jews who became citizens of Roumania as a result of the Treaty of Berlin, under the Minority Treaties practically every Jew in Roumania, including those who lived in Bessarabia and Transylvania, have become Roumanian citizens. And it is likewise true that not only the Jews who lived in Congress Poland but also those of Galicia and Eastern Prussia, and those who had been born in Russian territory outside of Poland but who were living in Poland, became Polish citizens. The same is true of the Jews who lived in Turkey. By virtue of the Treaty of Lausanne they became Turkish citizens.

Far from there being segregation of the Jews of these several countries into groups and national minorities, the purpose of the treaties was and the effect of them will be, so long as they remain in force, to prevent such segregation. The Jews of these lands have become and are part and parcel of the citizenry of these countries, each individual having the guarantee of constitutional rights, such as are conferred upon every citizen, and therefore, every minority in the United States. Have you ever thought what is meant by the rights conferred by our Constitution, not only upon its citizens but upon the inhabitants of the United States? It is nothing more than the protection of minorities, every dweller in the land taken separately being a minority. Majorities ordinarily require no protection. It is those whom majorities seek to deprive of their rights who need protection.

Eliminate the Minority Treaties, put it within the power of notables, whoever they may be, to abdicate the rights conferred by these treaties upon the so-called minorities, and I shudder to think what would happen to those minorities. I do not refer merely to Jews, but to all people living in these various lands who are not

regarded by the ruling powers as belonging to the majority. What, I ask, do you think would happen to the Jews of these countries without these treaties? They would be deprived of their citizenship. They would be bereft of those guaranties which have been conferred and which are recognized as in force by Great Britain and France and Italy and Japan and by the leading nations of the world. It is said that they are not in all respects observed by various of the countries which have entered into these treaties. To a very large extent they are observed. The very fact that they exist and are recognized as existing is in itself an assurance of safety so far as the big things in life are concerned. There may be pin-pricks for the time being, annoyances, irritations, but they will disappear in time when economic conditions in these various countries have settled down, when peace prevails, and when it becomes recognized that in consequence of these treaties these various nations are now on a higher plane of civilization than they ever have been before.

The World Court, I would have you know, has recognized the importance of these treaties and has upheld them, not only in accordance with their letter, but with their spirit. Ask any member of these so-called minorities living in any of the lands to which these treaties apply, and who is not actuated by cowardice, stupidity or corruption, what the effect of these treaties has been, and you will have but one answer, and that is a repetition, in substance, of what was said to me by the diplomat whom I quoted in my recent statement, that nothing stands between them and destruction except the guaranties contained in these treaties which you look upon so lightly.

Apparently you have so little regard for my powers of observation and so little respect for my judgment, as to declare that my criticisms were made without taking into consideration that conditions in Turkey "have changed completely within the last few months." Your belief in miracles is touching. The inference of your argument is that, while the Lausanne Treaty was previously desirable, recent occurrences have rendered it unnecessary. By the same line of argument you might say that because the Bill of Rights was essential to human liberty when adopted it may now be dispensed with because human nature has recently reached a state of perfection.

You speak also from personal observation (whose is not specified), that the Jews of Turkey were the very first to recognize that under the dictatorship of Kemal Pasha "Church peonage had come to an end and the Synagogues were emptied simultaneously with the Mosques." My mind is so obfuscated that you will pardon me when I confess that I at least do not know what you are talking about.

Nor do I quite comprehend when you say that the Jews of Turkey "are Turkish citizens first and Jews in religious belief afterwards, precisely as we Jews of the United States have always been and always shall be." It had always been my fond conviction that we were at the same time American citizens and religiously Jews, that there could no be possible incompatibility between these two



facts, that neither had precedence over the other, that the glory of our country was and is that every citizen is enabled to worship God according to his own conscience, and that there was no occasion for him to make any concessions to government by subordinating his religious beliefs. It is just because a contrary philosophy has prevailed in Turkey and other countries that these Minority Treaties are necessary. It is just because "Ghetto limitations" have existed in those countries that these treaties were required to break down these limitations. Let us not live in a fool's paradise or forget for a single instant that eternal vigilance is the price of liberty.

The more I reflect upon the action of these Turkish Jewish Notables, the more shameful and inexcusable is their unauthorized attempt to discharge the Turkish Government from the observance of the guaranties contained in the Treaty of Lausanne. It has been intimated that they have feared the consequence of adherence to the treaties. So far as I am concerned, I would rather die ten thousand deaths than to show myself so lacking in manly courage as to sell my birthright of liberty and equality for temporary safety.

A few weeks later an international congress on minorities, held in Geneva, adopted a resolution denouncing as null and void the action of the Turkish Jewish notables, and characterizing as a violation of international law for any government to bring about a renunciation of the treaty provisions intended to guarantee the security of minorities.

## 5. PALESTINE

Important strides have been made in the work of rebuilding the Jewish national home in Palestine. According to a recent computation \$50,000,000 have been invested in Palestine by Jewish organizations and individuals since October, 1917. Further testimony as to Palestine's economic soundness is the fact that the British government has expressed the willingness to guarantee both principal and interest of a loan of \$22,500,000 of the Palestine government for railway, road, and harbor development. The water power concession for the Ruttenberg electrification scheme was formally granted last March, and within a few years it is hoped electric power will be available for domestic and industrial use in Palestine. A modern water supply system is being installed in Jerusalem, work on it having commenced on July 15, 1926. Last December, plans were perfected for a network of telephone lines linking up Jerusalem, Jaffa and Haifa, in Palestine, with Alexandria, Port Said, Suez and other cities in Egypt.



Although there has been a temporary lull, because of unemployment, Jewish immigration has increased, Palestine now being the chief country of Jewish immigration. During the United States fiscal year, ending June 30, 1925, only 10,392 Jews were admitted to the United States, whereas 29,142 entered Palestine in the same period. In 1925 a total of 33,801 Jews were admitted to Palestine, an increase of 161% over the immigration in 1924 when only 12,856 Jews entered.

The government under the new High Commissioner, Lord Plumer, has shown itself to be fair and just in all its relations with the Jews no less than with the Arabs. There were some difficulties about duty on raw materials and about the enlistment of Jews in the gendarmerie, but these were satisfactorily smoothed out. A new community ordinance has been promulgated which confers autonomy in religious, educational and social matters upon the Jewish community; plans for modernizing the fiscal system are being made, and the government, only a month ago, increased the grant-in-aid to the Jewish school system from £3,679 to over £12,000. The opposition of a small faction among the Arabs persists, but is not causing any grave concern. Instances of violent encounters were rare and unimportant.

## C. ORGANIZATION MATTERS

### 1. DEATH

The Committee must record with deep sorrow the death on May 3, 1926, of Oscar Solomon Straus, author, statesman, diplomatist, and advocate of international peace, who was a member of the Committee and of the Executive Committee since 1915. On behalf of the Committee, the Executive Committee adopted the following resolution expressive of the esteem in which Mr. Straus was held, not only by our members but by thousands of Jews in many countries of the world:

The Executive Committee of the American Jewish Committee record with profound sorrow the passing away on May 3, 1926, of their colleague and friend, Oscar S. Straus. His deep attachment to America and

American principles and his loyalty to Judaism and to the Jewish people particularly qualified him for service on this Committee and for many years we were guided by his sagacious counsel to the great benefit of the Jewish people throughout the world. Attaining, as he did, a distinguished public career, with a commanding place in American life, devoted to the furtherance of international peace, just, yet ardent in every cause that he espoused, at once a man of action and a student and author, he had rightfully earned a high place in the affections of the American people, and in the respect of the world at large.

Oscar Straus embodied all that was finest and most exalted in American citizenship. Exceptionally versed in our national history, our constitutional principles, our traditions and tendencies, no man understood better than he the soul of America. As an historian of Roger Williams, the analyst of the controlling influences which shaped our government and the author of a charming autobiography, he made notable contributions to our political annals. He was never found wanting in the hour of need. He was essentially a lover of peace and harmony, and invariably fair and considerate in his conclusions. He was in every sense a builder. He treasured all that to him seemed morally and ethically precious and feared not the clash of ideas because they happened to be new. He had implicit faith in humanity and, as he deserved, enjoyed the unfailing confidence of his fellowmen, regardless of nationality, race or creed. His life was fraught with blessings not only to his own generation but to posterity.

The Committee extend their respectful sympathy to the family of Mr. Straus in the great loss they have sustained.

## 2. MEMBERSHIP

Your Committee is pleased to state that all the gentlemen who were elected to membership at the last Annual Meeting, and whose names are listed in the Nineteenth Annual Report on pages 12, 13 and 14, have agreed to serve.

In accordance with the provisions of the By-Laws, the President appointed the following Nominating Committee, which was asked to make nominations for representatives to succeed those members whose terms expire today and to fill vacancies wherever they exist:

- District
- I. Leonard Haas, Atlanta.
  - II. Nathan Cohn, Nashville.
  - III. Rabbi Max Heller, New Orleans.
  - IV. Simon Binswanger, St. Joseph.
  - V. Louis M. Cole, Los Angeles.
  - VI. Nat Stone, Milwaukee.
  - VII. Abel Davis, Chicago.
  - VIII. David Philipson, Cincinnati.
  - IX. Morris Wolf, Philadelphia.
  - X. Siegmund B. Sonneborn, Baltimore.
  - XI. Isidore Wise, Hartford.
  - XII. David M. Bressler, New York City  
(Chairman).
  - XIII. Rabbi Horace J. Wolf, Rochester.
  - XIV. Felix Fuld, Newark.

Following is a list of the nominees suggested by this Committee, and who agreed to serve if elected:

- District
- I. Simon Benjamin, Jacksonville, Fla., and Lionel Weil, Goldsboro, N. C., to be re-elected for term expiring 1931.
  - III. Isaac H. Kempner, Galveston, Tex., to be re-elected for term expiring 1931.
  - IV. Aaron Waldheim, St. Louis, Mo., to be re-elected for term expiring 1931.
  - V. Max C. Sloss, San Francisco, Cal., to be re-elected for term expiring 1931.
  - VI. David A. Brown, Detroit, Mich., and Meyer S. May, Grand Rapids, Mich., to be re-elected for term expiring 1931.
  - VII. W. B. Woolner, Peoria, Ill., to be re-elected for term expiring 1931.
  - VIII. D. A. Heubsch, Cleveland, O., to be re-elected for term expiring 1931.

- IX. Alfred W. Fleisher, Philadelphia, Pa., to fill existing vacancy caused by death of Ephraim Lederer.
- X. Julius Levy, Baltimore, Md., to be re-elected for term expiring 1931.
- XI. Isaac M. Ullman, New Haven, Conn.; Nestor Dreyfus, New London, Conn.; Jacob Asher, Worcester, Mass.; David A. Lourie, Boston, Mass.; Barnett Frank, Burlington, Vt., and Gordon F. Gallert, Augusta, Me., to be re-elected for term expiring 1931.
- XII. Herman Bernstein, Jacob Kohn, Alexander Marx and Cyrus L. Sulzberger, New York City, to be re-elected for term expiring 1931; Joseph Leblang to succeed Isaac Allen, and Henry Ittleson to succeed A. E. Rothstein; Ludwig Vogelstein to fill existing vacancy caused by death of Oscar S. Straus.
- XIII. Louis J. Kopald, Buffalo, N. Y., to be re-elected for term expiring 1931; Herman Wile, Buffalo, N. Y., to fill existing vacancy.
- XIV. Joseph B. Perskie, Atlantic City, N. J., and Isador Sobel, Erie, Pa., to be re-elected for term expiring 1931.

These nominations were submitted to the Sustaining Members, who were asked to make independent nominations if they chose to do so. The list of independent nominees who agreed to serve if elected, follows:

- District I. Harold Hirsch, Atlanta, Ga., to succeed Simon Benjamin, Jacksonville, Fla., whose term expires today.
- V. Harry C. Camp, Oakland, Cal., to fill existing vacancy in California.
- VI. Eugene Mannheimer, Des Moines, Iowa, to fill existing vacancy in Iowa.
- XI. Michael Pilot, Bangor, Me., to succeed Gordon F. Gallert, Augusta, Me., whose term expires today.

- XII. A. E. Rothstein, New York City, to succeed  
A. E. Rothstein, New York City; Leon L.  
Watters, New York City, to fill existing  
vacancy caused by death of Oscar S. Straus.

Ballots were prepared and issued, which will be canvassed today and the results reported by the tellers appointed by the President, in accordance with the provisions of the By-Laws.

Your Committee recommends the election of the following to membership at large: James Becker, Chicago; Leo M. Brown, Mobile; S. Marcus Fechheimer, Cincinnati; Eli Frank, Baltimore; Herbert Friedenwald, Washington; Louis E. Kirstein, Boston; Albert D. Lasker, Chicago; Jacob M. Loeb, Chicago; Jules E. Mastbaum, Philadelphia; Nathan J. Miller, New York City; Milton J. Rosenau, Boston; Victor Rosewater, Philadelphia; Henry Sachs, Colorado Springs; Horace Stern, Philadelphia; Solomon M. Stroock, New York City; Frederick W. Wile, Washington; Benj. N. Cardozo, New York City, and Sol. Kline, Chicago.

### 3. FINANCES

A statement of the receipts from the various districts follows:

District	Territory	Contributions Received for Fiscal Year Ended Oct. 31, 1925	Contributions Received for Cur- rent Fiscal Yr. Ended Oct. 31, 1926
I.	Florida, Georgia, North Carolina, South Carolina.....	\$305.50	\$295.50
II.	Alabama, Mississippi, Tennessee.....	335.00	302.00
III.	Arizona, Louisiana, New Mexico, Oklahoma, Texas.....	538.00	414.50
IV.	Arkansas, Colorado, Kansas, Missouri....	1,013.50	839.50
V.	California, Idaho, Nevada, Oregon, Utah, Washington.....	901.50	783.50
VI.	Iowa, Michigan, Minnesota, Montana, Nebraska, North Dakota, South Dakota, Wisconsin, Wyoming.....	806.00	706.00
VII.	Illinois.....	3,825.00	3,416.00

VIII. Indiana, Kentucky, Ohio, West Virginia..	1,422.00	1,108.00
IX. City of Philadelphia.....	2,219.00	2,191.00
X. Delaware, District of Columbia, Maryland, Virginia.....	866.50	1,003.00
XI. Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont.....	1,199.50	1,123.00
XII. New York City.....	9,139.72	8,961.20
XIII. New York (exclusive of the City).....	1,051.00	1,146.00
XIV. New Jersey, Pennsylvania (exclusive of Philadelphia).....	1,672.50	1,858.50
Canada.....	10.00	10.00
Total.....	\$25,304.72	\$24,157.70

The report of the auditor of the Committee's accounts is appended to this report. It shows that the Committee's income from Sustaining and Contributing Members was \$24,157.70, and from interest on bank balances and other sources \$100.05, making a total of \$24,257.75. Of this amount \$16,865.67 was expended for the maintenance of the Committee's office; \$8,500 was contributed to the support of the Bureau of Jewish Social Research; \$233.01 was the cost of the compilation of the American Jewish Year Book; \$1,721.61 was expended for special purposes. The total expenses were, therefore, \$27,320.29, which was \$3,062.54 in excess of the receipts for the year.

#### 4. STANDING COMMITTEES

At our last meeting the Executive Committee recommended the appointment of several Standing Committees to consist of members of the General Body, to which shall be referred, for preliminary study and report, such matters as may be within their purview. During the past year, the following Standing Committees were appointed:

##### COMMITTEE ON IMMIGRATION—

Max J. Kohler, Chairman, New York City  
 Morris Rosenbaum, Philadelphia  
 Mrs. Harry Sternberger, New York City  
 Nathan Bijur, New York City  
 Fulton Brylawski, Washington  
 Herman Bernstein, New York City  
 William Liebermann, Brooklyn, N. Y.



## COMMITTEE ON RIGHTS OF MINORITIES—

Louis Marshall, Chairman, New York City  
Eli Frank, Baltimore  
Horace Stern, Philadelphia  
Irving Lehman, New York City  
Julian W. Mack, Chicago, Ill.  
Morris Wolf, Philadelphia  
Abram I. Elkus, New York City

## COMMITTEE ON INFORMATION AND PUBLICATIONS—

Lewis L. Strauss, Chairman, New York City  
Lee K. Frankel, New York City  
Herman Bernstein, New York City  
Alexander Marx, New York City

COMMITTEE ON COÖPERATION WITH OTHER  
ORGANIZATIONS—

Horace Stern, Chairman, Philadelphia  
Felix M. Warburg, New York City  
Solomon Sufrin, New York City  
Samuel Bettelheim, New York City  
Sol. C. Kraus, Philadelphia

## COMMITTEE ON FINANCE—

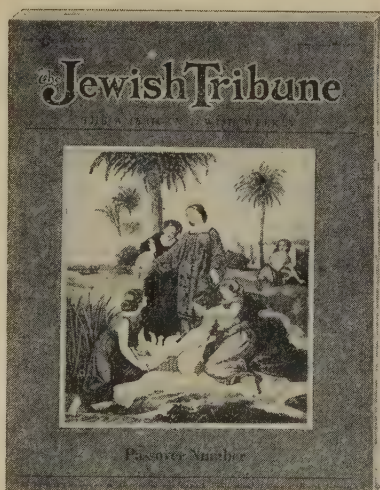
Felix Fuld, Chairman, Newark  
Isaac M. Ullman, New Haven  
Julius Rosenwald, Chicago  
Isaac W. Frank, Pittsburgh  
Samuel C. Lamport, New York City  
Nathan J. Miller, New York City  
Nat Stone, Milwaukee  
Felix Vorenberg, Boston  
Jules E. Mastbaum, Philadelphia

## COMMITTEE ON OFFICE—

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Publishes the Jewish Farmer, a monthly agricultural paper, in Yiddish; issues Yiddish agricultural text books; maintains itinerant agricultural instructors to lecture to farmers on agricultural topics, conducts demonstrations on their own farms, and organizes the farmers into associations for their material, educational, social, and religious advancement; grants free scholarships at agricultural colleges to children of Jewish farmers, makes loans to Jewish students in agricultural colleges; and conducts night schools for prospective farmers.

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